

Kamil M. Wielecki, Ivan Peshkov      **The Buryat Case and Beyond: An Introduction**

Billé, Franck, Gregory Delaplace, and Caroline Humphrey, eds. 2012. *Frontier Encounters: Knowledge and Practices at the Russian, Chinese and Mongolian Border*. Cambridge: Open Book Publisher. <https://doi.org/10.11647/OBP.0026>

Bernstein, Anya. 2013. *Religious Bodies Politic: Rituals of Sovereignty in Buryat Buddhism*. Chicago, London: University of Chicago Press <https://doi.org/10.7208/chicago/9780226072692.001.0001>

Brubaker, Rogers, and Frederick Cooper. 2000. "Beyond 'Identity.'" *Theory and Society* 29: 1-47. <https://doi.org/10.1023/A:1007068714468>

Bulag, Uradyn E. 2010. *Collaborative Nationalism: The Politics of Friendship on China's Mongolian Frontier*. Lanham: Rowman & Littlefield Publishers.

Donahoe, Brian, John Eidson, Dereje Feyissa, Veronika Fuest, Markus V. Hoehne, Boris Nieswand, Günther Schlee and Olaf Zenker. 2009. "The Formation and Mobilization of Collective Identities in Situations of Conflict and Integration." *Max Planck Institute for Social Anthropology Working Papers* 116: 1-47.

Handler, Richard. 1994. "Is 'Identity' a Useful Cross-Cultural Concept?" In *Commemorations: The Politics of National Identity*, edited by J. R. Gillis, 27-40. Princeton: Princeton University Press. <https://doi.org/10.1515/9780691186658-004>

Konagaya, Yuki, and Olga Shaglanova, eds. 2016. *Northeast Asian Borders: History, Politics and Local Societies (Special Issue)*. *Senri Ethnological Studies* 92.

Peshkov, Ivan. 2017. "In the 'Shadow of Frontier': Disloyalty at Russia-China-Mongolia Border Zones." *History and Anthropology* 28 (4): 429-44. <https://doi.org/10.1080/02757206.2017.1351358>

Quijada, Justine, B. 2019. *Buddhists, Shamans, and Soviets: Rituals of History in Post-Soviet Buryatia*. Oxford: Oxford University Press. <https://doi.org/10.1093/oso/9780190916794.001.0001>

Rouse, Roger. 1995. "Questions of Identity: Personhood and Collectivity in Transnational Migration to the United States." *Critique of Anthropology* 15 (4): 351-80. <https://doi.org/10.1177/0308275X9501500406>

Jan Kieniewicz      **Identifying Local People: Colonial and Postcolonial Practices in Central Asia**

Abashin, Sergey. 2015. "Soviet Central Asia on the Periphery." *Kritika: Exploration in Russian and Eurasian History* 6 (2): 359-74. <https://doi.org/10.1353/kri.2015.0027>

Abu-Lughod, Janet L. 1989. *Before European Hegemony: The World System A.D. 1250-1350*. New York: Oxford University Press.

Baker Brit, Elizabeth. 2016. "Irrigation in the Khorezm Oasis, Past and Present: A Political Ecology Perspective." *Journal of Political Ecology* 23: 1-25. <https://doi.org/10.2458/v23i1.20177>

Barthold, Vasily Vladimirovich. 1963. *Ulugh-Beg*. Vol. 2 of *Four Studies on the History of Central Asia*. Leiden: Brill.

- Bingöl, Yilmaz. 2004. "Nationalism and Democracy in Post-Communist Central Asia." *Asian Ethnicity* 5 (1): 43-60. <https://doi.org/10.1080/1463136032000168899>
- Bliss, Frank. 2006. *Social and Economic Changes in the Pamirs (Gorno-Badakhshan, Tajikistan)*. London: Routledge. <https://doi.org/10.4324/9780203405314>
- Boulnois, Luce. 1963. *La route de soie*. Paris: Arthaud.
- Cegielski, Max. 2015. *Wielki gracz: Ze Żmudzi na dach świata [The great player: From Žemaitija to the roof of the world]*. Kraków: Karakter.
- Croissant, Aurel, and Christophe Trinn. 2009. "Culture, Identity and Conflict in Asia and Southeast Asia." *ASIEN* 110: 13-43.
- Etkind, Aleksander. 2011. *Internal Colonization: Russia's Imperial Experience*. Cambridge: Polity.
- Fedorenko, Vladimir. 2012. "Central Asia: From Ethnic To Civic Nationalism." *Rethink Paper, March*. Washington: Rethink Institute.
- Fierman, William, ed. 1991. *Soviet Central Asia: The Failed Transformation*. Boulder: Westview Press.
- Gallié, Martin. 2012. "Introduction - des analyses 'tiers-mondistes' aux 'postcolonial studies' - théories critiques du pouvoir et revendications politiques" [Introduction - "tiers-mondistes" analyses in "postcolonial studies" - critical theories of power and political claims]. *Revue québécoise de droit international Hors-série (novembre)*, 1-10. <https://doi.org/10.7202/1068224ar>
- Gorshenina, Svetlana. 2012. *Asie centrale: L'invention des frontières et l'héritage russo-soviétique [Central Asia: The invention of frontiers and the Russian and Soviet heritage]*. Paris: CNRS Éditions.
- Gorshenina, Svetlana. 2014. *L'invention de l'Asie centrale: Histoire du concept de la Tartarie à l'Eurasie [The invention of Central Asia: The history of a concept, from Tartary to Eurasia]*. Paris: Librairie Droz.
- Grąbczewski, Bronisław. 2010. *Podróże po Azji Środkowej 1885-1890 [Travels in Central Asia 1885-1890]*. Warszawa: PWN.
- Gunaratna, Rohan. 2002. *Inside Al Qaeda: Global Network of Terror*. New York: Columbia University Press. <https://doi.org/10.7312/guna12692>
- Hann, Chris. 2016. "A Concept of Eurasia." *Current Anthropology* 57 (1): 1-27. <https://doi.org/10.1086/684625>
- Hansen, Valerie. 2012. *The Silk Road*. Oxford: Oxford University Press.
- Hopkirk, Peter. 1990. *The Great Game: On Secret Service in High Asia*. London: John Murray.
- Kieniewicz, Jan. 1984. *Drogi do Indii [Passages to India]*. Warszawa: KAW.
- Kieniewicz, Jan. 1986. *Od ekspansji do dominacji: Próba teorii kolonializmu [From expansion to domination: An attempt at a theory of colonialism]*. Warszawa: Czytelnik.
- Kieniewicz, Jan. 1992a. "Periphery and Backwardness: An Essay in the Interpretation of Colonialism." In *17e Congrès International des Sciences Historiques (1990)*. Vol. 2, 771-9. Madrid: Comité International des Sciences Historiques.

Kieniewicz, Jan. 1992b. "In the 'Heart of Darkness': An Attempt to Interpret Colonialism as a New Transformation of a Backward Social System." *Hemispheres: Studies on Cultures and Societies* 7: 43-52.

Kieniewicz, Jan. 2001. "Borderlands as Spaces for the Encounter of Worlds." In *Terra Marique: The Cultural Intercourse Between the European Center and Periphery in Modern Time*, edited by J. Kieniewicz, 146-58. Warszawa: Ośrodek Badań nad Tradycją Antyczną.

Kieniewicz, Jan. 2005. "Borderlands and Civilizational Encounter." *Memoria y Civilización* 8: 21-49.

Kieniewicz, Jan. 2008a. "Kolonializm: Glosa do debaty" [Colonialism: A gloss to the debate]. In *Debaty IBI AL*. Vol. 1, 71-2. Warszawa: Instytut Badań Interdyscyplinarnych "Artes Liberales."

Kieniewicz, Jan. 2008b. "Polski los w Imperium Rosyjskim jako sytuacja kolonialna" [The Polish lot in the Russian Empire as a colonial situation]. In *Ekspansja, kolonializm, cywilizacja*, edited by J. Kieniewicz, 244-62. Warszawa: Instytut Badań Interdyscyplinarnych "Artes Liberales."

Kieniewicz, Jan. 2009. "Political Violence, Civilizational Oppression, and Colonialism." In *Silent Intelligentsia: Study of Civilizational Oppression*, edited by J. Kieniewicz, 20-58. Warszawa: Instytut Badań Interdyscyplinarnych "Artes Liberales."

Kieniewicz, Jan. 2011a. "Obstoiatel'stva dialoga na pogranich'e: Nekotorye rozmysh leniia" [Conditions of dialogue in the borderland: Some reflections]. In *Tsivilizatsionnyi vybor i pogranich'e*. Vol 4 of *Debaty IBI*, edited by J. Kieniewicz, 91-108. Warszawa: Instytut Badań Interdyscyplinarnych "Artes Liberales."

Kieniewicz, Jan. 2011b. "Pogranichnye territorii i vstrecha tsivilizatsii" [Borderland territories and the meeting of civilizations]. *Obshchestvo: Sreda: Razvitie: Nauchnoteoreticheskii Zhurnal* 2 (19): 66-72; 3 (20): 45-52.

Kieniewicz, Jan. 2013. "Pogranich'ia: Pol'skoe, Evropeiskoe, Evro-aziatskoe...?" [The borderlands: Polish, European, Eurasian...?]. *Obshchestvo: Sreda: Razvitie: Nauchno-teoreticheskii Zhurnal* 2 (27): 82-7.

Kieniewicz, Jan. 2014. "Pogranicza i peryferie: O granicach cywilizacji europejskiej" [Borderlands and peripheries: On the frontiers of the European civilization]. In *Cywilizacja europejska, różnorodności i podziały*, edited by M. Koźmiński. Vol. 3, 81-96. Kraków: Universitas.

Kieniewicz, Jan. 2015. "What Kind of Identity Are We Searching For?" In *Syberia: Tradycja i modernizacja*. Vol. 9 of *Debaty Artes Liberales*, edited by K. M. Wielecki, 145-58. Warszawa: Wydział "Artes Liberales."

Kieniewicz, Jan. 2016. "Poszukiwanie tożsamości w procesie transformacyjnym" [The search for identity in a transformation process]. *Przegląd Humanistyczny* 2: 29-39.

Kieniewicz, Jan. 2017. "Wartości polityczne Rzeczypospolitej Obojga Narodów a granice aksjologiczne cywilizacji europejskiej - kilka refleksji końcowych" [The political values of the Commonwealth of Both Nations and the axiological frontiers of the European civilization - some closing reflections]. In *Wartości polityczne Rzeczypospolitej Obojga Narodów: Struktury aksjologiczne i granice cywilizacyjne*, edited by A. Grześkowiak-Krwawicz, 291-308. Warszawa: Wydawnictwa Uniwersytetu Warszawskiego. <https://doi.org/10.31338/uw.9788323527893.pp.291-308>

Khodarkovsky, Michael. 2002. *Russia's Steppe Frontier: The Making of a Colonial Empire, 1500-1800*. Bloomington: Indiana University Press.

Kraudzun, Tobias. 2012. "From the Pamir Frontier to International Borders: Exchange Relations of the Borderland Population." In *Subverting Borders: Doing Research on Smuggling and Small-Scale Trade*, edited by B. Bruns and J. Miggelbrink, 171-91, Wiesbaden: VS Verlag. [https://doi.org/10.1007/978-3-531-93273-6\\_9](https://doi.org/10.1007/978-3-531-93273-6_9)

Kurzman, Charles. 1999. "Uzbekistan: The Invention of Nationalism in an Invented Nation." *Critique* 15 (Fall): 57-98. <https://doi.org/10.1080/10669929908720151>

Laruelle, Marlène. 2008. "Russia's Central Asia Policy and the Role of Russian Nationalism." *Silk Road Paper*. Washington DC: Central Asia-Caucasus Institute & Silk Road Studies Program.

Łatyszonek, Oleg. 1998. "Krajowość i 'zapadno-russizm': Tutejszość zideologizowana" [The Natives movement and the West-Ruthenianism: Localness ideologized]. In *Krajowość - Tradycje zgody narodów w dobie nacjonalizmu: Materiały z międzynarodowej konferencji naukowej w Instytucie Historii UAM w Poznaniu (11-12 maja 1998)*, edited by J. Jurkiewicz, 35-9. Poznań: Wydawnictwo UAM.

Łukawski, Zbigniew. 1996. *Dzieje Azji Środkowej [A history of Central Asia]*. Kraków: Nomos.

Mazur, Marian. 1966. *Cybernetyczna teoria układów samodzielnych [The cybernetic theory of autonomous systems]*. Warszawa: PWN.

Menashri, David, ed. 1998. *Central Asia Meets the Middle East*. London: Frank Cass. Middleton, Robert. 2016. "History of the Development of the Pamir Region of Tajikistan (Gorno-Badakhshan)." In *Mapping Transition in the Pamirs: With Case Studies on the Changing Human-Environmental Landscapes*, edited by H. Kreuzmann and T. Watanabe, 245-65. Cham etc.: Springer. <https://doi.org/10.1007/978-3-319-23198-3>

Okur, Mehmet Akif. 2014. "Classical Texts of the Geopolitics and the 'Heart of Euroasia.'" *Journal of Turkish World Studies* 14 (2): 73-104. <https://doi.org/10.13062/tdid.201428262>

Olufsen, Ole. 1904. *Through the Unknown Pamirs; The Second Danish Pamir Expedition, 1898-99*. London: William Heinemann. <http://digitalcommons.unomaha.edu/afghanuno/34>

Osterhammel, Jürgen. 2010. *Die Verwandlung der Welt: Eine Geschichte des 19. Jahrhundert [The transformation of the world: A history of the 19th century]*. München: Verlag C. H. Beck.

Perdue, Peter C. 2005. *China Marches West: The Qing Conquest of Central Euroasia*. Cambridge, MA: Harvard University Press.

Phillips, Andrew, and Paul James. 2001. "National Identity Between Tradition and Reflexive Modernisation: The Contradictions of Central Asia." *National Identities* 3 (1): 23-35. <https://doi.org/10.1080/14608940020028475>

Rieber, Alfred J. 2014. *The Struggle for the Eurasian Borderlands: From the Rise of Early Modern Empires to the End of the First World War*. Cambridge: Cambridge University Press. <https://doi.org/10.1017/CBO9781107337794>

Roy, Oliver. 2007. *The New Central Asia: Geopolitics and the Birth of Nations*. New York: New York University Press.

Sienkiewicz, Henryk. 1912. *In Desert and Wilderness*, translated by Max A. Drezmal. Boston: Little, Brown, and Company.

Saray, Mehmet. 2003. *The Russian, British, Chinese and Ottoman Rivalry in Turkestan: Four Studies on the History of Central Asia*. Ankara: Turkish Historical Society.

Serra Massansalvador, Francesc. 2010. "The Process of Nation Building in Central Asia and its Relationship to Russia's Regional Influence." *Jean Monnet/Robert Schuman Paper Series 10 (5)*.

Strojecki, Igor. 2017. *Utracony świat: Podróże Leona Barszczewskiego po XIX-wiecznej Azji Środkowej [A lost world: Leon Barszczewski's travels in 19th century Central Asia]*. Gliwice: Helion.

Szymoszyn, Anna. 2011. "'Stronniczość' versus 'obiektywizm': Refleksje na marginesie dyskusji o politycznym uwikłaniu w badaniach etnologicznych" ["Partisanship" versus "objectivism": Reflections on the margins of discussions about the political entanglement in ethnological research]. In *Antropologia i polityka: Szkice z badań nad kulturowymi wymiarami władzy*, edited by W. Dohnal and A. Posern-Zieliński, 274-8. Warszawa: Wydawnictwo Instytutu Etnologii PAN.

Wielecki, Kamil. 2015. *Coping with Uncertainty: Petty Traders in Post-Soviet Russia*. Frankfurt am Main: Peter Lang. <https://doi.org/10.3726/978-3-653-06135-2>

Wilford, John Noble. 1982. *The Mapmakers: The Story of the Great Pioneers in Cartography from Antiquity to the Space Age*. New York: Vintage Books.

Włodek, Ludwika. 2014. *Wystarczy przejść przez rzekę [Just cross the river]*. Kraków: Wydawnictwo Literackie.

Wolff, Larry. 1994. *Inventing Eastern Europe: The Map of Civilization on the Mind of the Enlightenment*. Stanford: Stanford University Press.

Yasin, Madhavi. 1984. *British Paramountcy in Kashmir 1876-1894*. New Delhi: Atlantic Publishers & Distributors.

Youngusband, Francis. 1896. *The Heart of a Continent: A Narrative of Travels in Manchuria, Across the Gobi Desert, Through the Himalayas, the Pamirs, and Chitral, 1884-1894*. London: John Murray.

## **Bair Nanzatov, Marina Sodnompilova *Buryat Ethnic Identity at Various Stages of Ethnic History***

Baldaev, Sergei P. 1970. *Rodoslovnye predaniia i legendy buriat [Genealogical tales and legends of the Buryat]*. Vol. 1. Ulan-Ude: Buriatskoe knizhnoe izdatel'stvo. Chimitdorzhiev, Shirap B., and Tsymzhit P. Vanchikova, eds. 1995. *Buriatskie letopisi [Buryat chronicles]*. Kurumkan: Kurumkanskaia tipografiia.

Elaev, Aleksandr A. 2000. *Buriatskii narod: Stanovlenie, razvitie, samoopredelenie [The Buryat people: Formation, development, self-determination]*. Moskva: RAGS.

Konovalov, Prokopii B. 2011. "Ob oiratsko-buriatskoi etnoistoricheskoi obshchnosti: Istoriko-etnograficheskoe issledovanie" [On the Oirat-Buryat historical communality: A historical-archaeological study]. *Vestnik BNTs SO RAN* 2: 20–32.

Mikhailov, Taras M. 1989. "Iugo-Vostochnaia Sibir' v otnosheniiakh s Tsentralnoi Aziei v XIII–XVII vv." [Southeast Siberia's relations with Central Asia in 13th–17th centuries]. In *Etnokul'turnye protsessy v Iugo-Vostochnoi Sibiri v srednie veka*, edited by T. M. Mikhailov, 85–98. Novosibirsk: Nauka.

Nanzatov, Bair Z. and Marina M. Sodnompilova. 2016. "Etnicheskaia identichnost' buriat i istoricheskie mify v kontekste etnogeneza" [Ethnic identity of the Buryats and historical myths in the context of ethnogenesis]. *Vestnik Vostochno-Sibirskoi gosudarstvennoi akademii kul'tury i iskusstv* 2 (11): 5–12.

Pavlov, Evgenii V. 2002. "Variativnost' uranicheskogo panteona zapadnykh Buriat i etnicheskaia istoriia Predbaikal'ia" [Variability of the Uranian pantheon of Western Buryats and the ethnic history of the Cisbaikal Region]. In *Etnicheskaia kul'tura: Istoriia i sovremennost'*, edited by T. D. Skrynnikova, 32–62. Moskva, Ulan-Ude: VSGAKI.

Skrynnikova, Tat'iana D. 1997. "Izuchenie traditsionnoi kul'tury buriat: Novyi podkhod" [Studying the Buryat traditional culture: A new approach]. *Mongolovednye issledovaniia* 2: 3–19.

Tugutov, Iosif E., and Aleksei I. Tugutov, eds. 1992. *Nebesnaia deva lebed': Buriatskie skazki, predaniia i legendy* [Heavenly swan girl: Buryat fables, tales and legends] Irkutsk: Vostochno-sibirskoe knizhnoe izdatel'stvo.

## Marina Sodnompilova, Bair Nanzatovuryat **Ethnic Self-Identification: New Trends and Aspects in the 21st Century**

Amogolonova, Darima D. 2008. *Sovremennaia buriatskaia etnosfera: Diskursy, paradigmy, sotsiokul'turnye praktiki* [The modern Buryat ethnosphere: Discourses, paradigms, sociocultural practices]. Ulan-Ude: Izdatel'stvo Buriatskogo gosuniversiteta.

Baldaev, Sergei P. 1970. *Rodoslovnye predaniia i legendy buriat* [Genealogical tales and legends of Buryats]. Ulan-Ude: Buriatskoe knizhnoe izdatel'stvo.

Bartaeva, Ol'ga. 2013. "'Uuly'n uladai uulzalga' – prazdnik vstrechi gortsev" [Mountain People Assembly – a festival where highlanders meet]. *Oka Gazeta* website, June 28. Accessed August 18, 2019, <http://okagazeta.ru/news/media/2013/6/28/uulyin-uladaj-uulzalga-prazdnik-vstrechi-gortsev/>

Elaev, Aleksandr A. 2000. *Buriatskii narod: Stanovlenie, razvitie, samoopredelenie* [The Buryat people: Formation, development, self-determination]. Moskva: RAGS.

Elaeva, Irina E. 2005. "Buriaty: Repertuar identichnostei v sovremennom sotsiokul'turnom kontekste (postsovetskii period)" [Buryats: Repertoire of identities in the modern sociocultural context (post-Soviet period)]. In Darima D. Amogolonova, Irina E. Elaeva and Tat'iana D. Skrynnikova, *Buriatskaia etnichnost' v kontekste sotsiokul'turnoi modernizatsii (postsovetskii period)*, 117–223. Irkutsk: Radian.

Kurumkanski raion. 2015. "III Mezhdunarodnyi etnokul'turnyi festival' bargutov" [3<sup>rd</sup> International Bargut Ethnocultural Festival]. Kurumkanski raion website. Accessed March 6, 2016. <http://kurumkan.burnet.ru/Barguti.php>

Nanzatov, Bair. 2015. *Bagruzinskii okrug v XIX v. (voprosy etnicheskoi istorii regiona i etnicheskii sostav naseleniia)* [Barguzin Region in the 19th century (questions of ethnic history of the region and ethnic composition of the population)]. *Vestnik BNTs SO RAN* 1 (18): 11–30.

Ochirov, Bato. 2016. "Edinenie khori buriat – eto nachalo novoi obshchestvenopoliticheskoi modeli Buriatii" [Unification of the Khori-Buryats is the beginning of a new socio-political model for Buryatia]. ARD website, February 25. Accessed August 19, 2019. <http://asiarussia.ru/blogs/11332/>

Ochirov, Bato, and Andrei Ian. 2016. "Khorī-buryatskii Sagaalḡan – pervyi shag k pereformatirovaniu natsii" [The Khorī-Buryat Sagaalḡan is the first step towards the reformatting of the nation]. ARD website, February 20. Accessed March 6, 2016. <http://asiarussia.ru/persons/11280/>

Rashīd-ad-Dīn. 1999. *Fazlullāh's Jamī' u't-tawarīkh: A Compendium of Chronicles: A History of the Mongols*, translated by Wheeler M. Thackston. Pt. 2. Cambridge, MA: Harvard University, Department of Near Eastern Languages and Civilizations.

Rumiantsev, Georgii N. 1969. "Idinskīe buryaty (rodo-plemennoi sostav)" [Ida Buryats (clan and tribal composition)]. *Etnograficheskii sbornik (Ulan-Ude)* 5: 76–104.

Tsydendambaev, Tsybikzhap B. 1972. *Buriatskie istoricheskie khroniki i rodoslovnye* [Buryat historical chronicles and genealogies]. Ulan-Ude: Buriatskoe knizhnoe izdatel'stvo.

## **Ayur Zhanaev      Alternative History: Creation, Use and Interpretation of Buryat Genealogies**

Aiushiev, Dashi S. 2013. *Zhenkhen-galzuty Verkhnego Barguzina* [The Zhenkhen Galzut of the Upper Barguzin]. Ulan-Ude: Izdatel'stvo Buriatskogo gosuniversiteta.

Badmaeva, Baiarma Zh. 2009. "Khotyn hurguuliin khesheelnüüd: 'Minii ug garbal' gehen sedeb tukhai" [On "My genealogy" lessons in urban schools]. In *Genealogicheskaiia kul'tura Buriat: Sovremennyi nauchno-obrazovatel'nyi diskurs*, 29-31. Ulan-Ude: Izdatel'stvo Buriad Ünen.

Badmaeva, Larisa B. 2005. *Iazyk buriatskikh letopisei* [The language of Buryat chronicles]. Ulan-Ude: Izdatel'stvo SO RAN

Branstädter, Susanne, and Gonçalo D. Santos. 2009. "Chinese Kinship Metamorphoses." In *Chinese Kinship: Contemporary Anthropological Perspectives*, edited by S. Branstädter and G. D. Santos, 181-203. New York: Routledge.

Bulag, Urady. 1998. *Nationalism and Hybridity in Mongolia*. Oxford: Clarendon Press.

Carsten Janet. 2004. *After Kinship*. Cambridge: Cambridge University Press.

Chakars, Melissa. 2014. *The Socialist Way of Life in Siberia: Transformation in Buryatia*. Budapest: CEU Press.

Humphrey, Caroline, and Hürelbaatar Ujeed. 2012. "Fortune in the Wind: An Impersonal Subjectivity." *Social Analysis* 56 (2): 152-67. <https://doi.org/10.3167/sa.2012.560211>

Kollmar-Paulenz, Karénina. 2014. "Systematically Ordering the World: The Encounter of Buriyad-Mongolian, Tibetan and Russian Knowledge Cultures in the 19th Century." *Études de lettres* 2-3: 123-46. <https://doi.org/10.4000/edl.674>

Lubsantseren, B., and L. Tserenchimed. 2009. "Ezhineerei ugai besheg" [Genealogical lists of mothers]. In *Genealogicheskaiia kul'tura buriat: Sovremennyi nauchno-obrazovatel'nyi diskurs*, 120-30. Ulan-Ude: Izdatel'stvo Buriad Ünen.

Mönkh-Erdene, Lkhamsuren. 2011. "Mongolyn tusḡaar togtnolyn iogt ür dagavar: Mongolchuudyg mongolzhuu, Mongol ulsyg olon iastny bolḡoson n" [An irony of Mongolia's independence: Making the Mongols Mongolic and Mongolia multi-ethnic]. In *Mongolyn tusḡaar togtnol ba Mongolchuud*, edited by S. Chuluun, 25-40. Ulaanbaatar: Mongol Ulsyn Shinhlekh Akademiin Tüükhiin Khüüreelen.

Nowicka, Ewa. 2016. Korzenie Altargany sięgają głęboko [Altargana's roots run deep]. Kraków: Nomos.

Ochirov, Tsyren-Namzhil O. 1980. Harbaalzi (ugai modon) [Tree of origin], manuscript kept in museum of the village Mogsokhon

Schneider, David. 1984. A Critique of the Study of Kinship. Michigan: Michigan University Press. <https://doi.org/10.3998/mpub.7203>

Shimamura, Ippei. 2014. The Roots Seekers: Shamanism and Ethnicity Among the Mongol Buryats. Kanagawa: Shumpusha Publishing.

Skrynnikova, Tat'iana D. 2013. Kharizma i vlast' v epokhu Chingis-khana [Charisma and power in the epoch of Genghis Khan]. Sankt-Peterburg: Evraziia.

Sneath, David. 2007. Headless State: Aristocratic Orders, Kinship Society, and Misrepresentations of Nomadic Inner Asia. New York: Columbia University Press. <https://doi.org/10.7312/snea14054>

Szynkiewicz, Sławoj. 1992. Pokrewieństwo [Kinship]. Warszawa: Wydawnictwa Uniwersytetu Warszawskiego.

Tangad, Oyungerel. 2013. Scheda po Czyngis Chanie: Demokracja po mongolsku [Genghis Khan's legacy: Democracy Mongolian style]. Warszawa: Trio.

Tarnueva, Soiolma B. 2009. Teoriia i metodika sostavleniia rodoslovnoi [Theory and methodology of genealogy research]. Kizhinga: n.p.

Tsydendambaev, Tsybikzhap B. 1972. Buriatskie istoricheskie khroniki i rodoslovnye: Istoriko-lingvisticheskoe issledovanie [Buryat historic chronicles and genealogies: A historical and linguistic study]. Ulan-Ude: Buriatskoe knizhnoe izdatel'stvo.

Tsydenov, Aleksandr D. 2014. Rodoslovnaia: Zolotoi fond gargintsev [Genealogy: A treasury of the Gargi]. Ulan-Ude: Izdatel'stvo Buriatskogo gosuniversiteta. White, Hayden. 2010. "The Practical Past." *Historiein* 10: 10-9. <https://doi.org/10.12681/historein.2>

Zapaśnik, Stanisław. 1999. Ród w społeczeństwach Azji Centralnej [The clan in Central Asian societies]. Unpublished manuscript.

Zhambalova, Sesegma G. 2008. "Sokhranenie i vrozhdzenie genealogicheskoi traditsii u buryat" [Preservation and renaissance of Buryat genealogical tradition]. In *Mir Tsentralnoi Azii-2*, edited by B. Z. Nanzatov, 68-76. Ulan-Ude: Izdatel'stvo BNTs SO RAN.

Zhanaev, Ayur. 2019. The Human Being in Social and Cosmic Orders: Categories of Traditional Culture and the Problems of Contemporary Buryat Identity. Warsaw: Wydawnictwa Uniwersytetu Warszawskiego. <https://doi.org/10.31338/uw.9788323540175>

## **Kamil M. Wielecki *The Spirit That Permeates the Human Soul: Anthropology, National Epic, and Nation-Building in Kyrgyzstan***

Aitpaeva, Gulnara A., ed. 2007. Mazar Worship in Kyrgyzstan: Rituals and Practitioners in Talas. Bishkek: Aigine Cultural Research Center.



- Akaev, Askar. 2002. *Kyrgyzskaia gosudarstvennost' i narodnyi epos "Manas"* [The Kyrgyz statehood and the national epic "Manas"]. Bishkek: Uchkun.
- Akaev, Askar. 2003. *Istoriia, proshedshaia cherez moe serdtse* [The history that passed through my heart]. Moskva, Bishkek: Ilim.
- Akmoldoeva, Shailoo. 1996. *Drevnekyrgyzskaia model' mira: Na materialakh eposa "Manas"* [The ancient Kyrgyz model of the world: Based on the material of the Manas epic]. Bishkek: Ilim.
- Aliev, Satybek, Raikul Sarypbekov and Kadyrbek Matiev, eds. 1995. *Entsiklopedicheskii fenomen eposa "Manas" = Encyclopaedical Phenomenon of Epos "Manas."* Bishkek: Glavnaia redaktsiia Kyrgyzskoi Entsiklopedii.
- Anderson, John. 1999. *Kyrgyzstan: Central Asia's Island of Democracy?* Amsterdam: Taylor & Francis.
- Auezov, Mukhtar O. 1995. "Time of the epos 'Manas' origin." In *Entsiklopedicheskii fenomen eposa "Manas" = Encyclopaedical Phenomenon of Epos "Manas,"* edited by S. Aliev, R. Sarypbekov and K. Matiev, 374-400. Bishkek: Glavnaia redaktsiia Kyrgyzskoi Entsiklopedii.
- Bernshtam, Aleksandr N. 1995. "Epoch of the Kyrgyz epic 'Manas' origin." In *Entsiklopedicheskii fenomen eposa "Manas" = Encyclopaedical Phenomenon of Epos "Manas,"* edited by S. Aliev, R. Sarypbekov and K. Matiev, 402-25. Bishkek: Glavnaia redaktsiia Kyrgyzskoi Entsiklopedii.
- Douglas, Mary. 1966. *Purity and Danger: An Analysis of Concepts of Pollution and Taboo.* London: Routledge & K. Paul.
- Dzhakishev, Umarmkul, Evgenii Mozol'kov, Il'ia Sel'vinskii and Konstantin K. Iudakhin, eds. 1946. *Manas: Kirgizskii epos: Velikii pokhod* [Manas: A Kyrgyz epic: The great campaign], translated by Semen Lipkin, Lev Pen'kovskii and Mark Tarlovskii. Moskva: OGIZ & Khudozhestvennaia literatura.
- Gullette, David. 2008. "A State of Passion: The Use of Ethnogenesis in Kyrgyzstan." *Inner Asia* 10 (2): 261-79. <https://doi.org/10.1163/00000008793066768>
- Hastrup, Kirsten. 1987. "Presenting the Past: Reflections on Myth and History." *Folk* 29: 257-69.
- Hatto, Arthur T. 1969. "'Kukotay' and 'Bok Murun': A Comparison of Two Related Heroic Poems of the Kirgiz - II." *Bulletin of the School of Oriental and African Studies, University of London* 32 (3): 541-70. <https://doi.org/10.1017/S0041977X0009707X>
- Hatto, Arthur T. 1980. "Kirghiz (Mid-Nineteenth Century)." In *Traditions of Heroic and Epic Poetry II: Characteristics and Techniques*, edited by A. T. Hatto, 300-27. London: Modern Humanities Research Association.
- Hatto, Arthur T. 1997. "Tradition and Change in the Kirghiz 'Manas.'" In *Languages and Scripts of Central Asia*, edited by S. Akiner and N. Sims-Williams, 99-105. London: School of Oriental and African Studies, University of London.
- Hobsbawm, Eric, and Terence Ranger, eds. 1983. *The Invention of Tradition.* Cambridge: Cambridge University Press.
- Imanaliev, Kanybek K., Raisa Z. Kydyrbaeva, Asylbek A. Bakirov, Zhyldyz K. Orozobekova, Talantaaly A. Bakchiev, and Nelia Kh. Bekmukhamedova. 2011. *Manasovedenie: Uchebnoe posobie* [A textbook of Manas studies]. Bishkek: KRSU.

Jumaturdu, Adil. 2016. "A Comparative Study of Performers of the 'Manas' Epic." *Journal of American Folklore* 129 (513): 288-96. <https://doi.org/10.5406/jamerfolk.129.513.0288>

Lipkin Semen. 1948. *Manas velikodushnyi: Povest' o drevnikh kirgizskikh bogatyriakh* [Magnanimous Manas: A tale of ancient Kyrgyz heroes]. Moskva, Leningrad: Gosudarstvennoe izdatel'stvo detskoj literatury.

Moldobaev, Imel B. 1995. *Manas: Istoriko-kul'turnyi pamiatnik kyrgyzov* [Manas: A historical and cultural site of memory of the Kyrgyz]. Bishkek: Muras.

Mozol'kov, Evgenii S., and Umarmkul Dzhakishev, eds. 1941. *Manas: Kirgizskii narodnyi epos* [Manas: A Kyrgyz folk epic], translated by Semen Lipkin and Mark Tarlovskii. Moskva: Khudozhestvennaia literatura.

Ploskikh, Vladimir M., ed. 2000. *Istoriia Kyrgyzov i Kyrgyzstana: Uchebnik dlia vuzov* [History of the Kyrgyz and Kyrgyzstan: A university textbook]. Bishkek: Ilim.

Radloff, Wilhelm. 1866-1904. *Proben der Volksliteratur der türkischen Stämme Süd-Sibiriens* [Samples of folk literature of the Turkic nationalities of southern Siberia]. Vol. 1-10. Sankt Peterburg: Tipografiia Imperatorskoi Akademii nauk.

Radloff, Wilhelm. 1885. *Der Dialect der Kara-Kirgisen* [The dialect of the Kara-Kyrgyz]. Vol. 5 of *Proben der Volksliteratur der türkischen Stämme Süd-Sibiriens*. Sankt Peterburg: Tipografiia Imperatorskoi Akademii nauk.

Radlov, Vasilii V. 1995a. "Obraztsy narodnoi literatury severnykh tiurkskikh plemen" [Samples of folk literature of northern Turkic tribes]. In *Entsiklopedicheskii fenomen eposa "Manas" = Encyclopaedical Phenomenon of Epos "Manas,"* edited by S. Aliev, R. Sarypbekov and K. Matiev, 25-42. Bishkek: Glavnaia redaktsiia Kyrgyzskoi Entsiklopedii.

Radlov, Vasilii V. 1995b. "Samples of folk literature of northern Turkic tribes: Preface." In *Entsiklopedicheskii fenomen eposa "Manas" = Encyclopaedical Phenomenon of Epos "Manas,"* edited by S. Aliev, R. Sarypbekov and K. Matiev, 254-75. Bishkek: Glavnaya redaktsiia Kyrgyzskoi Entsiklopedii.

Rakhmutallin, Kalim A. 1995. "Plot Peculiarities of 'Manas' Versions." In *Entsiklopedicheskii fenomen eposa "Manas" = Encyclopaedical Phenomenon of Epos "Manas,"* edited by S. Aliev, R. Sarypbekov and K. Matiev, 294-330. Bishkek: Glavnaia redaktsiia Kyrgyzskoi Entsiklopedii.

Reichl, Karl. 2016. "Oral Epics into the Twenty-First Century: The Case of the Kyrgyz Epic 'Manas.'" *The Journal of American Folklore* 129 (513): 327-44. <https://doi.org/10.5406/jamerfolk.129.513.0327>

Ukudeeva, Jamilya. 2015. "Manas: Kyrgyz Folk Epic." In *Censorship: A World Encyclopedia*, edited by D. Jones, 1523. London, New York: Routledge.

Valikhanof, Chokan C., and Mikhail V. Veniukof. 1865. *The Russians in Central Asia: Their Occupation of the Kirghiz Steppe and the Line of the Syr-Daria: Their Political Relations with Khiva, Bokhara, and Kokan: Also Descriptions of Chinese Turkestan and Dzungaria*. London: E. Stanford.

Valikhanov, Chokan Ch. 1985. *Sobranie sochinenii v piati tomakh*. Vol. 3. Alma-Ata: AN Kaz. SSR. *Vstrechi na granitsakh* website. Accessed August 15, 2019. [http://meeting.nlrk.kz/result/ebook\\_48/index.html?txtPg=350&cmdGo.x=0&cmdGo.y=0](http://meeting.nlrk.kz/result/ebook_48/index.html?txtPg=350&cmdGo.x=0&cmdGo.y=0)

Wielecki, Kamil Maria. 2015a. "The Arrow Paradox: The Motion That Is Anthropological Cognition." In *Imagine There Were No Humanities... Transdisciplinary Perspectives*, edited by I. Ackermann et. al., 69-77. Warszawa: Wydawnictwo DiG.

Wielecki, Kamil Maria. 2015b. "Tradycja i modernizacja: Wokół rosyjskich kolonializmów" [Tradition and modernization: Regarding Russian colonialisms]. In *Syberia: Tradycja i modernizacja*. Vol. 9 of *Debata Artes Liberales*, edited by K. M. Wielecki, 5-22. Warszawa: Wydział "Artes Liberales."

Wikipedia, s.v. "Valikhanov, Chokan Chingisovich." Last modified April 24, 2019.

[https://ru.wikipedia.org/wiki/Валиханов,\\_Чокан\\_Чингисович](https://ru.wikipedia.org/wiki/Валиханов,_Чокан_Чингисович)

Wikipedia, s.v. "Epic of Manas." Last modified September 2, 2019.

[https://en.wikipedia.org/wiki/Epic\\_of\\_Manas](https://en.wikipedia.org/wiki/Epic_of_Manas)

Wikipedia, s.v. "Kasym Tynystanov." Last modified August 27, 2019.

[https://en.wikipedia.org/wiki/Kasym\\_Tynystanov](https://en.wikipedia.org/wiki/Kasym_Tynystanov)

## Darima Amogolonova **Buddhism and Orthodoxy in Buryatia: Religious Interaction in the Context of Russian Imperial Politics**

Aleksii, ieromonakh. 1910. *Irkutskii Missionerskii S"ezd* (24 iulija - 5 avg. 1910 g.): *Dnevnik uchastnika s"ezda* [Irkutsk Missionary Congress (July 24 - Aug. 5, 1910): Diary of a congress participant]. Tomsk: Tip. Priiuta i Doma Trudoliubiia & Izd. Soveta Bratstva Sviatitelia Dimitriia.

Amogolonova, Darima D., and Marina M. Sodnompilova. 2017. "Religiia i identichnost' v Buriatii: Konkurentsiia pravoslaviia i buddizma v pozdneimperskii period (na materialakh sankt-peterburgskikh arkhivov)" [Religion and identity in Buryatia: The competition between Orthodoxy and Buddhism in the late imperial period (materials from the St. Petersburg archives)]. *Gosudarstvo, religii, Tserkov' v Rossii i za rubezhom* 35 (2): 241-63. <https://doi.org/10.22394/2073-7203-2017-35-2-241-263>

Otchet Irkutskogo episkopa o sostoianii Irk. Eparkhii za 1861 g. s dannymi o deiatel'nosti missionerov [Report of the Irkutsk bishop on the state of Irk. Eparchy in 1861 with data on the activities of missionaries]. RGIA (Russian State Historical Archive, St. Petersburg), f. 796, op. 442, d. 51.

Po arkhivu Sviateishego Pravitel'stvuiushchego Sinoda [In the archives of the Holy Governing Synod]. RGIA, f. 796, op. 189, d. 8494.

Polnoe sobranie zakonov Rossiiskoi Imperii: Sobranie tretie [Complete collection of laws of the Russian Empire: Collection three]. 1908. Vol. 25, 1905 god, part 1. Sankt-Peterburg: Gosudarstvennaia tipografiia.

Pravoslavnaia missiia sredi inorodtsev-iazыchnikov v Sibiri i mery protiv propagandy lamaiskogo dukhovenstva (1866-1898) [The Orthodox mission among pagan non-Russians in Siberia and measures against the propaganda of the Lamaic clergy (1866-1898)]. RGIA, f. 821, op. 133, d. 431.

Tsyrempilov, Nikolai V., ed. 2011. *Materialy po istorii buddizma v Zabaikal'e XIX-nach. XX vv.* [Materials on the history of Buddhism in Transbaikalia in 19th to early 20th centuries]. Ulan-Ude, Sankt Peterburg: IMBT SO RAN. Tsentr vostochnykh rukopisei i ksilografov IMBT SO RAN website. Accessed August 6, 2018.

<https://web.archive.org/web/20180806215352/http://imbtarchive.ru:80/index.php?topic=10>

Tsyrempilov, Nikolai V. 2013. *Buddizm i Imperiia: Buriatskaia buddiiskaia obshchina v Rossii (XVIII-nach. XX v.)* [Buddhism and Empire: Buryat Buddhist community in Russia (18th to early 20th centuries)]. Ulan-Ude: IMBT SO RAN.

Tsyrempilov, Nikolai V. 2014. "Buddizm i rossiiskoe gosudarstvo v 19 veke: Ot konfliktov k kompromissam" [Buddhism and the Russian state in the 19th century: From conflicts to compromises]. In *Buddizm v istorii i kul'ture buryat*, edited by I. R. Garri, 36-65. Ulan-Ude: Buriad-Mongol Nom.

Ukhtomskii, Esper E. 1892. *O sostoianii missionerskogo voprosa v Zabaikal'e* [On the missionary issue in Transbaikalia]. Sankt-Peterburg: Sinodal'naia tipografiia.

Vostrikov, Andrei I., and Nikolai N. Poppe. 1935. *Letopis' barguzinskikh buriat: Teksty i issledovaniia* [Chronicle of the Barguzin Buryats: Texts and studies]. Moskva, Leningrad: Izdatel'stvo Akademii nauk SSSR.

## **Bato Dondukov    Electronic Petitions of Russian Buddhists: A Way of Consolidation or Estrangement?**

Agadzhanian, Aleksandr S. 2008. "Neobuddizm" [Neo-Buddhism]. *Entsiklopediia religii*, edited by A. P. Zabiiko, A. N. Krasnikova and E. S. Elbakian, 861-2. Moskva: Akademicheskii proekt.

Barker, Eileen. 1989. *New Religious Movements: A Practical Introduction*. London: Her Majesty's Stationery Office.

Brabham, Daren C. 2013. *Crowdsourcing*. Cambridge, MA, London: MIT Press. Buddha Bar St. Petersburg. n.d. "Fotootchet s meropriatii restorana 'Budda Bar'" [Photo report from Buddha Bar restaurant events]. Accessed June 12, 2017. <http://www.buddha-bar.ru/rus/gallery/sobytiia-cns-231001/>

Change.org. n.d. "About Change.org." Change.org website. Accessed June 12, 2017. <https://change.org/about/>

Change.org. 2015. "Otmenite reshenie Federal'noi Sluzhby Bezopasnosti Rossiiskoi Federatsii o nezhelatel'nosti prebyvaniia (prozhivaniia) Lobsanga Gele (Dostochtimogo Shivalkha Rinpoche) i ego pomoshchnika Lobsanga Tseringa na territorii Rossiiskoi Federatsii" [Cancel the decision of the Federal Security Service of the Russian Federation on the undesirability of stay (residence) of Lobsang Gele (Shivalkha Rinpoche) and his assistant Lobsang Tsering on the territory of the Russian Federation]. Change.org website. Accessed June 12, 2017. <https://www.change.org/p/президенту-рф-в-в-путину-отмените-решение-федеральной-службы-безопасности-российской-федерации-о-нежелательности-пребывания-проживания>

Change.org. 2016. "Zapretite Budda Bary po vsei Rossii" [Ban Buddha bars throughout Russia]. Change.org website. Accessed June 12, 2017. <https://www.change.org/p/запретите-будда-бары-по-всей-россии>

D'Andrea, Anthony. 2007. *Global Nomads: Techno and New Age as Transnational Countercultures in Ibiza and Goa*. New York: Routledge. <https://doi.org/10.4324/9780203962657>

- Dondukov, Bato. 2015. "The Global Space of Dialogue and Conflict: The Case of Russian Buddhists." *Kultura - Historia - Globalizacja* website. Accessed May 8, 2017. [http://www.khg.uni.wroc.pl/files/4%20KHG\\_18%20Dondukov%20t.pdf](http://www.khg.uni.wroc.pl/files/4%20KHG_18%20Dondukov%20t.pdf)
- Faure, Bernard. 2011. *Unmasking Buddhism*. Chichester: John Wiley & Sons.
- Federal'nyi zakon. 1996. "Federal'nyi zakon ot 15.08.1996 N 114-FZ 'O poriadke vyezda iz Rossiiskoi Federatsii i v"ezda v Rossiiskuiu Federatsiiu'" [Federal Law No. 114-FZ of August 15, 1996 "On the procedure for leaving the Russian Federation and entry into the Russian Federation"]. *Konsul'tantPlius* website. Accessed July 10, 2017. [http://www.consultant.ru/document/cons\\_doc\\_LAW\\_11376/9a9ca39cd15427dc0ea954b4c41eb5bb6928551e/](http://www.consultant.ru/document/cons_doc_LAW_11376/9a9ca39cd15427dc0ea954b4c41eb5bb6928551e/)
- Filatov, Sergey and Roman Lunkin. 2005. "Statistika rossiiskoi religioznosti: magiia tsifr i neodnoznachnaia real'nost'" [Statistics of Russian religiosity: The magic of numbers and ambiguous reality]. *Rossiiia i musul'manskii mir* 6 (10): 35-45.
- Garri, Irina R. 2014. "Tibeto-buriatskie vzaimootnosheniia: Istoriia i sovremennost'" [Tibet-Buryat relations: History and modernity]. *Vestnik BNTs SO RAN* 14 (2): 160-6.
- Higgins, Winton. 2012. "The Coming of Secular Buddhism: A Synoptic View." *Journal of Global Buddhism* 13: 109-26. Accessed November 8, 2017. <http://www.globalbuddhism.org/jgb/index.php/jgb/article/view/128>
- Howe, Jeff . 2006. "The Rise of Crowdsourcing." *Wired Magazine* website. Accessed August 15, 2019. <https://www.wired.com/2006/06/crowds/>
- Macintosh, Ann. 2004. "Characterizing E-Participation in Policy-Making." In *Proceedings of the 37th Annual Hawaii International Conference on System Sciences*. CiteSeerX website. Accessed October 12, 2017. <http://citeseerx.ist.psu.edu/viewdoc/download?doi=10.1.1.98.6150&rep=rep1&type=pdf>
- McMahan, David L. 2008. *The Making of Buddhist Modernism*. Oxford: Oxford University Press. <https://doi.org/10.1093/acprof:oso/9780195183276.001.0001>
- Mongush, Marina V., and Evgenii D. Mongush. 2015. "Kul'tovye mesta v kul'turnykh landshaftakh Buriatii i Tuvy" [Cult places in the cultural landscapes of Buryatia and Tuva]. *Novye issledovaniia Tuvy* website. Accessed June 26, 2017. [https://www.tuva.asia/journal/issue\\_26/7899-mongush-mongush.html](https://www.tuva.asia/journal/issue_26/7899-mongush-mongush.html)
- Nesterkin, Sergei P. 2008. "Nekotorye tendentsii razvitiia buddizma v Rossii" [Some trends in the development of Buddhism in Russia]. In *Buddiiskaia kul'tura: Istoriia*, Bato Dondukov istochnikovedenie, iazykoznanie i iskusstvo: Sbornik mezhdunarodnoi konferentsii "Tret'i Dorzhievskie chteniia," edited by A. O. Boronoev, 43-51. Sankt-Peterburg: Nestor-Istoriia.
- Russia Religion News. 2015. "Buddhists Challenge Lama's Expulsion in Court." Accessed July 10, 2017. <http://www2.stetson.edu/~psteeves/relnews/151012a.html>
- Schonhardt, Sara. 2013. "Food Fridays: A Tasteful Journey Through Jakarta History." *WSJ Magazine* website. Accessed July 10, 2017. <https://www.wsj.com/articles/BL-SEAB-3131>
- Tsyrempilov, Nikolai V. 2013. *Buddizm i Imperiia: Buriatskaia buddiiskaia obshchina v Rossii (XVIII-nach. XX v.)* [Buddhism and Empire: Buryat Buddhist community in Russia (18th to early 20th centuries)]. Ulan-Ude: IMBT SO RAN.

Ukaz. 2013. "Ukaz Prezidenta RF ot 4 marta 2013 g. N. 183 'O rassmotrenii obshchestvennykh initsiativ, napravlennykh grazhdanami Rossiiskoi Federatsii s ispol'zovaniem internet-resursa "Rossiiskaia Obshchestvennaia Initsiativa." [Decree of the President of the Russian Federation of March 4, 2013, no. 183 "On the consideration of public initiatives communicated by citizens of the Russian Federation using the Internet resource 'Russian Public Initiative'"]. Garant.ru website. Accessed June 12, 2017. <http://www.garant.ru/hotlaw/federal/460360/>

Zhironkina, Yuliia. 2015. "Glava Tuvy provel vstrechu kasatel'no dal'neishego prebyvaniia v respublike Izvestnogo buddiiskogo uchitelia Shivalkha Rinpoche" [The head of Tuva held a meeting regarding further stay in the republic of the famous Buddhist teacher Shivalkha Rinpoche]. Fund "Save Tibet" website. Accessed July 10, 2017. <http://savetibet.ru/2015/10/02/shivalha-rinpoche.html>

## Zbigniew Szmyt    **Indigenization of Urban Landscape in Ulan-Ude**

Agnew, John A. 2011. "Space and Place." In *The SAGE Handbook of Geographical Knowledge*, edited by J. Agnew and D. Livingstone, 316-30. London: Sage. <https://doi.org/10.4135/9781446201091.n24>

Badmaeva, Larisa B. 2005. *Iazyk buriatskikh letopisei* [The language of Buryat chronicles]. Ulan-Ude: Izdatel'stvo BNTs SO RAN.

Basu Thakur, Gautam. 2016. *Postcolonial Theory and Avatar*. New York, London: Bloomsbury Publishing. <https://doi.org/10.5040/9781501304903>

Batomunkuev, Sergei. 2003. "Buryat Urbanisation and Modernisation: A Theoretical Model Based on the Example of Ulan-Ude." *Inner Asia* 5 (1): 3-16. <https://doi.org/10.1163/146481703793647370>

Bauman, Zygmunt. 2017. *Retrotopia*. Cambridge: Polity Press.

Breslavskii, Anatolii S. 2012. *Postsovetskii Ulan-Ude: Kul'turnoe prostranstvo i obrazy goroda (1991-2011 gg.)* [Post-Soviet Ulan-Ude: Cultural space and images of the city (1991-2011)]. Ulan-Ude: Izdatel'stvo Buriatskogo gosuniversiteta.

Bulutov, Oleg. 2012. "Ulan-Ude - eto Udyn Adag." *Buriatiia* newspaper, June 13. Accessed March 8, 2016. [http://burunen.ru/projects/detail.php?ELEMENT\\_ID=522](http://burunen.ru/projects/detail.php?ELEMENT_ID=522)

Buyandelger[iyn], Manduhai. 2007. "Dealing with Uncertainty: Shamans, Marginal Capitalism, and the Remaking of History in Postsocialist Mongolia." *American Ethnologist* 34 (1): 127-47. <https://doi.org/10.1525/ae.2007.34.1.127>

Buyandelger, Manduhai. 2013. *Tragic Spirits: Shamanism, Memory, and Gender in Contemporary Mongolia*. Chicago: University of Chicago Press. <https://doi.org/10.7208/chicago/9780226013091.001.0001>

Chakars, Melissa. 2014. *The Socialist Way of Life in Siberia: Transformation in Buryatia*. Budapest: CEU Press.

Chakars, Melissa, and Elisabeth I. Sweet. 2018. "Disassembled in the Siberian City of Ulan-Ude: How Ethnic Buryats Reconstruct Through Time and Space." In *Disassembled Cities: Social and Spatial Strategies to Reassemble Communities*, edited by E. I. Sweet, 156-74. New York: Routledge. <https://doi.org/10.4324/9781315104614-13>

- Comaroff, John, and Jean Comaroff. 2009. *Ethnicity, Inc.* Chicago: Chicago University Press.  
<https://doi.org/10.7208/chicago/9780226114736.001.0001>
- Connerton, Paul. 2008. "Seven Types of Forgetting." *Memory Studies* 1: 59-71.  
<https://doi.org/10.1177/1750698007083889>
- Eliade, Mircea. 1964. *Shamanism: Archaic Techniques of Ecstasy*, translated by Willard R. Trask. Princeton: Princeton University Press.
- "Fil'm o gunnakh" [A film about the Huns]. n.d. YouTube website. Accessed August 15, 2019.  
<https://www.youtube.com/watch?v=jyr3e30vBCw>
- Gluckman, Max. 1954. *Rituals of Rebellion in South-East Africa*. Manchester: Manchester University Press.
- Guggenheim, Michael. 2009. "Building Memory: Architecture, Networks and Users." *Memory Studies* 2 (1): 39-53. <https://doi.org/10.1177/1750698008097394>
- Harvey, David. 2008. "The Right to the City." *New Left Review* 53: 23-40.
- Hobsbawm, Eric. 1983. "Introduction: Inventing Traditions." In *The Invention of Tradition*, edited by E. Hobsbawm and T. Ranger, 1-14. Cambridge: Cambridge University Press.  
<https://doi.org/10.1017/CBO9781107295636.001>
- Humphrey, Caroline. 2002. *The Unmaking of Soviet Life: Everyday Economies after Socialism*. Ithaca, London: Cornell University Press. <https://doi.org/10.7591/9781501725722>
- Hürelbaatar, Altanhuu. 2007. "The Creation and Revitalisation of Ethnic Sacred Sites in Ulan-Ude Since the 1990s." In *Urban Life in Post-Soviet Asia*, edited by C. Alexander, V. Buchli and C. Humphrey, 136-56. London, New York: University College London Press.
- Khobrakov, Tsybik. 2009. *Metodika meditativnogo postroeniia lichnoi stupy v praktike nekotorykh vidov vostochnykh boevykh iskusstv* [Methods of meditative construction of personal stupas in selected varieties of Eastern martial arts]. Ulan-Ude: Tsentri osvoeniia vremeni zhiznennogo rosta.
- Koselleck, Reinhart. 2004. *Futures Past: On the Semantics of Historical Time*, translated by Keith Tribe. New York: Columbia University Press.
- Kotkin, Stephen. 1995. *Magnetic Mountain: Stalinism as a Civilization*. Berkeley, Los Angeles: University of California Press.
- Li, Yang, and Geoffrey Wall. 2014. *Planning for Ethnic Tourism*. Farnham: Ashgate Publishing.
- Mitupov, Konstantin. 2002. "Gruppirovki semidesiatykh: Vospominanie-komentarii k stat'e A. Badmaeva" [Gangs of the 1970s: A reminiscence-comment to A. Badmaev's article]. *Vestnik Evrazii* 1: 105-10.
- Nathan, Dev, Govind Kelkar, and Pierre Walter, eds. 2004. *Globalization and Indigenous Peoples in Asia: Changing the Local-Global Interface*. New Delhi: SAGE Publications.  
<https://doi.org/10.4135/9788132101802>
- Nora, Pierre. 1989. "Between Memory and History: Les lieux de mémoire." *Representations* 26: 7-24.  
<https://doi.org/10.2307/2928520>

Nowicka, Ewa, and Robert Wyszyński. 1996. *Lamowie i sekretarze: Poziomy więzi społecznych we współczesnej Buriacji* [Lamas and secretaries: Levels of social bonds in modern Buryatia]. Warszawa: Wydział Filozofii i Socjologii Uniwersytetu Warszawskiego.

Quijada, Justine B., Kathryn E. Graber and Eric Stephen. 2015. "Finding 'Their Own' Revitalizing Buryat Culture Through Shamanic Practices in Ulan-Ude." *Problems of Post-Communism* 62 (5): 258-72. <https://doi.org/10.1080/10758216.2015.1057040>

Sántha, István, and Tatiana Safonova. 2011. "Pokazukha in the House of Culture: The Pattern of Behavior in Kurumkan, Eastern Buriatia." In *Reconstructing the House of Culture: Community, Self, and the Makings of Culture in Russia and Beyond*, edited by B. Donahoe and J. Otto, 75-96. New York: Berghahn Books.

Slezkine, Yuri. 2000. "The USSR as a Communal Apartment, or How a Socialist State Promoted Ethnic Particularism." In *Stalinism: New Directions*, edited by S. Fitzpatrick, 313-47. London, New York: Routledge.

Smyrski, Łukasz. 2016. "Kinship, Ethnicity and Landscape: The Contexts of Ethnic Boundaries in Southern Siberia, Mongolia and Inner Mongolia." *Ethnologia Polona* 36: 13-30.

Swancutt, Katherine. 2008. "The Undead Genealogy: Omnipresence, Spirit Perspectives, and a Case of Mongolian Vampirism." *Journal of the Royal Anthropological Institute* 14 (4): 843-64. <https://doi.org/10.1111/j.1467-9655.2008.00534.x>

Szynkiewicz, Sławoj. 2007. "Lekceważone ludy" [Disdained peoples]. In *Ludy tubylcze: Czwarty świat, dziedzictwo kolonializmu, skanseny świata czy partnerzy narodów*, edited by A. Bartkiewicz, 23-30. Warszawa: Wydawnictwo Comandor.

Vasil'ev, Bakalin. 2015. "Ust'e Udy - sviatoe mesto, gde dolzhny stoiat' tol'ko dva sviashchennykh Oboo i nichego bol'she" [The mouth of Uda is a sacred place, where only two sacred Oboo should stand and nothing else]. Babr24 website, May 26. Accessed August 15, 2019. <http://babr24.com/bur/?IDE=136059>

Wood, Robert E. 1984. "Ethnic Tourism, the State and Cultural Change in Southeast Asia." *Annals of Tourism Research* 11 (3): 353-74. [https://doi.org/10.1016/0160-7383\(84\)90027-6](https://doi.org/10.1016/0160-7383(84)90027-6)

Zhimbiev, Balzhan. 2000. *History of the Urbanization of a Siberian City: Ulan-Ude*. Cambridge: White Horse Press.

## **Darima Bajko      Ecological Discourse in the Cross-Border Region of the Selenga River in Russia and Mongolia**

Bazarov, Viktor B. 2009. "Sovremennye mongolo-kitaiskie otnosheniia" [Contemporary Mongol-Chinese relations]. *Vlast'* 11: 79-82.

Budaeva, Tsytsyk B. 2003. "Vozrozhdenie ekologicheskikh traditsii Buriat" [Revival of Buryat ecological traditions]. *Sotsiologicheskie issledovaniia* 6: 120-3.

Bulag, Uradyn E. 1998. *Nationalism and Hybridity in Mongolia*. Oxford: Clarendon Press.

Chakars, Melissa. 2014. *The Socialist Way of Life in Siberia: Transformation in Buryatia*. Budapest: CEU Press.



Deklaratsiia o razvitii strategicheskogo partnerstva mezhdru Rossiiskoi Federatsiei i Mongoliei [Declaration on the development of strategic partnership between the Russian Federation and Mongolia]. 2009. Concluded August 25. Seichas.ru website. Accessed August 15, 2019. <https://www.lawmix.ru/abrolaw/1824>

Erdenebat, Balgan. 1998. "Kharakter i tendentsii razvitiia voennykh otnoshenii Mongolii zarubezhnymi stranami v usloviakh novoi geopoliticheskoy obstanovki" [The character and development tendencies of Mongolia's relations with foreign states in the conditions of the new geopolitical situation]. In *Mongoliia: Aktual'nye voprosy natsional'noi bezopasnosti*, edited by R. A. Karimov, 79-90. Moskva: Rossiiskii institut strategicheskikh issledovani.

Federal'nyi zakon ot 10.01.2002 N 7-F3 "Ob okhrane okruzhaiushchei sredy" [Federal Law No. 7-F3 of January 10, 2002, "On Environmental Protection"]. 2002. Konsul'tantPlius website. Accessed August 15, 2019. [http://www.consultant.ru/document/cons\\_doc\\_LAW\\_34823/](http://www.consultant.ru/document/cons_doc_LAW_34823/)

Ganzorig, D. 2001. "K voprosu ob uregulirovanii zadolzhennosti Mongolii pered Rossiiskoi Federatsiei" [On the issue of settling Mongolia's debt to the Russian Federation]. In *Rossiiia i Mongoliia: Novyi vzgliad na istoriiu vzaimootnoshenii v XX veke*, edited by Ts. Batbaier et al., 220-9. Moskva: Institut vostokovedeniia RAN.

Humphrey, Caroline, and David Sneath. 1999. *The End of Nomadism? Society, State, and the Environment in Inner Asia*. Durham: Duke University Press.

Iaskina Galina S. 2002. *Mongoliia i vneshnii mir* [Mongolia and the outside world]. Moskva: Institut vostokovedeniia RAN.

Odkhuu, Durze. 2016. "My mozhem sokhranit' Baikal vmeste" [We can preserve Baikal together]. Tayga.info website, May 10. Accessed August 15, 2019. <https://tayga.info/128439>.

Popov, Anton V. 2015. "Tsinskoe zakonodatel'stvo XVIII-pervoi poloviny XIX v. ob. administrativnom rezhime khalkhaskogo uchastka russko-mongol'skoi granitsy" [18th to early 19th century Qing law on the administrative regime of the Russian-Mongolian border]. *Mongolica* 15: 27-38.

Sneath, David. 2009. "Reading the Signs by Lenin's Light: Development, Divination and Metonymic Fields in Mongolia." *Ethnos* 74 (1): 72-90. <https://doi.org/10.1080/00141840902751204>

Tangad, Oyungerel. 2013. *Scheda po Czyngis Chanie: Demokracja po mongolsku* [Genghis Khan's legacy: Democracy Mongolian style]. Warszawa: Trio.

Tsyrenova, Tat'iana B. 2012. "O politicheskikh osnovakh vzaimodeistviia Rossii i Mongolii v oblasti okhrany i ispol'zovaniia vodnykh resursov" [On the political foundations of Russian-Mongolian cooperation in the field of water resources protection and use]. *Vestnik Buriatskogo gosudarstvennogo universiteta* 6: 204-7.

## Nikolai Baikalov **BAM and BAMers: Peculiarities of Identity Formation**

Anisimova, Alla A., and Ol'ga G. Echevskaia. 2012. *Sibirskaya identichnost': Predposylki formirovaniia, konteksty aktualizatsii* [Siberian identity: Premises of formation, contexts of actualization]. Novosibirsk: Novosibirskii gosudarstvennyi universitet.

Anisimova, Alla A., and Ol'ga G. Echevskaia. 2016. "Issledovanie mekhanizmov formirovaniia i transformatsii sibirskoi regional'noi identichnosti na osnove analiza biograficheskikh narrativov"

[Researching mechanisms of formation and transformation of Siberian regional identity based on the analysis of biographical narratives]. In *Sibir': Konteksty nastoiashchego: Sbornik materialov mezhdunarodnykh konferentsii molodykh issledovatelei Sibiri*, edited by I. P. Basalaeva and M. Ia. Rozhanskii, 9-26. Irkutsk: Tsentraznatsional'nogo sotsial'nykh issledovanii.

Argudiaeva, Yuliia V. 1988. *Trud i byt molodezhi BAMA: Nastoiashchee i budushchee* [Work and life of the BAM Youth: Present and future]. Moskva: Mys'

Balkov, Kim N., ed. 1978. *Ispytanie trassoi* [Tested by the route]. Ulan-Ude: Buriatskoe knizhnoe izdatel'stvo.

Belousov, Mikhail V. 1981. *BAM, do vostrebvaniia...* [BAM, the general delivery railway]. Leningrad: Lenizdat.

Bogdanova, Elena A. 2013. "Kak utopiia stala real'nost'iu: Stroitel'stvo BAMA - samoe shchastlivoe vremia v moei zhizni" [How history became reality: Constructing the BAM was the happiest time of my life]. In *Topografiia shchast'ia: Etnograficheskie karty moderna*, edited by N. N. Ssorin-Chaikov. Moskva: NLO.

Gordienko, Ivan V., ed. 1999. *Baikalo-Amurskaia magistral' na territorii Buriatii: Istorii stroitel'stva, eio rol' v khoziaistvennom osvoenii regiona* [The Baikal-Amur Railway Mainline on the territory of Buryatia: History of its construction, its role in the region's economic development]. Ulan-Ude: Izdatel'stvo BNTs SO RAN

Grushevskii, V. 1988. "Bez fanfar: BAM: pamiatnik zastoiu ili doroga v budushchee?" [Without fanfare: BAM: A monument to stagnation or a road to the future?]. *Pravda newspaper*, December 28: 4.

Grützmacher, Johannes. 2012. *Die Baikal-Amur-Magistrale: Vom stalinistischen Lager zum Mobilisierungsprojekt unter Brežnev* [The Baikal-Amur Railway Mainline: From a Stalinist camp to a mobilization project under Brezhnev]. München: R. Oldenbourg Verlag.  
<https://doi.org/10.1524/9783486713947>

Khatuntsev, V. 1987. "Bum i BAM: Pochemu molodaia magistral' ne rabotaet v polnuiu silu" [Boom and BAM: Why the new mainline doesn't operate at full capacity]. *Pravda newspaper*, June 11: 3.

Kin, Alexander A. 2016. "BAM i privilegiiushchie territorii: Uroki i perspektivy osvoeniia" [BAM and surrounding areas: Results and prospects of development]. *Vestnik Sibir'skogo universiteta potrebitel'skoi kooperatsii* 1 (16): 57-66.

Povorozniuk, Ol'ga A. 2016. "Gorodskie aborigeny BAMA: Industrial'nyi bum, tekhnosotsial'nye seti i bor'ba za resursy" [Urban aborigines of the BAM: Industrial boom, techno-social networks and fight for resources]. *Etnograficheskoe obozrenie* 1: 23-40.

Povorozniuk, Olga A. 2017. "Social Dynamics and Sustainability of BAM Communities: Migration, Competition for Resources, and Intergroup Relations." In *New Mobilities and Social Changes in Russia's Arctic Regions*, edited by M. Laruelle, 133-57. London: Routledge.

Rior [Röhr], Andreas. 2016. "Poselok Niia (Gruzinskaia) v gody Gruzstroibama (1975-1982): Kommemoratsiia i vospominaniia byvshikh rabotnikov i nyneishnikh zhitelei" [The Settlement Niia (Gruzinskaia) in the years of Gruzstroibam (1975-1982): Commemoration and memories of former workers and current residents]. In *Sibir': Konteksty nastoiashchego: Sbornik materialov*

mezhdunarodnykh konferentsii molodykh issledovatelei Sibiri, edited by I. P. Basalaeva and M. Ia. Rozhanskii, 225-40. Irkutsk: Tsentr nezavisimykh sotsial'nykh issledovaniia.

Rotenfel'd, Boris S. 1983. Zemlia dobroi nadezhdy [Land of good hope]. Irkutsk: Vostochno-Sibirskoe knizhnoe izdatel'stvo.

Rozhanskii, Mikhail Ia., ed. 2012. Gorod posle kombinata: Sotsial'no-ekonomicheskie strategii zhitelei goroda Baikal'ska [The city after the plant: Socio-economic strategies of the inhabitants of Baikal'sk]. Irkutsk: Tsentr nezavisimykh sotsial'nykh issledovaniia i obrazovaniia.

Schweitzer Peter, Olga Povoroznyuk and Sirgid Schiesser. 2017. "Beyond Wilderness: Towards an Anthropology of Infrastructure and the Built Environment in the Russian North." *The Polar Journal* 7 (1): 58-85. <https://doi.org/10.1080/2154896X.2017.1334427>

Shinkarev, Leonid I. 1975. Baikalo-amurskaia magistral' [The Baikal-Amur Railway Mainline]. Moskva: Sovetskaia Rossiia.

Ward, Christopher J. 2001. "Selling the 'Project of the Century': Perceptions of the Baikal-Amur Mainline Railway (BAM) in the Soviet Press, 1974-1984." *Canadian Slavonic Papers/Revue canadienne des slavistes* 43 (1): 75-95. <https://doi.org/10.1080/00085006.2001.11092272>

Ward, Christopher J. 2002. The "Path To The Future" or the Road to Nowhere? A Political and Social Examination of the Construction of the Baikal-Amur Mainline Railway (BAM), 1974-1984. PhD diss., University of North Carolina, Chapel Hill.

Zhelezko, Sergei N. 1980. "Faktory stabilizatsii kadrov na stroitel'stve BAM" [Factors of workforce stabilization during the BAM construction]. *Sotsiologicheskie issledovaniia* 1: 84-7.

## **Daria Burnasheva Searching for a New Identity in a New Era: Emergence and Development of Sakha (Yakutia) as an Arctic Region**

Balzer, Marjorie Mandelstam, and Uliana A. Vinokurova. 1996. "Nationalism, Interethnic Relations, and Federalism: The Case of Sakha Republic (Yakutia)." *Europe-Asia Studies* 48 (1): 101-20. <https://doi.org/10.1080/09668139608412335>

Bolotova, Alla, and Florian Stammer. 2010. "How the North Became Home: Attachment to Place Among Industrial Migrants in Murmansk Region." In *Migration in the Circumpolar North: Issues and Contexts*, edited by L. Huskey and Ch. Southcott, 193-220. Edmonton: Canadian Circumpolar Institute Press.

Burnasheva, Daria. 2020. "Arctic Identity: Between Frontier and Homeland." *Anthropology and Archeology of Eurasia* (forthcoming). <https://doi.org/10.1080/10611959.2019.1786978>

Bychkova-Jordan, Bella. 2002. "A Geographical Perspective on Ethnogenesis: The Case of the Sakha Republic (Yakutia)." PhD diss., University of Texas at Austin.

Castells, Michael. 2010. "Globalisation and Identity." *Quaderns de la Mediterrània* 14: 254-62.

Cruikshank, Julie, and Tatiana Argounova. 2000. "Reinscribing Meaning: Memory and Indigenous Identity in Sakha Republic (Yakutia)." *Arctic Anthropology* 37 (1): 96-119. Accessed March 2, 2017. <http://www.jstor.org/stable/40316520>

- Dodds, Klaus, and Mark Nuttall. 2015. *The Scramble for the Poles: The Geopolitics of the Arctic and Antarctic*. Cambridge: Polity Press.
- Heleniak, Timothy. 2014. "Arctic Populations and Migration." In *Arctic Human Development Report: Regional Processes and Global Linkages*, edited by J. N. Larsen and G. Fondahl, 53-105. Copenhagen: Nordic Council of Ministers.
- Ivanova, Rozaliia N. 2006. "Rekordno nizkie temperatury vozdukh v Evrazii" [The lowest air temperatures in Eurasia]. *Vestnik Severo-Vostochnogo federal'nogo universiteta im. M. K. Ammosova* 3 (1): 13-9.
- Keskitalo, Carina E. H. 2004. *Negotiating the Arctic: The Construction of an International Region*. New York, London: Routledge. <https://doi.org/10.4324/9780203508114>
- Keskitalo, Carina E. H. 2007. "Development of the Arctic as an International Region." *Cooperation and Conflict: Journal of the Nordic International Studies Association* 42 (2): 187-205. <https://doi.org/10.1177/0010836707076689>
- Khakim, Rafael'. 1998. "Russia and Tatarstan: At a Crossroads of History." *Anthropology and Archeology of Eurasia* 37 (1): 30-71. <https://doi.org/10.2753/AAE1061-1959370130>
- Koivurova, Timo. 2010. "Limits and Possibilities of the Arctic Council in a Rapidly Changing Scene of Arctic Governance." *Polar Record* 46 (237): 146-56. <https://doi.org/10.1017/S0032247409008365>
- Legaré, André. 2002. "Construction of a Regional Collective Identity the Canadian Arctic." *Wicazo Sa Review* 17 (2): 65-89. <https://doi.org/10.1353/wic.2002.0018>
- Linden, Eugene. 1995. "The Tortured Land." *Time Magazine*, September 4: 45-53.
- Neumann, Iver. 1992. "From a Nordic Region to What?" In *The Baltic Sea Area: A Region in the Making*, edited by S. Jervell, M. Kukk and P. Joenniemi, 62-73. Karlskrona: The Baltic Institute.
- Neumann, Iver. 1999. *Uses of the Other: The East in European Identity Formation*. Manchester: Manchester University Press.
- Niemi, Einar A. 2007. "North Norway: An invention?" *Journal of Northern Studies* 1-2: 81-94.
- Nikolaev, Mikhail. 1996. *Pogovorim na chistotu [Let's get this straight]*. Moskva: Sakha Center.
- Nikolaev, Mikhail. 1997. *Stanovlenie i razvitie mezhdunarodnykh i vneshneekonomicheskikh svyazei Iakutii [Development of international relations and foreign trade of Yakutia]*. Iakutsk: Bichik.
- Nilsson, Annika E. 2009. "A Changing Arctic Climate: More Than Just Weather." In *Legacies and Change in Polar Sciences: Historical, Legal and Political Reflections on the International Polar Year*, edited by J. Shadian and M. Tennberg, 9-34. Farnham: Ashgate Publishing.
- Nuykina, Elena. 2011. *Resettlement from the Russian North: An Analysis of State-Induced Relocation Policy*. Rovaniemi: Arctic Centre.
- Paasi, Anssi. 1986. "The Institutionalization of Regions: A Theoretical Framework for the Understanding of the Emergence of Regions and the Constitutions of Regional Identity." *Fennia* 164: 105-46. <https://doi.org/10.11143/9052>
- Saarinen, Sirkka. 2001. "The Myth of Finno-Ugrian Community in Practice." *Nationalities Papers* 29 (1): 41-52. <https://doi.org/10.1080/00905990120036376>

Schweitzer, Peter, Peter Sköld and Olga Ulturgasheva. 2014. "Cultures and Identities." In Arctic Human Development Report II: Regional Processes and Global Linkages, edited by J. N. Larsen, G. Fondahl and H. Rasmussen, 105-50. Copenhagen: Nordic Council of Ministers.

Fairbanks North Star Borough. 1991. "A Resolution Formalising a Sister City Relationship Between the People of the Fairbanks North Star Borough and Yakutsk, YSSSR." Fairbanks: Borough Clerks Office.

Shibut, Irina A. 2006. "Sotsial'naia i individual'naia identichnost' naseleniia Kol'skogo Severa v kontekste regional'noi identichnosti" [Social and individual identity of residents of Kola North in the context of regional identity]. PhD diss., The Herzen State Pedagogical University of Russia, St Petersburg.

Stammler-Gossmann, Anna. 2007. "Reshaping the North of Russia: Towards a Conception of Space." Arctic & Antarctic: International Journal of Circumpolar Sociocultural Issues 1 (1): 53-97.

Steinberg, Philip E., Jeremy Tasch and Hannes Gerhardt. 2015. Contesting the Arctic: Politics and Imaginaries in the Circumpolar North. New York: Palgrave. <https://doi.org/10.5040/9780755619917>

Tomlinson, John. 2003. "Globalization and Cultural Identity." In The Global Transformations Reader: An Introduction to the Globalization Debate, edited by A. G. McGrew and D. Held, 269-77. Cambridge: Blackwell Pub.

Toynbee, Arnold J. 1987. A Study of History, abridged by D.C. Somervell. Vol. 1. Oxford: Oxford University Press.

Vasil'ev, Fedor. 1995. Voennoe delo iakutov [The military affairs of Yakuts]. Yakutsk: Bichik.

Vinokurova, Uliana A. 2011. Tsirkumpoliarnaia tsivilizatsiia: Idei i proekty [The circumpolar civilization: Ideas and projects]. Yakutsk: AGIIK.

Young, Oran. 1986. "The Age of the Arctic." Foreign Policy 61: 160-79. <https://doi.org/10.2307/1148707>

Zhirkov, Aleksandr. 2015. "Arktika nuzhdaetsia v kompleksnom regulirovanii" [The Arctic needs complex regulation]. Parliament news

## **Galina Dondukova The Nomad's Star of Bair Dugarov as the Guiding Light of Post-Soviet Buryatia**

Babkinova, Lidiia V. 2009. Mifopoetika sovremennoi buriatskoi poezii [Mythopoetics of modern Buryat poetry]. Irkutsk: Izdatel'stvo Irkutskogo gosudarstvennogo universiteta.

Baranova, Olesia Iu. 2004. "Russko-buriatskoe literaturnoe pogranich'e: Teoreticheskii i esteticheskii aspekty" [Russian-Buryat literary borderland: Theoretic and aesthetic aspects]. PhD diss., Buriatskii gosudarstvennyi universitet, Ulan-Ude.

Baza otdykha Zvezda kochevnika. n.d. "Baza otdykha 'Zvezda Kochevnika'" [The Nomad's Star Leisure Center]. Accessed February 20, 2018. <http://zvezdakoevnik.ru/>

Belokurova, Sofiia M. 2011. "Potentsial filosofskogo ucheniia arga bilig pri issledovanii kul'turnykh konstant" [Potential of the arga bilig philosophical doctrine in the research of cultural constants]. Vestnik Novosibirskogo gosudarstvennogo universiteta: Seriya Filosofii 9 (1): 115-9.

Bez Formata. 2012. "Na stikhi poeta Baira Dugarova postavili spektakl' 'Sutra mgnovenii'" [The poems of Bair Dugarov were staged as "The Sutra of Moments"].

Bez Formata website. Accessed February 20, 2018. <http://ulanude.bezformata.ru/listnews/postavili-spektakl-sutra-mgnovenij/4307945/>

Buren-Ulzii, Idree. 2010. "Ideia sistemnosti v poslovitsakh i pogovorkakh" [The idea of systematicity in proverbs]. Vestnik AltGTU im. I. I. Polzunova 1–2: 108–11.

Dampilova, Liudmila S. 2012. Shamanskie pesnopeniia buriat: Poetika i simbolika [Shamanic songs of the Buryats: Poetics and symbolism]. Moskva: Vostochnaia literatura. Dondukova, Galina. 2019. The Settled Sorrow of Saddle: The Buryat Ethnic Identity in the Poetry of Bair Dugarov. PhD diss., University of Warsaw.

Dorzheeva, Medegma [@midigmadorzheeva]. 2017. "#zima #liubimaiaburiatiia #zozh 'Travinka derzhit nebo trepeshcha'" [#winter #belovedburyatia #healthylifestyle "The trembling blade of grass holds the sky"]. Instagram website, January 22. Accessed January 22, 2017.

<https://www.instagram.com/p/BPj3sARh3qd/?takenby=midigmadorzheeva>

Dugarov, Bair S. 1975. Zolotoe sedlo [The golden saddle]. Irkutsk: Vostochno-sibirskoe knizhnoe izdatel'stvo.

Dugarov, Bair S. 1986. Nebosklon [The horizon]. Ulan-Ude: Buriatskoe knizhnoe izdatel'stvo.

Dugarov, Bair S. 1994. Zvezda kochevnika [The nomad's star]. Irkutsk: Vostochnosibirskoe knizhnoe izdatel'stvo.

Dugarov, Bair S. 1998. "Geseriada kak etnokul'turnyi faktor v sovremennykh usloviakh" [Geseriade as ethno-cultural factor in modern conditions]. In Traditsionnyi fol'klor v polietnicheskikh stranakh: Materialy II Mezhdunarodnogo nauchnogo simpoziuma "Baikal'skie vstrechi," edited by R. I. Pshenichnikova, 99–103. Ulan-Ude: VSGAKI.

Dugarova, Esuna B. 2017. Zvezda kochevnitsy: V garmonii mezhdou vostokom i zapadom [The star of a nomadess: In harmony between the East and the West]. Sankt-Peterburg: Art-Ekspress.

Galdanova, Galina R. 1987. Dolamaistskie verovaniia buriat [Pre-Lamaist belief system of the Buryats]. Novosibirsk: Izdatel'stvo "Nauka," Sibirskoe otdelenie.

Galsanova, Ol'ga E. 2012. "Nekotorye arkhetipicheskie obrazy v traditsionnoi kul'ture buryat" [Some archetypal images in the traditional culture of the Buryat people]. Vestnik Buriatskogo gosudarstvennogo universiteta 12: 154–9.

Google. 2018a. "zvezda kochevnika Erzhenai Saian Zhambalovy" [nomad's star Erzhenai Saian Zhambalov]. Google website. Accessed February 20, 2018.

[https://www.google.ru/search?newwindow=1&source=hp&ei=EKiOWsnQI8HQkwWvzY64CA&q=zvezda+kochevnika+erzhena+i+sаян+жамбаловы&oq=zvezda+kochevnika+erzhena+i+sаян+жамбаловы&gs\\_l=psy-ab.3..35i39k1l2.671.8055.0.8390.23.21.0.0.0.234.2459.5j14j1.20.0....0...1c.1.64.psy-ab..4.17.2091.0..0j46j0i46k1j0i203k1j0i46i203k1j46i203k1.0.RApWkfyUO6M](https://www.google.ru/search?newwindow=1&source=hp&ei=EKiOWsnQI8HQkwWvzY64CA&q=zvezda+kochevnika+erzhena+i+sаян+жамбаловы&oq=zvezda+kochevnika+erzhena+i+sаян+жамбаловы&gs_l=psy-ab.3..35i39k1l2.671.8055.0.8390.23.21.0.0.0.234.2459.5j14j1.20.0....0...1c.1.64.psy-ab..4.17.2091.0..0j46j0i46k1j0i203k1j0i46i203k1j46i203k1.0.RApWkfyUO6M)

Google. 2018b. "zvezda kochevnika Bair Dugarov" [nomad's star Bair Dugarov]. Google website. Accessed February 20, 2018. [https://www.google.ru/search?newwindow=1&ei=1aiOWt7l0JCukwXU-YLwDQ&q=zvezda+kochevnika+baир+dугаров&oq=zvezda+kochevnika+baир+dугаров&gs\\_l=psy-ab.3..35i39k1.3403.5570.0.5998.11.8.3.0.0.179.756.6j2.8.0....0...1c.1.64.psy-ab..1.5.347...0i7i30i19k1.0.qalQPuHWFwO](https://www.google.ru/search?newwindow=1&ei=1aiOWt7l0JCukwXU-YLwDQ&q=zvezda+kochevnika+baир+dугаров&oq=zvezda+kochevnika+baир+dугаров&gs_l=psy-ab.3..35i39k1.3403.5570.0.5998.11.8.3.0.0.179.756.6j2.8.0....0...1c.1.64.psy-ab..1.5.347...0i7i30i19k1.0.qalQPuHWFwO)

- Humphrey, Caroline, and Hurelbaatar Ujeed. 2012. "Fortune in the Wind: An Impersonal Subjectivity." *Social Analysis* 56 (2): 152–67. <https://doi.org/10.3167/sa.2012.560211>
- Ian, Andrei. 2017. "Bair Dugarov: 'Ia syn Pobedy'" [Bair Dugarov: "I am the son of victory"]. Inform Polis website, December 13. Accessed December 3, 2017. <https://www.infpol.ru/news/leisure/137815-bair-dugarov-ya-syn-pobedy/>
- Ministry of Culture of the Republic of Buryatia. 2017. "Bair Dugarov: 'Cheloveku nuzhno popast' v sredu sebe podobnykh'" [Bair Dugarov: "A man needs to find a milieu of people like him"]. Accessed March 1, 2018. [http://minkultrb.ru/news/detail.php?SECTION\\_ID=95&ELEMENT\\_ID=16093](http://minkultrb.ru/news/detail.php?SECTION_ID=95&ELEMENT_ID=16093)
- Mönkh-Ochir, Dondogzhaly. 1993. *Mongol zurkhain tuukhen ulamzhlal* [Mongolian traditions of astrology]. Ulaanbaatar: Uralakh erdem khevleliin gazar.
- Morokhoeva, Zoia. 2013. *Dialog kul'tur Vostoka i Zapada v epokhu globalizatsii: Perspektiva Evro-Azii* [Dialogue of cultures of the East and the West in the epoch of globalization: An Euro-Asian perspective]. Varshava, Kiev: Takson.
- Shiribon, Elena. 2017. "Travinka derzhit nebo trepeshcha" [The trembling blade of grass holds the sky]. Facebook photo, July 27. Accessed July 27, 2017. <https://www.facebook.com/photo.php?fbid=1460198057380376&set=pcb.1460198130713702&type=3&theater>
- Skorodumova, Lidiia G. 1994. *Buddiiskaia astrologiia* [Buddhist astrology]. Abkhidkharma Tsoi website. Accessed February 28, 2018. <http://abhidharma.ru/A/Samsara/Content/0002.pdf>
- Sodnompilova, Marina M. 2009. *Mir v traditsionnom mirovozzrenii i prakticheskoi deiatel'nosti mongol'skikh narodov* [The world in traditional worldview and practices of Mongolian peoples]. Ulan-Ude: Izdatel'stvo BNTs SO RAN.
- Tsybdenova, Oksana. 2017. "Vecher poezii Baira Dugarova v Ulan-Ude proshel pri anshlage" [Bair Dugarov's poetry evening in Ulan-Ude was a full house]. Buriaad Ünen newspaper, December 22. Accessed December 22, 2017. <https://burunen.ru/site/news?id=20689>
- Uragsha. n.d. "Zhambalova Erzhen a Zugdarovna." Accessed February 20, 2018. [http://www.uragsha.ru/index73c2.php?option=com\\_content&view=article&id=9:2010-12-21-07-19-26&catid=3:2010-11-10-06-39-20&Itemid=11](http://www.uragsha.ru/index73c2.php?option=com_content&view=article&id=9:2010-12-21-07-19-26&catid=3:2010-11-10-06-39-20&Itemid=11)
- Zvezda kochevnika. n.d. "Zvezda kochevnika – restoran buryat-mongol'skoi, evropeiskoi i kitaiskoi kukhni" [The Nomad's Star – restaurant of Buryat-Mongolian, European and Chinese cuisine]. Accessed February 20, 2018. <http://zvezdakochevnika.chita.ru/>