Manuscripts, letters, sermons, memoirs, diaries, autobiographies, journals, theological instructions, reports, addresses, admonitions, acts, treatises, agreements, tracts and other state, public, and church documents

"Act for the Dissolution of the Lesser Monasteries," 1536. In: C.H. Williams, ed., English Historical Documents, 1485–1558 (London and New York: Routledge, 1967). Volume V [770].

"An Act for the Uniformity of Common Prayer and Divine Service, April 1559." In: Religion and Society in Early Modern England. A Sourcebook. Eds. David Cressy and Lori Anne Ferrell (New York and London: Routledge. The Taylor & Francis e-Library, 2007) [66–69].

"The Act of Supremacy," 1534. In: Culture and Belief in Europe, 1450–1600. An Anthology of Sources. Eds. David Englander; Diana Norman' Rosemary O'Day and W.R. (Oxford, UK and Cambridge, Mass.: Blackwell Publishers in association with the Open University, 1993) [442–443].

The Book of the General Lawes and Libertyes Concerning the Inhabitants of the Massachusetts Collected out of the Records of the General Court for the Several Years wherein They were Made and Established, 1648. Based on the copy of the 1648 edition in the Henry E. Huntington Library of Massachusetts (Cambridge, Mass.: Harvard University Press, 1929). The Online Library of Liberty. A project of Liberty Fund, Inc.

Bradford, William, Bradford's History "Of Plimoth Plantation," c. 1650. Reprinted from the Original Manuscript from the Massachusetts Historical Collection [Ed. with notes by Charles Deane. Privately printed in Boston, M.DCCC.LVI (1856)] (Boston: Wright & Potter Printing Co., State Printers, 1898). Electronic version prepared by Dr. Ted Hildebrandt, Gordon College, Wenham, Mass., 2002.

Bradford, William, History of Plymouth Plantation. Along with the Full Text of the Pilgrims' Journals for Their First Year at Plymouth. Ed. Caleb H. Johnson (Philadelphia: Xlibris Corporation, 2006).

Bradstreet, Anne [Dudley], The Works of Anne Bradstreet in Prose and Verse. Edited with Preface and Introduction by John Harvard Ellis (Charleston: Abraham E. Cutter, 1867). The copyrighted material of the John Harvard Library, available from the Amazon.com.

Bulkeley, Peter, The Gospel-Covenant or the Covenant of Grace Opened, 1651. Reproduced from the manuscript: The Gospel-Covenant; or The Covenant of Grace Opened. Wherein are explained the differences betwixt the Covenant of Grace, and the Covenant of Works, &c. [first published in London in 1646 by M. Simmons] by the Kessinger Publishing Company (Whitefish, MI.: Kessinger Publishing, 2003).

"Bull of Pope Gregory XI, against John Wycliffe," 31 May, 1382. In: The Medieval Sourcebook. Fordham University. The Jesuit University of New York. Internet History Sourcebooks Projects.

Calvin, John, A Commentary Upon St. Paul's Epistles to the Corinthians. First Epistle to the Corinthians. Trans. Thomas Tymme, 1577. In: The English Renaissance. An Anthology of Works Cited 315 Sources and Documents. Ed. Kate Aughterson (London and New York: Routledge, 1998). The Taylor & Francis e-Library, 2001 [440–443].

Calvin, John, "Epistle Dedicatory to Francis, King of the French: To the Most Mighty and Most Illustrious Monarch Francis, Most Christian King of the French, His Esteemed Prince and Lord, John Calvin Sends Peace and Greeting in the Lord," Basle, 23rd August, 1535. In: John Calvin, Institutes of the Christian Religion. The 1536 Edition. Ed., trans., annotated and intr. by Ford Lewis Battles (Grand Rapids, MI.: Wm. B. Eerdmans Publishing Co. Paperback edition, 1995) [1–14].

Calvin, John, Institutes of the Christian Religion [1536]. Trans. by Henry Beveridge [Revised edition] (Peabody, Mass.: Hendrickson Publishers, Inc. [2008]. Second printing 2009).

Calvin, John, Institutes of the Christian Religion. The 1536 Edition. Ed., trans., annotated and intr. by Ford Lewis Battles (Grand Rapids, MI.: Wm B. Eerdmans Publishing Co. Paperback edition, 1995).

Calvin, John, The Necessity of Reforming the Church: Presented to the Imperial Diet at Spires, A.D. 1544. To which is added 'A Paternal Admonition by Pope Paul III,' to the Emperor Charles V., and Remarks on the Paternal Admonition by John Calvin. Treatise written in 1543. Trans. by Henry Beveridge (Philadelphia: Presbyterian Board of Publication, 1844). E-Book Google.

Calvin, John, "Prefatory Address to His Most Christian Majesty, the Most Mighty and Illustrious monarch, Francis, Kong of the French, His Sovereign," Basle, 1st August, 1536. In: John Calvin, Institutes of the Christian Religion. Trans. by Henry Beveridge [Revised edition] (Peabody, Mass.: Hendrickson Publishers, Inc. [2008]. Second printing 2009).

"The Cambridge Agreement," 26 August, 1629. In: The Winthrop Society: Descendants of the Great Migration. The Winthrop Society Online Library.

The Cambridge Platform of Church Discipline. Adopted in 1648. Digital copy by Google. American Libraries Internet Archive. Project Gutenberg.

Cartwright, Thomas, "The First Admonition to Parliament," 1572. In: From Ireneaus to Grotius. A Sourcebook in Christian Political Thought. Eds. Oliver O'Donovan and Joan Lackwood O'Donovan (Grand Rapids, MI.: Wm. B. Eerdmans Publishing Co., 1999) 702–703].

Cotton, John, Christian Calling, sermon, 1641. In: Perry Miller and Thomas H. Johnson, eds., The Puritans: A Sourcebook of Their Writings, 2 vols. (New York: Harper and Row Publishers, 1963). Vol. 1 [317–321].

Cotton, John, God's Promise to His Plantation, sermon, 1629. Based on the original version, printed in London by William Jones, 1630. Faith & Freedom Foundation [advancing Judeo-Christian Values]. Documents of Faith, Doc. #1426. Faith & Freedom Foundation Online Library.

Cotton, John, "Letter to Lord Saye and Sele" [after March] 1636. In: Sargent Bush, Jr., ed., The Correspondence of John Cotton (Williamsburg: The University of North Carolina Press [The Omohundro Institute of Early American History and Culture] [243–249].

Cotton, John, "Letter to Lord Saye and Sele," 1636. In: Everett H. Emmerson, ed., Letters from New England: The Massachusetts Bay Colony, 1629–1638 [189–191].

Cotton, John, A Sermon at Salem, June 1636. In: Larzer Ziff, ed., John Cotton on the Churches of New England (Cambridge, Mass.: The Belknap Press of Harvard University Press, 1968) [41–68].

Cotton, John to an Unidentified Clergyman. Letter. December 3, 1634. In: Everett H. Emerson, ed., Letters from New England: The Massachusetts Bay Colony, 1629–1638 (Amherst, Mass.: University of Massachusetts Press, 1976).

Cotton, John, Christ the Fountain of Life; Sundry Sermons ... of First John. Sermon 8 (London. Printed by Robert Ibbitson, 1651). In: Andrew Delbanco and Alan Heimert, eds., The Puritans in America. A Narrative Anthology, 2 vols. (Cambridge, Mass.: Harvard University Press, 1985) [11–114].

Cotton, John, Christ the Fountain of Life; Sundry Sermons ... of First John. Sermon 8. In: Andrew Delbanco, ed., Writing New England: An Anthology from the Puritans to the Present (Cambridge, Mass.: Harvard University Press, 2001 [111–114].

Cotton, John, The Way of Life or, God's Way and Course, in Bringing the Soul Into, Keeping it in, and Carrying it on, in the Ways of Life and Peace [collection of sermons]. Sermon 8, I John 5:12 (London. Printed by M.F. for L. Fawne and S. Gellibrand, 1641). Reprinted and digitalized by Quinta Press, Meadow View, Shropshire, England (2010) [86–99].

Cotton, John [of Hampton], A Meet Help. Or, A Wedding Sermon Preached at New-Castle in New England, June 19th 1694. At the Marriage of Mr. John Clark and Mrs. Elizabeth Woodbridge. By Mr. John Cotton, Pastor of the Church at Hampton, Boston. Printed by B. Green, and J. Allen. Sold by Michael Perry, 1699. Copy (reprint) from the US Library of Congress, Washington, D.C.

"The Dissolution of the Monasteries [1535–1538]. Cromwell's Agent's Report." In: John Lewis-Stempel, ed., England: The Autobiography. 2000 Years of English History by Those Who Saw It Happen (New York: Penguin Books, Ltd., 2005) [116–117].

Dodd, John and Robert Cleaver, A Godly Form of Household Government, 1598. The 1614 edition. In: The English Renaissance. An Anthology of Sources and Documents. Ed. Kate Aughterson (London and New York: Routledge, 1998). The Taylor & Francis e-Library [448–450].

Edwards, Jonathan, Sinners In the hands of and Angry God. A Sermon Preached at Enfield, July 8th, 1741 [At a Time of great Awakening, and attended with remarkable Impressions on many of the Hearers]. By Jonathan Edwards, A.M. Pastor of the Church of Christ in Northampton. In: Jonathan Edwards, Sermons and Discourses, 1739–1742. The Works of Jonathan Edwards Online, vol. 22. Ed. Harry S. Stout. Digitalized by The Jonathan Edwards Center at Yale University.

Epistle of Barnabas, trans. by J.B. Lightfoot (19:1). Electronic Text.

Foxe, John, "A Dedication to Queen Elizabeth." The Book of Martyrs (1563). In: John N. King, ed., Voices of the English Reformation. A Sourcebook (Philadelphia: University of Pennsylvania Press, 2004) [348].

Franklin, Benjamin, Advice to a Young Tradesman, Written by an Old One [1748]. In: The Works of Benjamin Franklin. The Jared Sparks Edition (1838), II.

Franklin, Benjamin, Autobiography and Other Writings. Ed. Ormond Seavey (New York and Oxford: Oxford University Press. Oxford World's Classics Paperbacks, 1998).

Franklin, Benjamin, Autobiography and Other Writings. Ed. and intr. Kenneth Silverman (New York: Penguin Books, 1986).

Franklin, Benjamin, A Benjamin Franklin Reader. Including: The Autobiography, Poor Richard's almanack, Silence Doogood 's letters, Polly Baker's trial, bagatelles to his French girlfriends, the closing speech at the Constitution Convention, letters to Jefferson and Adams and Washington, and many other wonderful writings from America's favorite Founder. Edited and annotated by Walter Isaacson (New York, London, Toronto, Sydney: Simon & Schuster Paperbacks, 2005).

Franklin, Benjamin, The Benjamin Franklin Papers. Ed. Frank Donovan (New York: Dodd, Mead, and Company, 1962) [162–168].

Franklin, Benjamin, Benjamin Franklin: Writings. Ed. J.A. Leo Lemay (New York: Library of America. Literary Classics of the United States, Inc., 1987).

Franklin, Benjamin, "The Death of Infants." The Pennsylvania Gazette, 20 June, 1734. In: Benjamin Franklin, Autobiography and Other Writings. Ed. Ormond Seavey (New York and Oxford: Oxford University Press, 1998).

Franklin, Benjamin, A Dissertation on Liberty and Necessity, Pleasure and Pain, 1725. In: The Papers of Benjamin Franklin, 23 vols. Ed. Leonard W. Labaree (New Haven: Yale University Press, 1961). I.

Franklin, Benjamin, "The Ephemera; An Emblem of Human Life. To Madame Brillon, of Passý." September 20, 1778. In: The Works of Benjamin Franklin. The Jared Sparks Edition. II.

Franklin, Benjamin, Franklin: Correspondence. Letters to Benjamin Franklin, from His Family and Friends. 1751–1790. Ed. and intr. by William Duane (New York: C. Benjamin Richardson, 1859). E-Book Google.

Franklin, Benjamin, "Information to Those Who Would Remove to America," 1782. In: Benjamin Franklin, Autobiography and Other Writings. Ed. and intr. by Kenneth Silverman (New York: Penguin Books, 1986).

Franklin, Benjamin, "My Plain Country Joan; A song" [1742]. In: The Works of Benjamin Franklin The Jared Sparks Edition (1838). VII.

Franklin, Benjamin, The Papers of Benjamin Franklin, 46 vols. The Franklin Collection, Yale University Library. A digital version by the Packard Humanities Institute [PHI]. The Digital Benjamin Franklin Project designed by David W. Packard, and initiated in 1988.

Franklin, Benjamin, The Papers of Benjamin Franklin, 23 vols. Ed. Leonard W. Labaree (New Haven: Yale University Press, 1961).

Franklin, Benjamin, Poor Richard Improved: Being an Almanack and Ephemeris of the Motions of the Sun and Moon; the True Places and Aspects of the Planets; the Rising and the Setting of the Sun and the Rising, Setting and Southing of the Moon, for the Bissextile Year, 1756. In: Leonard W. Labaree, ed., The Papers of Benjamin Franklin, 23 vols. (New Haven: Yale University Press, 1961). VI.

Franklin, Benjamin, The Private Correspondence of Benjamin Franklin ... Comprising a Series of Letters on Miscellaneous, Literary, and Political Subjects written between the Years of 1753 and 1790. Published from the Originals by His Grandson William Temple Franklin, in Two Volumes. Second Edition with Additions. London: Printed for Henry Colburn Public Library, 1817. E-Book Google.

Franklin, Benjamin, "Rules and Maxims for Promoting Matrimonial Happiness." The Pennsylvania Gazette, October 8, 1730. In: A Benjamin Franklin Reader. Including: The Autobiography, Poor Richard's almanack, Silence Dogood's letters, Polly Baker's trial, bagatelles to his French girlfriends, the closing speech at the Constitutional Convention, letters to Jefferson and Adams and Washington, and many other wonderful writings from America's favorite Founder. Edited and annotated by Walter Isaacson (New York, London, Toronto, Sydney: Simon & Schuster Paperbacks, 2005).

Franklin, Benjamin, "A Scolding Wife," The Pennsylvania Gazette, July 5, 1733. In: A Benjamin Franklin Reader Edited and annotated by Walter Isaacson (2003).

Franklin, Benjamin, The Way to Wealth [1757]. In: Benjamin Franklin, Autobiography and Other Writings. Ed. and intr. Kenneth Silverman (New York: Penguin Books, 1986).

Franklin, Benjamin, The Works of Benjamin Franklin; containing Several Political and Historical Tracts, not included in any former edition, and Many Letters Official and private Not Hitherto Published;

with Notes and A Life of the Author, by Jared Sparks [The Jared Sparks Edition] [10 vols.] (Boston: Hillard, Gray, and Company, 1838). II,VII. Digitalized by Google.

Franklin, Benjamin, The Writings of Benjamin Franklin. Collected and edited with a Life of the Author and Introduction by Albert Henry Smyth [The Albert Henry Smyth Edition] [10 vols.] First published in 1907 (New York: Haskell House Publishers Ltd. Publishers of Scarce Scholarly Books). Volume III: 1750–1759; Volume IV: 1760–1769; Volume VI: 1773–1776. Digitalized by Google.

Franklin, Benjamin, The Writings of Benjamin Franklin, 5 vols. Volume I: Boston & London, 1722–1726. Chalcedon Foundation. Digitalized by The History Carper http://www.historycarper.com/resources/twobfl/sd4.htm

Hoby, Margaret, Lady, Diary of Lady Margaret Hoby, 1599–1605. Edited by Dorothy Meads (London: Routledge & Sons, 1930).

Hoby, Margaret, Lady, Diary of Lady Margaret Hoby, 1599–1605. Edited by Dorothy Meads [London: Routledge & Sons, 1930]. In: The English Renaissance. An Anthology of Sources and Documents. Ed. Kate Aughterson (London and New York: Routledge, 1998). The Taylor & Francis e-Library, 2001 [45–48].

Hoby, Margaret, Lady, Diary of Lady Margaret Hoby, 1599–1605. Edited by Dorothy M. Meads [London: Routledge & Sons, 1930]. In: Culture and Belief in Europe, 1450–1600. An Anthology of Sources. Eds. David Englander, Diana Norman, Rosemary O'Day and W.R. Owens (Oxford, UK and Cambridge, USA: Blackwell Publishers, 1993) [212–218].

The Holy Rule of St. Benedict. The 1949 Edition. Trans. by Rev. Boniface Verheyen. Electronic text.

"John Bartelot [agent] to Cromwell. States that he and five others found the prior of the Crutched Friars in London, in bed with a prostitute," 1535. In: Three Chapters of Letters Relating to the Supression of Monasteries. From the Originals in the British Museums by Thomas Wright, Esq. (London: The Camden Society, 1843) [59–60]. E-Book Google.

Johnson, Edward, Wonder-Working Providence of Sions Savior, account, 1628 (–1651). In: Perry Miller and Thomas H. Johnson, eds., The Puritans, 2 vols. (New York: Harper and Row Publishers, 1963). Vol. 1 [141–145].

Jonson, Ben, Timber; or, Discoveries Made upon Men and Matter [as They Have Flowed out of His Daily Readings, or Had Their Reflux to His Peculiar Notion of the Times], 1641. Ed. with and introduction and notes by Felix Emmanuel Schelling (London 1892). Digitalized by Google.

The Liberties of the Massachusetts Collonie in New England [The Massachusetts Body of Liberties], 1641. In: Old South Leaflets [7:261–269]. Scanned by Hanover College, Indiana [affiliated with the Presbyterian Church]. Hanover Historical Texts Project.

Luther, Martin, Against the Robbing and Murdering Hordes of Peasants, tract, 1525 (extracts). In: Culture and Belief in Europe, 1450–1600. An Anthology of Sources. Eds. David Englander; Diana Norman; Rosemary O'Day and W.R. Owens (Oxford, UK and Cambridge, Mass.: Blackwell Publishers in association with the Open University, 1993) [24–27].

Luther, Martin, "Disputation on the Power and Efficacy of Indulgences Commonly Known as the 95 Theses,"1517. In: Adolph Spaeth; L.D. Reed; Henry Eyster Jacobs, eds., and trans., Selected Works of Martin Luther, 1483–1546 (Philadelphia: A.J. Holman Company, 1915). Vol. 1.

Luther, Martin, "Letter to the Archbishop of Mainz," 1517. In: Adolph Spaeth; L.D. Reed; Henry Eyster Jacobs, eds. and trans., Selected Works of Martin Luther, 1483–1546 (Philadelphia: A.J. Holman Company, 1915). Vol. 1.

Luther, Martin, The Liberty of a Christian Man, treatise, 1520 (extracts). In: Culture and Belief in Europe, 1450–1600. An Anthology of Sources. Eds. David Englander; Diana Norman; Rosemary O'Day and W.R. Owens (Oxford, UK and Cambridge, Mass.: Blackwell Publishers in association with the Open University, 1993) [180–181].

Luther, Martin, On the Babylonish Captivity of the Church, treatise, 1520 (extracts). In: Culture and Belief in Europe, 1450–1600. An Anthology of Sources. Eds. David Englander; Diana Norman; Rosemary O'Day and W.R. Owens (Oxford, UK and Cambridge, Mass.: Blackwell Publishers in association with the Open University, 1993) [177–178].

Luther, Martin, Selected Works of Martin Luther, 1483–1546. Eds. and trans. by Adolph Spaeth; L.D. Reed; Henry Eyster Jacobs (Philadelphia: A.J. Holman Company, 1915). Vol. 1.

Luther, Martin to the Archbishop of Magdeburg and Mainz, letter, 1517. In: Henry Wage; C.A. Buchleim, eds., First Principles of the Reformation: Or the Ninety-Five Theses and the Three Primary Works of Dr. Martin Luther (Philadelphia: Lutheran Publication Society, 1885) [3]. E-Book Google.

Luther, Martin, To the Christian Nobility of the German Nation, treatise, 1520 (extracts). Trans. C.M. Jacobs & J. Atkinson. In: Exploring History, 1400–1900. An Anthology of Primary Sources. Ed. Rachel C. Gibbons (Manchester and New York: Manchester University Press, 2007) [114–116].

Luther, Martin, Letter to Pope Leo X, Wittenberg, 1520. Trans. by R.S. Grignon. Digitalized by Project Wittenberg.

Mayflower Compact, 1620. In: Bradford's History "Of Plimoth Plantation," c. 1650. Reprinted from the Original Manuscript from Massachusetts Historical Collections [Ed. with notes by Charles Deane. Privately printed in Boston, M.DCCC.LVI (1856)] (Boston: Wright & Potter Printing Co., State Printers, 1898). Electronic version prepared by Dr. Ted Hildebrandt, Gordon College, Wenham, Mass., 2002 [182].

Mather, Cotton, A Christian at His Calling: Two Brief Discourses. One directing a Christian in his general calling; another directing him in his personal calling, sermon, 1701. First printed in Boston, in 1701, by B. Green & J. Allen. Electronic resource. Early American Imprints Series I, Evans. Electronic text [37–43].

Mather, Cotton, Essays to Do Good. Printed in Glasgow for Chalmers and Collins by W. Collins & Co., 1825. Based on the 1710 manuscript Bonifacius. An ESSAY Upon the GOOD, that is to be Devised and Designed, BY THOSE Who Desire to Answer the Great END of Life, and to DO GOOD While they Live, by Cotton Mather. Digitalized by Google.

Mather, Cotton, Journal of Richard Mather, 1635; His Life and Death, 1670. April 23, 1635. A facsimile reprint of the Journal from the Manuscript Collection published in Boston, 1850, by David Clapp. Reprinted and published by David Clapp & Son, Boston, 1874 [based on the reprint of The Life and Death of That Reverend Man of God, Mr. Richard Mather, Teacher of the Church in Dorchester in New-England, Cambridge], originally printed by S.G. and M.J., 1670]. Scanned and digitalized by Google.

Mather, Cotton, Magnalia Christi Americana: Or, the Ecclesiastical History of New-England, from Its First Planting in the Year 1620. unto the Year of our Lord, 1698. In Seven Books (London: Thomas

Parkhurst, MDCCII [1702]). Photocopy (Cambridge, Mass.: Harvard College Library. Preservation Photocopies, 1996). Digitalized by Google.

Mather, Cotton, Ornaments for the Daughters of Zion, or the Character and happiness of a Virtuous Woman: In a Discourse which Directs the Female Sex how to Express the Fear of God in every Age and State of their Life; and Obtain both Temporal and Eternal Blessedness. Cambridge. Printed by S.G. & B.G. for Samuel Phillips at Boston, 1691. Copy (reprint) from the US Library of Congress, Washington, D.C.

Mather, Cotton, The Wonders of the Invisible World: being an Account of the Tryals of Several Witches, Lately Executed in New-England and of Several Remarkable Curiosities therein Occuring. First printed at Boston in New-England. Reprinted at London, for John Dunton, 1693. Digitalized by Google.

Mather, Increase [?], An Arrow Against Profane and Promiscuous Dancing Drawn out of the Quiver of the Scriptures. By the Ministers of Christ at Boston in New-England [believed to be written by Increase Mather]. Printed in Boston by Samuel Green, 1684 [30 pages]. Reprinted from the manuscript by Kessinger Publishing's Rare Reprints (Whitefish, MI.: Kessinger Publishing, 2003) [1–30].

Mather, Increase, Awaking Truth Tending to Conversion. Predestination and Human Exertion, 1710, sermon, no pagination [4 pages]. Online Primary Source Documents Pertaining to Early American History [A collection of historical works which contributed to the formation of American politics, culture, and ideas]. Constitution Society [dedicated to research and public] http://www.constitution.org/primary sources

Mather, Increase, The Day of Trouble Is Near. Two sermons wherein is shewed, what are the signs of a day of trouble being near. And particularly, what reason there is for New-England to expect a day of trouble. Also what is to be done, that we may escape these things which shall come to pass. Preached (the 11th day of the 12th month, 1673). Being a day of humiliation in one of the churches in Boston. By Increase Mather, teacher of that church. Preface by Urian Oakes. Printed in Cambridge, Mass., by Marmaduke Johnson, 1674. Electronic resources. Series: Early American Imprints [31 pages].

Mather, Increase, The Necessity of Reformation with the expedients subservient thereunto asserted in answer to two questions, I. What are the evils that have provoked the Lord to bring his judgements on New-England?, II. What is to be done that so those evils may be reformed? (agreed upon by the elders and messengers of the churches assembled in the Synod at Boston in New-England, Sept. 10, 1679). Printed in Boston by John Foster, in 1679 [15 pages]. In: Williston Walker [ed.], The Creeds and Platforms of Congregationalism (Boston: Scribner, 1893). Digitalized by Google [423–438].

Mather, Richard, A Farewel-Exhortation to the Church and People of Dorchester in New-England [:But not unusefull to any others, that shall heedfully read and improve the same, as containing Christian and Serious Incitements, and Preswasions to the study and practice of Seven Principal Dutyes of great importance for the glory of God, and the Salvation of the Soul, and therefore needful to be seriously Considered of all in these Declining Times] [A manuscript of one hundred pages in the hand-writing of Richard Mather]. Delivered on 10 April, 1657. Printed by Samuel Green at Cambridge in New-England, 1657. Reproduced of original in Huntington Library. Scanned and digitalized by Google [Series: Early English Books, 1641–1700] [3–19].

Mather, Richard to William Rothband and Mr. T., 25 June, 1636. In: Everett H. Emerson, ed., Letters from New England: The Massachusetts Bay Colony, 1629–1638 (Amherst, Mass.: University of Massachusetts Press, 1976) [202–203].

Morton, Thomas, New English Canaan. Reprinted from the original manuscript entitled The New English Canaan; or, New Canaan, containing an Abstract of New England. Composed in Three Bookes. Written by Thomas Morton, of Cliffords Inn, Gent. Upon ten Yeers Knowledge and Experiment of the Country. Printed by Charles Green, London, 1632 [Originally published by Applewood Books in 1838] (Carlisle, Mass.: Applewood Books, 2011 [Applewood's American Frontier Series].

"Pope Gregory XI: The Condemnation of Wycliffe, 1382." In: The Medieval Sourcebook. Fordham University. The Jesuit University of New York. Internet History Sourcebooks Project.

"Prenuptial Agreement of Jane Moore and Peter Godson," 1654. In: Mary Beth Norton, ed.,

Major Problems in American Women's History. Documents and Essays (Lexington, Mass.: D.C. Heath and Company, 1989) [24–25].

"Reply of John Wycliffe to his Summons by the Pope to Come to Rome," 1384. In: The Medieval Sourcebook. Fordham University. The Jesuit University of New York. Internet History Sourcebooks Project.

"Richard Pollard [agent] to Thomas Cromwell, Wells, 15 November, 1539. Further account of the execution of the abbot of Glastonbury. Requests that his brother Paulett may have the surveyorship of the abbey estates." In: Three Chapters of Letters Relating to the Suppression of Monasteries. From the Originals in the British Museums by Thomas Wright, Esq. (London: The Camden Society, 1843). E-Book Google.

'The Seven Articles of the Church of Leyden," 1617 [1618]. In: William Bradford, History of Plymouth Plantation. Along with the Full Text of the Pilgrims' Journals for Their First Year at Plymouth. Ed. Caleb H. Johnson (Philadelphia: Xlibris Corporation, 2006).

Shepard, Thomas, The Autobiography of Thomas Shepard, the Celebrated Minister of Cambridge, N.E. With additional notices of his life and character, by Nehemiah Adams, Pastor of the First Church in connection with the Shepard Society, Cambridge. First published in Boston, by Pierce and Parker, 1832 [146 pages]. Digitalized by the Internet Archive in 2008.

Throckmorton, Job, Marprelate Tracts. The first Marprelate tract, Epistle, printed in October 1558. In: Joseph Black, ed., The Martin Marprelate Tracts. A Modernized and Annotated Edition (Cambridge: Cambridge University Press, 2008). The Wiley Online Library.

Winthrop, John, "A Defense of an Order of Court Made in the Year 1637," speech. In: Andrew Delbanco and Alan Heimert, eds., The Puritans in America. A Narrative Anthology, 2 vols. (Cambridge, Mass.: Harvard University Press, 1985) [164–168].

Winthrop, John, The History of New England from 1630 to 1649. By John Winthrop, Esq. First Governor of the Colony of the Massachusetts Bay. From His Original Manuscript. Ed. with notes by James Savage. Volumes 1 and 2 (Boston: Phelps and Farnham, 1825 [–1826]. OCLC [Online Computer Library Center].

Winthrop, John, The Journal of John Winthrop, 1630–1649, 3 vols. Eds. Richard S. Dunn, James Savage, and Laetitia Yeandle (Cambridge, Mass.: Harvard University Press, 1996).

Winthrop, John, A Modell of Christian Charity, lay sermon, 1630. "Written on Board the Arbella, on the Atlantic Ocean. By the Hon. John Winthrop Esqr. In his passage (with a great company of Religious people, of which Christian tribes he was the Brave Leader and famous Governor;) from the island of Great Brittaine to New-England in the North America, Anno 1630." Collections of the Massachusetts Historical Society (Boston, 1838), 3rd series, 7:31–48. OCLC [Online Computer Library Center].

Winthrop, John, A Modell of Christian Charity, 1630. In: Perry Miller, ed., The American Puritans. Their Prose and Poetry (Garden City: Doubleday and Company, Inc., 1956) [83–85].

Winthrop, John, A Modell of Christian Charity, 1630. In: Perry Miller and Thomas H. Johnson, eds., The Puritans. A Sourcebook of Their Writings, 2 vols. (New York: Harper and Row Publishers, 1963) [195–199].

Winthrop, John, A Modell of Christian Charity, 1630. In: The Journal of John Winthrop, 1630–1649. 3 vols. Eds. Richard S. Dunn; James Savage, and Laetitia Yeandle (Cambridge, Mass.: Harvard University Press, 1996). Volume 1 [10–14].

Winthrop, John, A Modell of Christian Charity, 1630. In: George M. Waller, ed., Puritanism in Early America (Lexington, Mass.: Heath and Company, 1973) [179–183].

Winthrop, John, "On Mistress Hopkins's Madness," account, 1645. In: Mary Beth Norton, ed., Major Problems in American Women's History. Documents and Essays.

Winthrop, John, Religious Experiencia, diary, 1616. In: The Winthrop Society: Descendants of the Great Migration. The Winthrop Society Online Library.

Winthrop, John, "Speech to the General Court," July 3, 1645. In: Perry Miller, Thomas H.

Johnson, eds., The Puritans. A Sourcebook of Their Writings, 2 vols. (New York: Harper and Row Publishers, 1963). Vol. 1 [206–207].

Secondary Sources

Monographs

Aldridge, Alfred Owen, Early American Literature: A Comparative Approach (Princeton: Princeton University Press, 1982).

Anker, Roy M., Self-Help and Popular Religion in Early American Culture: An Interpretative Guide (Westport, CT.: Greenwood Press, 1999).

Aughterson, Kate, ed., The English Renaissance. An Anthology of Sources and Documents (London and New York: Routledge, 1998). The Taylor & Francis e-Library, 2001.

Aurelius, Marcus, The Meditations of Marcus Aurelius. Trans. by George Lond (Danbury, Conn.: Grolier, 1980).

Barbour, Scott and Karin L. Swisher, Work: Opposing Viewpoints. Ed. Charles P. Cozic (San Diego, CA.: Greenhaven Press, 1995).

Barclay, John, Argenis [1621] 1629. In: Early Modern Catholicism. An Anthology of Primary Sources. Ed. Robert S. Miola (Oxford: Oxford University Press, 2007) [469–475].

Baym, Nina, et al., eds., The Norton Anthology of American Literature, 3 vols. (New York: W.W. Norton and Company, 1994). Vol. 1.

Benedict, Philip, Christ's Churches Purely Reformed. A Social History of Calvinism (New Haven and London: Yale University, 2002).

Blackledge, Paul, Reflections on the Marxist Theory of History (Manchester and New York: Manchester University Press, 2006).

Bercovitch, Sacvan, The American Jeremiad (Madison: University of Wisconsin Press, 1978).

Bercovitch, Sacvan, The Puritan Origins of the America Self (New Haven: Yale University Press, 1976).

Bercovitch, Sacvan, Reconstructing American Literary History (Cambridge, Mass.: Harvard University Press, 1986).

Bercovitch, Sacvan, ed., The American Puritan Imagination: Essays in Revaluation (Cambridge: Cambridge University Press, 1974).

Black, Joseph, ed., The Martin Marprelate Tracts. A Modernized and Annotated Edition (Cambridge: Cambridge University Press, 2008). The Wiley Online Library.

Broadbent, E[dmund] H[amer], The Pilgrim Church. Tracing the Pathway of the Forgotten Saints from Pentecost to the Twentieth Century (Grand Rapids, MI.: Gospel Folio Press, 1999).

Bush, Sargent, ed., The Correspondence of John Cotton (Williamsburg: The University of North Carolina Press [The Omohundro Institute of Early American History and Culture], 2001).

Callahan, Daniel and H. Tristram Engelhardt, Jr., The Roots of Ethics: Science, Religion and Values (New York: Plenum Press, 1981).

Campbell, Douglas, The Puritan in Holland, England, and America: An Introduction to American History, 2 vols. (New York: Harper & Brothers Publishers, 1892). Volume 1. Questia Online Library.

Carroll, Peter N., Puritanism and the Wilderness: the Intellectual Significance after New England Frontier, 1629–1700 (New York: Columbia University Press, 1969).

Chadwick, Owen, The Reformation (Harmondsworth: Penguin Books, Ltd., 1968).

Cohen, Charles Lloyd, God's Caress: The Psychology of Puritan Religious Experience (New York: Oxford University Press, 1986).

Cohen, Elizabeth S. and Thomas V. Cohen, Daily Life in Renaissance Italy (Westport, CT.: Greenwood Press, 2001).

Commager, Henry Steele, The American Mind (New Haven: Yale University Press, 1950).

Commager, Henry Steele, ed., Documents of American History (New York: Appleton-Century-Crofts, 1968).

Conking, Paul Keith, Puritans and Pragmatists: Eight Eminent Thinkers (Bloomington: Indiana University Press, 1976).

Cressy, David and Lori Anne Farrell, eds., Religion and Society in Early Modern England. A Sourcebook (New York and London: Routledge. The Taylor & Francis e-Library, 2007).

Dudley, Kathryn Marie, The End of the Line. Lost Jobs, New Lives in Postindustrial America [Morality and Society Series, ed. by Alan Wolfe] (Chicago: The University of Chicago Press, 1994).

Delbanco, Andrew, ed., Writing New England: An Anthology from the Puritans to the Present (Cambridge, Mass.: Harvard University Press, 2001). https://doi.org/10.4159/harvard.9780674335486

Delbanco, Andrew and Alan Heimert, eds., The Puritans in America. A Narrative Anthology, 2 vols. (Cambridge, Mass.: Harvard University Press, 1985).

Duffy, Eamon, Saints and Sinners. A History of the Peoples (New Haven: Yale University Press, 2006).

Dunn, Richard S., Puritans and Yankees: The Winthrop Dynasty of New England, 1630–1717 (New York: W.W. Norton, 1971).

Durkheim, Émile, The Elementary Forms of Religious Life [1912]. Trans. by Joseph Ward Swain (London: George Allen & Unwin, Ltd. [1915], 1964.

Dyrness, William A., The Earth Is God's. A Theology of American Culture (Eugene, OR.: Wipf and Stock Publishers, 1997).

Dyrness, William A., Reformed Theology and Visual Culture. The Protestant Imagination from Calvin to Edwards (Cambridge, UK.: Cambridge University Press, 2004).

Emerson, Everett H., John Cotton (New York: Twayne Publishers, Inc., 1965).

Emerson, Everett H., ed., Letters from New England: The Massachusetts Bay Colony, 1629–1638 (Amherst, Mass.: University of Massachusetts Press, 1976).

Emerson, Everett, Puritanism in America 1620–1750 (Boston: Twayne Publishers, 1977).

Englander, David, Diana Norman, Rosemary O'Day and W.R. Owens, eds., Culture and Belief in Europe, 1450–1600. An Anthology of Sources (Oxford, UK and Cambridge, Mass.: Blackwell Publishers in association with the Open University, 1993).

Feuerbach, Ludwig, The Essence of Christianity, trans. by George Eliot (New York: Harper and Brothers Publishers, 1957).

The Famous Trials. The University of Missouri-Kansas City School of Law Project (Online 2010).

Freud, Sigmund, Civilisation and Its Discontents, trans. by Andrew Brill (London: Hogarth Press, 1953).

Gaustad, Edwin S., ed., A Documentary History of Religion in America, 3 vols. (Grand Rapids, MI.: William B. Eerdmans Publishing Company, 1982).

Gerth, H. H. and C. Wright Mills, eds. and trans., From Max Weber: Essays in Sociology (New York: Oxford University Press, 1958).

Gibbons, Rachel C., ed., Exploring History, 1400–1900. An Anthology of Primary Sources (Manchester and New York: Manchester University Press, 2007).

Goldsborough Fletcher, Charlotte, Cato's Mirania. A Life of Provost Smith with a General Idea of the College of Mirania (Boston: University Press of America, 2002).

Greven, Philips I., The Protestant Temperament: Patterns of Child-Rearing, Religious Experience, and the Self in Early America (New York: New American Library, 1977).

Hall, Michael G., The Last American Puritan. The Life of Increase Mather, 1639–1723 (Hanover, N.H.: Wesleyan University Press. University of New England, 1988).

Hill, Christopher, Society and Puritanism in Pre-revolutionary England (London: Secker& Warburg, 1964).

Isaacson, Walter, Benjamin Franklin. An American Life (New York: Simon and Schuster Paperbacks, 2004).

Jensen, De Lamar, Reformation Europe: Age of Reform and Revolution (Lexington, Mass.: D.C. Heath and Company, 1981).

John Paul II [Joannes Paulus PP. II], Laborem Exercens. Encyclical, 1981 (Vatican: Libreria Editrice Vaticana, 2003). Digitalized by Intra Text.

Johnston, Andrew, The Protestant Reformation in Europe (Harlow: Pearson Education, Ltd., 1991).

Kerber, Linda K. and Jane De Hart-Mathews, eds., Women's America. Refocusing the Past (New York: Oxford University Press, 1987).

King, John N., ed., Voices of the English Reformation. A Sourcebook (Philadelphia: University of Pennsylvania Press, 2004). https://doi.org/10.9783/9780812200805

Lahey, Stephen Edmund, John Wyclif (Oxford: Oxford University Press, 2009) [Great Medieval Thinkers Series]. https://doi.org/10.1093/acprof:oso/9780195183313.001.0001

La Mettrie, Julien Offray, de, Człowiek-maszyna [Man a Machine, 1747]. Trans. from French and intr. by Stefan Rudniański [First Polish edition 1925] (Warszawa: Państwowe Wydawnictwo Naukowe, 1984).

Leo XIII, Rerum Novarum. Encyclical, 1891 (Vatican: Liberia Editrice Vaticana, undated). Digitalized by Intra Text.

Lewis-Stempel, John, ed., England: The Autobiography. 200 Years of English History by Those Who Saw It Happen (New York: Penguin Books, Ltd., 2005).

Liebow, Elliot, Tally's Corner: A Study of Negro Streetcorner Men (Boston: Little, Brown, and Company, 1967).

Lockyer, Roger, Tudor and Stuart Britain, 1471–1714 (London: Longman Group, Ltd., 1995). Marsden, George M., Jonathan Edwards: A Life (New Haven & London: Yale University Press, 2003).

Marx, Karl, Economic and Philosophical Manuscripts [1844]. In: Karl Marx and Friedrich Engels, Collected Works (New York: International Publishers, 1975), III.

Marx, Karl and Friedrich Engels, Collected Works (New York: International Publishers, 1975), III.

Marx, Karl and Friedrich Engels, On Religion (Mineola, N.Y.: Dover Publications, 2008).

McGiffert, Arthur C., Protestant Thought before Kant (New York: Scribner's Sons, 1931).

McGiffert, Michael, Puritanism and the American Experience (Reading, Mass.: Addison-Wesley, 1969).

The Medieval Sourcebook. Fordham University. The Jesuit University of New York. Internet History Sourcebooks Project.

Menninger, Karl, The Human Mind (New York and London: Alfred A. Knopf, 1930). https://doi.org/10.1097/00000446-193005000-00065

Middlekauf, Robert, The Mathers: Three Generations of Puritan Intellectuals, 1596–1728 (New York: Oxford University Press, 1971).

Miller, Perry, ed., The American Puritans. Their Prose and Poetry (Garden City, N.Y.: Doubleday and Company, 1956).

Miller, Perry, Errand into the Wilderness (Cambridge, Mass.: Harvard University Press, 1984).

Miller, Perry, The New England Mind. From Colony to Province (Cambridge, Mass.: The Belknap Press of Harvard University Press, 1983).

Miller, Perry, The New England Mind. From Colony to Province [Sequel to The New England Mind: the Seventeenth Century], 2 vols. (Cambridge, Mass.: Harvard University Press, 1953].

Miller, Perry, The New England Mind: The Seventeenth Century (Cambridge, Mass.: Harvard University Press, 1954).

Miller, Perry, The New England Mind: The Seventeenth Century (New York: The Macmillan Company, 1939).

Miller, Perry, Orthodoxy in Massachusetts (Cambridge, Mass.: Harvard University Press, 1960).

Miller, Perry and Thomas H. Johnson, The Puritans. A Sourcebook of Their Writings, 2 vols. (New York: Harper and Row, 1963).

Miola, Robert S., ed., Early Modern Catholicism. An Anthology of Primary Sources (Oxford: Oxford University Press, 2007).

Morgan, Edmund Sean, The Puritan Family Religion and Domestic Relations in Seventeenth-Century New England (New York: Harper and Row, 1966).

Morgan, Edmund Sean, Visible Saints: The History of a Puritan Idea (New York: New York University Press, 1972).

Morgan, John, Godly Learning: Puritan Attitudes toward Reason, Learning, and Education, 1560–1640 (Cambridge, New York: Cambridge University Press, 1986).

Morison, Samuel Eliot, The Intellectual Life of Colonial New England (New York: Great Seal Books, 1960).

Murdock, Kenneth Ballard, Increase Mather (Cambridge, Mass.: Harvard University Press, 1925). https://doi.org/10.4159/harvard.9780674429420

Murdock, Kenneth Ballard, Literature and Theology in Colonial New England (Westport, Conn.; Greenwood Press, 1976).

Neff, Walter S., Work and Human Behavior (Chicago: Aldine Transaction. A Division of Transaction Publishers, Rutgers. Paperback printing 2009).

Norton, Mary Beth, Founding Mothers and Fathers. Gendered Powers and the Forming of American Society (New York: Alfred A. Knopf, 1996).

O'Donovan, Oliver and Joan Lockwood O'Donovan, eds., From Ireneaus to Grotius. A Sourcebook in Christian Political Thought (Grand Rapids, MI.: Wm. B. Eerdmans Publishing Co., 1999).

Oberg, Barbara B. and Harry Stout, eds., Benjamin Franklin, Jonathan Edwards, and the Representation of American Culture (New York, Oxford: Oxford University Press, 1993).

Pangle, Lorraine Smith, The Political Philosophy of Benjamin Franklin (Baltimore: The Johns Hopkins University Press, 2007).

Rigby, S.H., Marxism and History. A Critical Introduction (Manchester and New York: Manchester University Press, 1998).

Rosow, Jerome M., ed., The Worker and the Job: Coping with Change (Englewood Cliffs, N.J.: Prentice Hall, Inc., 1974).

Rutman, Darrett Bruce, Winthrop's Boston: A Portrait of a Puritan Town, 1630–1649 (New York: Norton, 1972).

Ryken, Leland, Redeeming the Time: A Christian Approach to Work and Leisure (Grand Rapids, MI.: Baker Books, 1995).

Shagan, Ethan, ed., Catholics and the 'Protestant Nation.' Religious Politics and Identity in Early Modern England (Manchester and New York: Manchester University Press, 2005).

Shea, Daniel B., Spiritual Autobiography in Early America (Princeton: Princeton University Press, 1968).

Shostak, Arthur B. and William Gomberg, eds., Blue Collar World: Studies of the American Worker (Englewood Cliffs: Prentice - Hall, 1964).

Silverman, Kenneth, The Life and Times of Cotton Mather (New York: Columbia University Press, 1985).

Simpson, Alan, Puritanism in Old and New England (Chicago: University of Chicago Press, 1955).

Slater, Peter Greg, Children in the New England Mind: In Death and in Life (Hamden, Conn.: Archon Books, 1977).

The Spectator, In Three Volumes: Volume 1. A New Edition Reproducing the Original Text Both as First Issued and as Corrected by its Author. With Introduction, Notes and Index, edited by Henry Morley (London, Glasgow, Manchester, and New York, 1891). Digitalized by Project Gutenberg.

Spinka, Matthew, John Hus and the Czech Reformation (Chicago: The University of Chicago Press, 1966).

Stannard, David E., The Puritan Way of Death: A Study in Religion, Culture, and Social Change (New York: Oxford University Press, 1977).

Steiner, George A. and John F. Steiner, Business, Government, and Society. A Managerial Perspective. Texts and Cases (New York: The McGraw-Hill Companies, 2005).

Stout, Harry S., The New England Soul: Preaching and Religious Culture in Colonial New England (Oxford: Oxford University Press, 1986).

Thatcher Ulrich, Laurel, Good Wives. Image and Reality in the Lives of Women in Northern New England, 1650–1750 (New York: Vintage Books. A Division of Random House, Inc., 1991).

Three Chapters of Letters Relating to the Suppression of Monasteries. From the Originals in the British Museums by Thomas Wright, Esq. (London: The Camden Society, 1843). E-Book Google.

Tise, Larry E., ed., Benjamin Franklin and Women (New Haven: Yale University Press, 2000).

Trinterud, Leonard J., Elizabethan Puritanism (Oxford: Oxford University Press, 1971).

Tropman, John E., The Catholic Ethic in American Society. An Exploration of Values (San Francisco: Jossey-Bass Publishers, 1995).

Tyacke, Nicholas, Aspects of English Protestantism, c. 1530–1700 (Manchester and New York: Manchester University Press, 2001).

Walker, Williston [ed.], The Creeds and Platforms of Congregationalism (Boston: Scribner, 1893). Digitalized by Google.

Waller, George M., ed., Puritanism in Early America (Lexington, Mass.: Heath and Company, 1973).

Weber, Max, The Protestant Ethic and the Spirit of Capitalism [1905], trans. by Talcott Parsons [1930]. Intr. by Anthony Giddens (London and New York: Routledge Classics, 2004).

Weber, Max, The Sociology of Religion [1911–1913], trans. by Ephraim Fischoff (Boston: Beacon Press, 1993).

Williams, C.H., ed., English Historical Documents, 1485–1558 (London and New York: Routledge, 1967). Volume V.

Winship, Michael P., Seers of God. Puritan Providentialism in the Restoration and Early Enlightenment (Baltimore: Johns Hopkins University Press, 1996).

Wolffe, John, ed., Religion in History: Conflict, Conversion and Coexistence (Manchester: The Open University, 2004).

Wright, Esmond, Franklin of Philadelphia (Cambridge, Mass.: Belknap Press of Harvard University Press, 1986).

Wylie, J.A., Rev. Dr., The History of Protestantism, 3 vols., first published in 1878 (Albany, OR.: Hartland Publication, 1997). Vol. 3. The Ages Digital Library. History.

Yolton, John W., ed., The Locke Reader. The Selections from the Works of John Locke with a General Introduction and Commentary (Cambridge: Cambridge University Press, 1977).

Zakai, Avihu, Theocracy in Massachusetts. Reformation and Separation in Early Puritan New England (Lewiston, N.Y.: The Edwin Mellen Press, 1994).

Ziff, Larzer, Puritanism in America: New Culture in a New World (New York: Viking Press, 1973).

Essays, articles, selections, extracts, introductions, editorials, and other sources

Capello, Mary, "The Authority of Self-Definition in Thomas Shepard's Autobiography and Journal." Early American Literature. Vol. 24, No.1 (1989) [35–51].

Collins English Dictionary (Glasgow: Harper Collins Publishers, 1991).

Diamond, Michael A., "Organizational Immersion and Diagnosis: The Work of Harry Levinson." Organizational and Social Dynamics, 3(1) (2003) [1–18].

Dunn, Richard S., James Savage, and Laetitia Yeandle, "Introduction" to The Journal of John Winthrop, 3 vols. Eds. Richard S. Dunn, James Savage, and Laetitia Yeandle (Cambridge, Mass.: Harvard University Press, 1996) [iii-xxiv].

Ellis, John Harvard, Introduction to The Works of Anne Bradstreet in Prose and Verse. Edited with Preface and Introduction by John Harvard Ellis (Charleston: Abraham E. Cutter, 1867). The copyrighted material of the John Harvard Library. Available from Amazon. com [xii-lxx].

Engels, Friedrich, Anti-Dühring [1877–1878] (extracts). In: Marx, Karl and Friedrich Engels, On Religion (Mineola, N.Y.: Dover Publications, 2008) [145–151].

Engels, Friedrich, Dialectics of Nature [1883] (extracts). In: Karl Marx and Friedrich Engels, On Religion (Mineola, N.Y.: Dover Publications, 2008) [152–174].

Engels, Friedrich, Emigrant Literature [1874] (extracts). In: Karl Marx and Friedrich Engels, On Religion (Mineola, N.Y.: Dover Publications, 2008) [142–143].

Engels, Friedrich, "Introduction to the English Edition of Socialism: Utopian and Scientific" [1892]. In: Karl Marx and Friedrich Engels, On Religion (Mineola, N.Y.: Dover Publications, 2008) [287–315].

Fiering, Norman S., "Benjamin Franklin and a Way to Virtue." American Quarterly. Vol. 30, No. 2 (Summer) 1978 [199–223]. https://doi.org/10.2307/2712323

Heimert, Alan, "Puritanism, the Wilderness, and the Frontier." New England Quarterly, 26/3 (1953) [370–379]. https://doi.org/10.2307/362849

Levinson, Harry, "What Work Means to a Man." Menninger Quarterly, 18(2/3) (1964) [1–11].

Levinson, Harry (with Charlton R. Price), "Work and Mental Health." In: Arthur B. Shostak and William Gomberg, eds., Blue Collar World: Studies of the American Worker (Englewood Cliffs: Prentice-Hall, 1964) [397–405].

Locke, John, An Essay Concerning Human Understanding (1690). In: John W. Yolton, ed., The Locke Reader. The Selections from the Works of John Locke with a General Introduction and Commentary (Cambridge: Cambridge University Press, 1977) [112–172]. https://doi.org/10.1093/oseo/instance.00018020

Marx, Karl, Capital [1867], trans. by Ben Fowkes (extracts). In: Karl Marx and Friedrich Engels, On Religion (Mineola, N.Y.: Dover Publications, 2008) [135–141].

Marx, Karl, "Contribution to the Critique of Hegel's Philosophy of Right. Introduction" [1844]. In: Karl Marx and Friedrich Engels, On Religion (Mineola, N.Y.: Dover Publications, 2008) [41–58].

Marx, Karl and Friedrich Engels, The German Ideology [1845–1846] (extracts). In: Marx, Karl and Friedrich Engels, On Religion. In: Karl Marx and Friedrich Engels, On Religion (Mineola, N.Y.: Dover Publications, 2008) [73–81].

Marx, Karl, "On the Jewish Question" [1843]. In: Karl Marx and Friedrich Engels, Collected Works (New York: International Publishers, 1975), III [170–175].

Marx, Karl, "Theses on Feuerbach" [1845]. In: Karl Marx and Friedrich Engels, On Religion (Mineola, N.Y.: Dover Publications, 2008) [69–72].

Messerli, Jonathan, "Benjamin Franklin: Colonial and Cosmopolitan Educator." British Journal of Educational Studies. Volume 16, Issue 1, 1968 [43–59]. https://doi.org/10.2307/3119199

Miller, Perry, "The Puritan State and Puritan Society." In: Michael McGiffert, ed., Puritanism and the American Experience (Reading, Mass.: Addison Wesley Publishing Company, 1969) [40–48].

Miola, Robert S., editorial note. Early Modern Catholicism. An Anthology of Primary Sources. Ed. Robert S. Miola (Oxford: Oxford University Press, 2007) [364].

Mulder, John M., "Pursuing the Puritan Ethic." Theology Today. Vol. 32, No. 4, January 1976 [341–344]. https://doi.org/10.1177/004057367603200401

The New English Bible. With illustrations by Horace Knowles (London: The Bible Societies in association with Oxford University Press and Cambridge University Press, 1970).

New World Dictionary, eds., Noah Webster, et al. (Cleveland, N.Y.: Simon and Schuster, Inc., 1988).

Oberg, Barbara B. and Harry S. Stout, "Introduction" to Barbara B. Oberg and Harry S. Stout, eds., Benjamin Franklin, Jonathan Edwards, and the Representation of American Culture (New York, Oxford: Oxford University Press, 1993) [3–8].

The Oxford Reference Dictionary, ed. Joyce H. Hawkins (Oxford: Clarendon Press, 1986).

Richardson, D., Jr., "The Puritan Poetry of Anne Bradstreet." In: Sacvan Bercovitch, ed., The American Puritan Imagination. Essays in Revaluation (London: Cambridge University Press, 1974) [112–115].

Riley, Edward M., "The Deborah Franklin Correspondence." Proceedings of the American Philosophical Society. Vol. 95, No. 3 (June 12, 1951) [239–245].

Silverman, Kenneth, "From Cotton Mather to Benjamin Franklin." In: Columbia Literary History of the United States. Ed. Emory Elliott (New York: Columbia University Press, 1988) [101–112].

Skemp, Sheila, "Family Partnership: The Working Wife, Honoring Deborah Franklin." In: Larry E. Tise, ed., Benjamin Franklin and Women (New Haven: Yale University Press, 2000) [19–36].

Smith, William, Eulogium on Benjamin Franklin, 1 March, 1781. First published by Benjamin Bache. Philadelphia, 1792. Quoted after Charlotte Goldsborough Fletcher, Cato's Mirania. A Life of Provost Smith with a General Idea of the College of Mirania (Boston: University Press of America, 2002) [103–104].

Stauffer, Donald, "The Art of Biography in Eighteenth Century England." In: The Benjamin Franklin Papers. Ed. Frank Donovan (New York: Dodd, Mead, and Company, 1962 [162–168].

Thatcher Ulrich, Laurel, "The Ways of Her Household." In: Linda K. Kerber and Jane De Hart-Mathews, eds., Women's America. Refocusing the Past (New York: Oxford University Press, 1987) [25–36].

Thomson, Andrew, Rev., "Introductory Essay" to Cotton Mather, Essays to Do Good (Glasgow: Printed for Chalmers and Collins by W. Collins & Co., 1825). Digitalized by Google [v-lxxxvii].

Thomson, Edward P., "Time, Work-Discipline and Industrial Capitalism." Past & Present. No. 38, Issue 1, December 1967 [56–97]. https://doi.org/10.1093/past/38.1.56

Weber, Max, "The Social Psychology of World Religions" [1913]. In: H.H. Gerth and C. Wright Mills, eds. and trans., From Max Weber: Essays in Sociology (New York: Oxford University Press, 1958).

Webster's International Dictionary, ed. Noah Porter (London: George Bell & Sons, G.& C. Merriam, 1903).

Wright, Esmond, "Journeyman Printer." In: Esmond Wright ed., Franklin of Philadelphia (Cambridge, Mass.: Belknap Press of Harvard University Press, 1986) [37–49].

Yankelovich, Daniel, "The Meaning of Work." In: Jerome M. Rosow, The Worker and the Job: Coping with the Change (Englewood Cliffs, N.J.: Prentice Hall, Inc., 1974).