

À l'excès. Un moment de phénoménologie en France, [w:] J.M. Salanskis, F.D. Sebbah, Usages contemporains de la phénoménologie, Sens, Paris 2008.

Abellio R., La structure absolut, Gallimard, Paris 1965.

Adamczyk M., "Popiółem będzie ciało nasze...", "Teksty" 1977, nr 2.

Adamiak M., Feminizm a fenomenologia - w kontekście poszukiwania albo konstruowania kobiecej tożsamości, "Etyka" 2012, nr 45.

Adamiak M., Neutralne ciało. Kilka refleksji o ciele na marginesie lektury Irigaray i Lévinasa, "Przegląd Filozoficzno-Literacki" 2011, nr 4 (32).

Adamiak M., O kobiecie, która nawiedza myśl. Kobieta jako figura inności w koncepcji podmiotu Emmanuela Lévinasa, WAiP, Warszawa 2007.

Ahmed S., Collective feelings: or, the impressions left by others, "Theory, Culture & Society" 2004, nr 2 (21). <https://doi.org/10.1177/0263276404042133>

Alcoff L., Cultural feminism versus post-structuralism: the identity crisis in feminist theory, "Signs: Journal of Women in Culture and Society" 1988, nr 3 (13). <https://doi.org/10.1086/494426>

Alcoff L., Gray L., Survivor discourse: transgression or recuperation?, "Signs: Journal of Women in Culture and Society" 1993, nr 2 (18). <https://doi.org/10.1086/494793>

Althaus P., Die Christliche Wahrheit, G. Mohn, Gütersloh 1972.

Andreasen N.C., Paradiso S., O'Leary D.S., 'Cognitive' dysmetria as an integrative theory of schizophrenia: a dysfunction in cortical-subcortical-cerebellar circuitry?, "Schizophrenia Bulletin" 1998, nr 24. <https://doi.org/10.1093/oxfordjournals.schbul.a033321>

Angelus Silesius, La rose est sans pourquoi, tłum. R. Munier, Arfuyen, Paris 1988.

Anthropological Locations: Boundaries and Grounds of a Field Science, red. A. Gupta, J. Ferguson, University of California Press, Berkeley (CA) 1997.

Anzaldúa G., Borderlands/La Frontera, aunt lute books, San Francisco 1987.

Arendt H., Macht und Gewalt, Pieper, München 1985.

Art and phenomenology, red. J.D. Parry, Routledge, London - New York 2011.

Atanazy z Aleksandrii, O wcieleniu Słowa, tłum. M. Wojciechowski, ATK, Warszawa 1998.

Augustyn, św., In Iohannes Evangelium Tractatus 124, [w:] tenże, Opera, P. 8, Post Maurinos textum edendum curavit, Turnholti 1954.

Augustyn, św., Kazanie 188 "Na dzień narodzenia Pana (5)", [w:] tenże, Wybór mów (Kazania świąteczne i okolicznościowe), tłum. ks. J. Jaworski, ATK, Warszawa 1973.

Austin J., Zen and the Brain, MIT Press, Cambridge (MA) 1998.

<https://doi.org/10.7551/mitpress/7347.001.0001>

Austin J.L., Sense and sensibilia, Oxford University Press, Oxford 1962 [wyd. pol.: J.L. Austin, Zmysty i przedmioty zmysłowe, [w:] tenże, Mówienie i poznawanie: rozprawy i wykłady filozoficzne, tłum. B. Chwedeńczuk, WN PWN, Warszawa 1993].

Avenarius R., Die Kritik der reinen Erfahrung, t. 1-2, Leipzig 1888-1900.

Avenarius R., Der menschliche Weltbegriff, Reisland, Leipzig 1891 [wyd. pol.: Ludzkie pojęcie świata, tłum. A. i A. Wiegnerowie, PWN, Warszawa 1969].

Avramides A., Other minds, Routledge, London 2001.

Azouvi F., La formation de l'individu comme sujet corporel à partir de Descartes, [w:] L'individu dans la pensée moderne XVI-XVIII siècle, red. G.M. Cazzaniga, Y.C. Zarka, ETS, Pise 1995.

Baars B.J., The conscious access hypothesis: origins and recent evidence, "Trends in Cognitive Sciences" 2002, nr 6. [https://doi.org/10.1016/S1364-6613\(00\)01819-2](https://doi.org/10.1016/S1364-6613(00)01819-2)

Baas B., De la chose à l'objet. Jacques Lacan et la traversée de la phénoménologie, Peeters, Leuven 1989.

Baas B., De la chose à l'objet. Jacques Lacan et la traversée de la phénoménologie, Vrin, Leuven 1998.

Baas B., Das reine Begehren, Turia + Kant Verlag, Wien 1995 [wyd. fr.: B. Baas, Le désir pur, Vrin, Leuven 1992].

Bach-y-Rita P., Kercel S.W., Sensory substitution and the human-machine interface, "Trends in Cognitive Science" 2003, t. 7, nr 12. <https://doi.org/10.1016/j.tics.2003.10.013>

Baecker D., Gewalt im System, "Soziale Welt" 1996, nr 1.

Baldwin D.A., Baird J.A., Discerning intentions in dynamic human action, "Trends in Cognitive Science" 2001, nr 5. [https://doi.org/10.1016/S1364-6613\(00\)01615-6](https://doi.org/10.1016/S1364-6613(00)01615-6)

Balthasar H.U. von, Credo. Medytacje o składzie apostolskim, tłum. ks. J. Szczurek, Wyd. WAM, Księża Jezuici, Kraków 1995.

Balthasar H.U. von, La dramatique divine, t. 3, tłum. Y.C. Gélébart, C. Dumont, Culture et Vérité, Namur 1990.

Barad K., Posthumanistyczna performatywność: ku zrozumieniu, jak materia zaczyna mieć znaczenie, tłum. J. Bednarek, [w:] Teorie wywrotowe. Antologia przekładów, red. A. Gajewska, Wyd. Poznańskie, Poznań 2012.

Barbaras R., Od fenomenologii ciała do ontologii żywego cielesności, tłum. M. Murawska, "Przegląd Filozoficzno-Literacki" 2012, nr 3 (34).

Baron-Cohen S., Mindblindness: An Essay on Autism and Theory of Mind, MIT Press, Cambridge (MA) 1995. <https://doi.org/10.7551/mitpress/4635.001.0001>

Barresi J., Moore C., Intentional relations and social understanding, "Behavioral and Brain Sciences" 1996, nr 1 (19). <https://doi.org/10.1017/S0140525X00041790>

Barth K., Dogmatique, t. 17, tłum. F. Ryser, Labor et Fides, Génève 1966.

Barth K., Ethique, t. 1, tłum. Ph. Secrétan, PUF, Paris 1998.

Barthes R., La métaphore de l'oeil [Metafora oka], "Critique" 1963, nr 195-196.

Bartky S.L., Psychological Oppression, [w:] Philosophy and Women, red. S. Bishop, M. Weintraub, Wadsworth Publishing Co., Belmont (CA) 1979. <https://doi.org/10.5840/swjphil197910121>

Bataille G., Historia oka i inne historie, tłum. T. Komendant, słowo /obraz terytoria, Gdańsk 2010.

Baudelaire Ch., Edgar Poe, sa vie, son oeuvre, Michel Lévy frères, Paris 1856.

Beauvoir S. de, La Phénoménologie de la Perception de Maurice Merleau-Ponty, "Les Temps Modernes" 1945, nr 2.

Beauvoir S. de, The Second Sex, tłum. H.M. Parshley, Vintage, New York 1952 [wyd. pol.: Druga płeć, tłum. G. Mycielska, M. Leśniewska, Jacek Santorski & Co, Warszawa 2003, wyd. 2 - 2007].

Bech P., Depression: influence on time estimation and time experience, "Acta Psychiatrica Scandinavia" 1975, nr 51. <https://doi.org/10.1111/j.1600-0447.1975.tb00211.x>

Bennett M.R., Hacker P.M.S., Philosophical Foundations of Neuroscience, Blackwell, Oxford 2003.

Benninghoven D., Raykowski L., Solzbacher S., Kunzendorf S., Jantschek G., Body images of patients with anorexia nervosa, bulimia nervosa and female control subjects: a comparison with male ideals of female attractiveness, "Body Image" 2007, nr 4. <https://doi.org/10.1016/j.bodyim.2006.12.002>

Benoist J., L'idée de phénoménologie, Ed. Beauchesne, Paris 2001.

Bergoffen D., The body politic: Democratic metaphors, totalitarian practice, erotic rebellions, "Philosophy & Social Criticism" 1990, nr 16. <https://doi.org/10.1177/019145379001600202>

Bergoffen D., Februar 22, 2001: Toward a politics of the vulnerable body, "Hypatia" 2003, nr 1. <https://doi.org/10.1353/hyp.2003.0002>

Bernet R., L'inconscient entre representation et pulsion, "Philosophie" 1996, nr 50.

Bernet R., Le sujet traumatisé, "Revue de Métaphysique et de Morale" 2000, nr 2.

Berneti R. i in., An Introduction to Husserlian Phenomenology, Northwestern University Press, Evanston 1993.

Biemel W., Réflexions à propos des recherches husserliennes de la Lebenswelt, "Tidsschrift vor Filosofie" 1971, nr 4.

Binswanger L., Ausgewählte Vorträge und Aufsätze, t. 2, Francke, Bern 1955.

Binswanger L., Die Philosophie Wilhelm Szilasi und die psychiatrische Forschung, [w:] H. Höfling, Beiträge zu Philosophie und Wissenschaft. Wilhelm Szilasi zum 70. Geburtstag, Francke Verlag, München 1960.

Binswanger L., Schizophrenie, Neske, Pfullingen 1957.

Binswanger L., Traum und Existenz in Ausgewählte und Aufsatze, A. Francke Verlag, Bern 1947.

Bitbol M., Science as if situation mattered, "Phenomenology and the Cognitive Sciences" 2002, nr 1. <https://doi.org/10.1023/A:1020328422900>

Blakemore S.J., Decety J., From the perception of action to the understanding of intention, "Nature Reviews: Neuroscience" 2001, nr 2. <https://doi.org/10.1038/35086023>

Blankenburg W., First steps toward a psychopathology of common sense, tłum. A. Mishara, "Philosophy, Psychiatry & Psychology" 2001, nr 8. <https://doi.org/10.1353/ppp.2002.0014>

- Blankenburg W., Der Verlust der natürlichen Selbstverständlichkeit (The loss of natural self-evidence), Springer, Berlin 1971.
- Blankenburg W., Der Verlust der natürlichen Selbstverständlichkeit, Ein Beitrag zur Psychopathologie Symptomarmer Schizophrenien, Ferdinand Enke, Stuttgart 1971.
- Bleuler E., Dementia Praecox oder Gruppe der Schizophrenien, [w:] Handbuch der Psychiatrie, red. G. Aschaffenburg, Franz Deuticke, Leipzig 1911.
- Block N., Paradox and cross purposes in recent work on consciousness, "Cognition" 2001, nr 79.
[https://doi.org/10.1016/S0010-0277\(00\)00129-3](https://doi.org/10.1016/S0010-0277(00)00129-3)
- Blok A., The Enigma of Senseless Violence, [w:] Meanings of Violence. A Cross Cultural Perspective, red. G. Aijmer, J. Abbink, Berg, Oxford - New York 2000.
- Bollnow O.F., Les tonalités affectives: essai antropologie philosophique, tłum. L.I.R. Savioz, Baconniere, Neuchatel 1953.
- Bonaparte M., Edgar Poe, sa vie, son oeuvre: etude analytique, PUF, Paris 1933.
- Bonfand A., L'art abstrait. Que sais-je?, PUF, Paris 1994.
- Bonfand A., Le cinéma saturé. Essai sur les relations de la peinture et des images en mouvement, PUF, Paris 2007.
- Bonfand A., L'Ombre de la nuit. Essai sur la melancholie et l'angoisse dans les œuvres de Mario Sironi et de Paul Klee entre 1933 et 1940, La Difference, Paris 1993, wyd. 2 - 2005.
- Borg E., If mirror neurons are the answer, what was the question?, "Journal of Consciousness Studies" 2007, nr 8 (14).
- Bossuet J.B., Oeuvres, t. 2, Vivès, Paris 1866.
- Boulgakov S., Du Verbe incarné, tłum. C. Andronikof, Éditions l'Âge d'Homme, Lausanne 1982.
- Bourdieu P., Le Bal des celibataires. Crise de la société paysanne en Bearn, Seuil/Points, Paris 2002.
- Bourdieu P., Celibat et condition paysanne, "Etudes Rurales" 1962, nr 5.
<https://doi.org/10.3406/rural.1962.1011>
- Bourdieu P., From rules to strategies, "Cultural Anthropology" 1986, nr 1.
- Bourdieu P., De la maison du roi à la raison d'Etat: un modèle de la genèse du champ bureaucratique, "Actes de la Recherche en Sciences Sociales" 1997, nr 188.
<https://doi.org/10.3406/arss.1997.3222>
- Bourdieu P., Homo academicus, Polity Press, Cambridge 1988.
- Bourdieu P., Outline of a Theory of Practice, Cambridge University Press, Cambridge 1977 [wyd. pol.: P. Bourdieu, Szkic teorii praktyki: poprzedzony trzema studiami na temat etnologii Kabylów, tłum. W. Kroker, Wyd. Marek Derewiecki, Kęty 2007].
- Bourdieu P., Pascalian Meditations, Polity Press, Cambridge 2000 [wyd. pol.: P. Bourdieu, Medytacje pascaliańskie, tłum. K. Wakar, Oficyna Naukowa, Warszawa 2006].
- Bourdieu P., Rites as acts of institution, [w:] Honor and grace in anthropology, red. J.G. Peristiany, J. Pitt-Rivers, Cambridge University Press, Cambridge 1992.

Bourdieu P., The scholastic point of view, "Cultural Anthropology" 1990, nr 5.

<https://doi.org/10.1525/can.1990.5.4.02a00030>

Bourdieu P., Science de la science et reflexivité (Cours et travaux), Raisons d'agir Editions, Paris 2001.

Bourdieu P., Social space and the genesis of groups, "Theory and Society" 1985, nr 14 [przedruk w: P. Bourdieu, Language and symbolic power, Polity Press, Cambridge 1991].

<https://doi.org/10.1007/BF00174048>

Bourdieu P., The State Nobility, Polity Press, Cambridge 1996.

Bourdieu P., "Understanding", "Theory, Culture and Society" 1996, nr 13.

<https://doi.org/10.1177/026327696013002002>

Bourdieu P., Saint Martin M. de, The categories of professorial understanding, "Actes de la Recherche en Sciences Sociales" 1975 [przedruk: P. Bourdieu, Homo academicus, Polity Press, Cambridge 1988].

Braddock G., Beyond reflection in naturalized phenomenology, "Journal of Consciousness Studies" 2001, nr 8 (11).

Braidotti R., Podmioty nomadyczne. Ucieleśnienie i różnica seksualna w feminizmie współczesnym, tłum. A. Derra, WAIp, Warszawa 2009.

Brand G., Die Lebenswelt, eine Philosophie der konkreten A priori, Walter de Gruyter, Berlin 1971.

<https://doi.org/10.1515/9783110836004>

Brand G., Welt, Ich und Zeit. Nach unveröff entlichten Manuskripten Edmund Husserls, Nijhoff, Den Haag 1955. <https://doi.org/10.1007/978-94-011-9616-1>

Braus D.F., Teckhoff A., Tost H., Alteration of temporal order threshold in schizophrenia, "Biological Psychiatry" 2001, nr 49.

Brentano F., Psychologia z empirycznego punktu widzenia, t. 1, tłum. W. Galewicz, WN PWN, Warszawa 1999.

Broekmann J.M., Phänomenologie und Egologie, Martinus Nijhoff, Den Haag 1963.

<https://doi.org/10.1007/978-94-017-6645-6>

Brøsted J., The alien-hand experiment, "Phenomenology and the Cognitive Sciences" 2005, nr 1 (4). <https://doi.org/10.1007/s11097-005-5854-4>

Buhlmann U., Cook L.M., Fama J.M., Wilhelm S., Perceived teasing experiences in body dysmorphic disorder, "Body Image" 2007, nr 4. <https://doi.org/10.1016/j.bodyim.2007.06.004>

Butler J., Akty performatywne a konstrukcja płci kulturowej. Szkic z zakresu fenomenologii i teorii feminizmu, tłum. M. Łata, [w:] Lektury inności. Antologia, red. M. Dąbrowski, R. Pruszczyński, Dom Wydawniczy Elipsa, Warszawa 2007.

Butler J., Krieg und Gewalt, diaphanes, Zürich - Berlin 2009.

Butler J., Uwikłani w płeć. Feminizm i polityka tożsamości, tłum. K. Krasuska, Wyd. Krytyki Politycznej, Warszawa 2008.

Buytendijk F.J.J., Woman: A Contemporary Views, Newman Press, New York 1968.

- Carruthers P., Perceiving Mental States, 2014
<http://faculty.philosophy.umd.edu/pcarruthers/Perceiving%20Mental%20States.pdf> (dostęp:
26.07.2016).
- Carus C.G., Friedrich C.D., De la peinture de paysage dans l'Allemagne romantique, Klincksieck, Paris 1988.
- Casey E., Imagining, Indiana University Press, Bloomington and London 1976.
- Casey E., Remembering, Indiana University Press, Bloomington and London 1987.
- Casey E.S., Habitual Body and Memory in Merleau-Ponty, "Man and World" 1984, nr 17.
<https://doi.org/10.1007/BF01250454>
- Castoriadis C., L'institution imaginaire de la société, Le Seuil, Paris 1975.
- Ce que l'art fait à la philosophie. Le cas Deleuze, "La Part de l'oeil" 2004, nr 45.
- Cézanne P., Lettre à Emile Bernard, [w:] Correspondance, red. J Rewald, Grasset, Paris 1995.
- Chalmers D.J., The Conscious Mind, Oxford University Press, New York 1996 [wyd. pol.: Świadomy umysł, tłum. M. Miłkowski, WN PWN, Warszawa 2010].
- Chaminade T., Decety J., Leader or follower? Involvement of the inferior parietal lobule in agency, "Neuroreport" 2002, nr 13 (1528). <https://doi.org/10.1097/00001756-200210280-00029>
- Chapman J., The early symptoms of schizophrenia, "British Journal of Psychiatry" 1966, nr 112.
<https://doi.org/10.1192/bjp.112.484.225>
- Chemero A., Radical Embodied Cognitive Science, MIT Press, Cambridge (MA) 2009.
<https://doi.org/10.7551/mitpress/8367.001.0001>
- Chénier A., Aveugle, [w:] A. Chénier, Œuvres complètes, Bibliothèque de la Pléiade, Gallimard, Paris 1958.
- Chodorow N., The Reproduction of Mothering, University of California Press, Berkeley 1978.
- Chrétien J.L., L'appel et la réponse, Éd. de Minuit, Paris 1992.
- Chrétien J.L., Le Répondant plus fort que nos questions et que nos crimes, [w:] tenze, Répondre. Figures de la réponse et de la responsabilité, Presses Universitaires de France, Paris 2007.
- Chrétien J.L., Henry M., Marion J.L., Ricoeur P., Phénoménologie et théologie, wstęp J.F. Courtine, Critérion, Paris 1993.
- Chrześcijaństwo. Święci, zakony, sanktuaria. Encyklopedia PWN, red. D. Borowska-Mostafa, WN PWN, Warszawa 2007.
- Ciaramelli F., La distruzione del desidero, Edizioni Dedali, Bari 2000.
- Ciaramelli F., L'inquiétante de l'origine, "Revue philosophique de Louvain" 1998, nr 96.
<https://doi.org/10.2143/RPL.96.2.541885>
- Ciaramelli F., La nostalgia dell'origine e l'eccesso del desiderio, [w:] Diffrazioni. La filosofia alla prova della psicoanalisi, red. F. Ciaramelli, B. Moroncini, F.C. Papparo, Guerini e Associati, Milano 1994.
- Cichowicz S., Dwa źródła idealności. Epoka ciała, "Teksty" 1977, nr 2.

Cifton M.A., Smith H.M., Comparison of the expressed self-concept of highly skilled males and females concerning motor performance, "Perceptual and Motor Skills" 1963, nr 16.

<https://doi.org/10.2466/pms.1963.16.1.199>

Claeges U., Theorie der Raumkonstitution, Martinus Nijhoff, Den Haag 1964.

<https://doi.org/10.1007/978-94-010-3573-6>

Clark A., Being There: Putting Brain, Body, and World Together Again, MIT/Bradford. Cambridge (MA) 1997. <https://doi.org/10.7551/mitpress/1552.001.0001>

Claudel P., Cinq grandes odes, [w:] tenże, Oeuvre poétique, Petit, Paris 1967.

Colapinto J., As Nature Made Him: The Boy Who Was Raised as a Girl, Harper Collins, New York 2000.

Collins P.H., Black Feminist Thought: Knowledge, Consciousness, and the Politics of Empowerment, Unwin Hyman, Boston 1990.

Condillac E.B. de, Traktat o wrażeniach, tłum. W. Wojciechowska, PWN, Warszawa 1958.

Cremonini A., Durchquerung des Cogito, Wilhelm Fink Verlag, München 2003.

Crick F., Koch C., Consciousness and neuroscience, "Cerebral Cortex" 1998, nr 8.
<https://doi.org/10.1093/cercor/8.2.97>

Cyprian, św., Correspondance, t. 1, tłum. Ch. Bayard, Les Belles Lettres, Paris 2002.

Damasio A.R., The Feeling of What Happens: Body and Emotion in the Making of Consciousness, Harcourt Brace, London 1999.

Dapretto M., M.S. Davies, J.H. Pfeifer, A.A. Scott, M. Sigman, S.Y. Bookheimer, M. Jacoboni, Understanding emotions in others: mirror neuron dysfunction in children with autism spectrum, "Nature Neuroscience" 2006. <https://doi.org/10.1038/nn1611>

Därmann I., Tod und Bild, Wilhelm Fink Verlag, München 1995.

David A., Racisme et Antisémitisme. Essai de philosophie sur l'envers de concepts, Eclipses, Paris 2001.

Davidson R. i in., Alterations in brain and immune function produced by mindfulness meditation, "Psychosomatic Medicine" 2003, nr 4 (65). <https://doi.org/10.1097/01.PSY.0000077505.67574.E3>

De Preester H., From ego to alter ego: Husserl, Merleau-Ponty and a Layered approach to intersubjectivity, "Phenomenology and the Cognitive Sciences" 2008, nr 1 (7).
<https://doi.org/10.1007/s11097-007-9056-0>

De Soto P., Feminists Negotiate the Judicial Branch: Battered Woman's Syndrome, [w:] Feminists Negotiate the State: The Politics of Domestic Violence, red. C. Daniels, University Press of America, Lanham (MD) 1997.

Decety J., Chaminade T., Grèzes J., Meltzoff A.N., A PET exploration of the neural mechanisms involved in reciprocal imitation, "Neuroimage" 2002, nr 15. <https://doi.org/10.1006/nimg.2001.0938>

Decety J., Grèzes J., Neural mechanisms subserving the perception of human actions, "Trends in Cognitive Sciences" 1999, nr 3 (5). [https://doi.org/10.1016/S1364-6613\(99\)01312-1](https://doi.org/10.1016/S1364-6613(99)01312-1)

Decety J., Sommerville J.A., Shared representations between self and other: a social cognitive neuroscience view, "Trends in Cognitive Science" 2003, nr 7.

<https://doi.org/10.1016/j.tics.2003.10.004>

Dehaene S., Naccache L., Towards a cognitive neuroscience of consciousness: basic evidence and a workspace framework, "Cognition" 2001, nr 79. [https://doi.org/10.1016/S0010-0277\(00\)00123-2](https://doi.org/10.1016/S0010-0277(00)00123-2)

Delay J., La Jeunesse de Gide, Gallimard, Paris 1956-1957.

Deleuze G., Empiryzm i subiektywność. Esej o naturze ludzkiej według Hume'a, tłum. K. Jarosz, Wyd. KR, Warszawa 2000.

Deleuze G., Różnica i powtórzenie, tłum. B. Banasiak, K. Matuszewski, Wyd. KR, Warszawa 1997.

Deleuze G., Guattari F., Co to jest filozofia?, tłum. P. Pieniążek, słowo/obraz terytoria, Gdańsk 2000.

Delhom P., Verletzungen, [w:] Gewalt. Strukturen, Formen, Repräsentationen, red. M. Dabag i in., Fink, München 2000.

Dennett D., Consciousness Explained, Little, Brown and Co., Boston 1991.

Dennett D., The Fantasy of First-Person Science, Nicod Lectures, 2001, obieg prywatny.

Dennett D.C., Are we explaining consciousness yet?, "Cognition" 2001, nr 79.

[https://doi.org/10.1016/S0010-0277\(00\)00130-X](https://doi.org/10.1016/S0010-0277(00)00130-X)

Dennett D.C., Consciousness Explained, Little Brown, Boston 1991.

Depraz N., Communautisation et temporalisation de l'absolu, "Epokhè" 1991, nr 2.

Depraz N., De Husserl à Foucault: la restitution pratique de la phénoménologie, "Les Études philosophiques" 2013/3, nr 106. <https://doi.org/10.3917/leph.133.0333>

Depraz N., De l'empirisme transcendental: entre Husserl et Derrida, "Alter" 2000, nr 8..

Depraz N., L'ethnologue, un phénoménologue qui s'ignore?, "Genèses" 1993, nr 10

<https://doi.org/10.3406/genes.1993.1159>

Depraz N., Imagination and Passivity - Kant and Husserl. A Cross-Relationship, [w:] Alterity and Facticity, New Perspectives on Husserl, red. N. Depraz, D. Zahavi, Kluwer, Dordrecht 1998.

<https://doi.org/10.1007/978-94-011-5064-4>

Depraz N., La logique génétique husserlienne, quelle logophanie?, [w:] Phénoménologie et logique, red. J. Courtine, Presses de l'École normale supérieure, Paris 1996.

Depraz N., Passivité et phénoménologie génétique, "Alter" 1995, nr 3.

Depraz N., The phenomenological reduction as praxis, [w:] The View from Within, red. F. Varela, J. Shear, Imprint Academic, Exeter 1999.

Depraz N., Phénoménologie et non-phénoménologie, [w:] Recherches husserliennes, t. 4, Bruxelles 1995.

Depraz N., La traduction de Leib, "Etudes phénoménologiques" 1997, nr 3.

<https://doi.org/10.5840/etudphen1997132616>

Depraz N., *Transcendence et incarnation: le statut de l'intersubjectivité comme altérité à soi chez Husserl*, Librairie Philosophique J. Vrin, Paris 1995.

Depraz N., *La vie m'est-elle donnée?*, "Etudes philosophiques" 1991, t. 11-12.

Depraz N., When Transcendental Genesis Encounters the Naturalization Project, [w:] J. Petitot, F. Varela, *Naturalizing Phenomenology*, J.M. Roy & Pachoud, Stanford 1999.

Depraz N., *Zrozumieć fenomenologię*, tłum. A. Czarnacka, Oficyna Naukowa, Warszawa 2010.

Depraz N. i in., *The Gesture of Awareness: An Account of Its Structural Dynamics*, [w:] *Investigating Phenomenal Consciousness*, red. M. Velmans, John Benjamins Press, Amsterdam 2000.

<https://doi.org/10.1075/aicr.13.10dep>

Depraz N. i in., *On Becoming Aware*, John Benjamins Press, Amsterdam 2003.

<https://doi.org/10.1075/aicr.43>

Derra A., Ciało w krainie schizofrenicznego kapitalizmu. Lekcja z Michela Foucaulta, Maurice'a Merleau-Ponty'ego i Rosi Braidotti, "Przegląd Filozoficzno-Literacki" 2011, nr 4 (32).

Derrida J., *Donner le temps*, Galilee, Paris 1991.

Derrida J., *La dissémination*, Éditions du Seuil, Paris 1972.

Derrida J., *L'écriture et la différence*, Éditions du Seuil, Paris 1967 [wyd. pol.: J. Derrida, *Pismo i różnica*, tłum. K. Kłosiński, Wyd. KR, Warszawa 2004].

Derrida J., *Gesetzeskraft. Der "mystische Grund der Autorität"*, Suhrkamp, Frankfurt am Main 1991.

Derrida J., *Głos i fenomen. Wprowadzenie do problematyki znaku w fenomenologii Husserla*, tłum. B. Banasiak, Wyd. KR, Warszawa 1997.

Derrida J., *Kres człowieka*, tłum. P. Pieniążek, [w:] tenże, *Marginesy filozofii*, tłum. A. Dziadek, Wyd. KR, Warszawa 2002.

Derrida J., *O gramatologii*, tłum. B. Banasiak, Wyd. KR, Warszawa 1999.

Derrida J., *Ousia i Gramme*, [w:] tenże, *Marginesy filozofii*, tłum. A. Dziadek, Wyd. KR, Warszawa 2002.

Derrida J., *Le problème de la genèse dans la philosophie de Husserl*, PUF, Paris 1990.

Derrida J., *Positions*, Les Éditions de Minuit, Paris 1972.

Derrida J., Suplement łącznika [wyd. pol.: tłum. A. Dziadek, [w:] *Marginesy filozofii*, tłum. P. Pieniążek, J. Margański, A. Dziadek, Wyd. KR, Warszawa 2002].

Descartes R., *A Mersenne*, lipiec 1641, tłum. S. Cichowicz, [w:] F. Alquié, *Kartejusz*, PAX, Warszawa 1989.

Descartes R., *Listy do księżniczki Elżbiety*, tłum. J. Kopania, WN PWN, Warszawa 1995.

Descartes R., *Medytacje o filozofii pierwszej*, tłum. M. i K. Ajdukiewiczowie, Wyd. Marek Derewiecki, Kęty 2001.

Descartes R., *Medytacje o pierwszej filozofii. Odpowiedzi na zarzuty trzecie*, tłum. S. Świeżawski, Antyk, Kęty 2001.

- Descartes R., Namiętności duszy, tłum. L. Chmaj, PWN, Warszawa 1986.
- Descartes R., Zasady filozofii, tłum. I. Dąmbska, PWN, Warszawa 1960.
- Dębowski J., Zasada bezzałożeniowości, [w:] Wprowadzenie do fenomenologii. Interpretacje/zastosowania/problemy, red. W. Płotka, t. 2, Wyd. IFiS PAN, Warszawa 2014.
- Didi-Huberman G., Lapeintureincarnée, Minuit, Paris 1985.
- Didi-Hubermann G., Przed obrazem, tłum. B. Brzezicka, słowo/obraz terytoria, Gdańsk 2011.
- Dignon A., Beardsmore A., Spain S., Kuan A., "Why I won't eat": patient testimony from 15 anorexics concerning the causes of their disorder, "Journal of Health Psychology" 2006, nr 11.
<https://doi.org/10.1177/1359105306069097>
- Dilthey W., Die Entstehung der Hermeneutik, [w:] tenze i in., Gesammelte Schriften, t. 5, Teubner, Leipzig 1924.
- Donne J., Devotions on Emergent Occasions, Sparrow, Cambridge 1923.
- Downs D.A., More Than Victims: Battered Women, the Syndrome Society, and the Law, University of Chicago Press, Chicago 1996.
- Drummond J.J., Intentionality without Representationalism, [w:] The Oxford Handbook of Contemporary Phenomenology, red. D. Zahavi, Oxford University Press, Oxford 2012.
<https://doi.org/10.1093/oxfordhb/9780199594900.013.0007>
- Ducros F., Preuve, Université Paul Valéry, Montpellier 1987.
- Dufrenne M., Phénoménologie et l'expérience esthétique, PUF, Paris 1953.
- Duquin M.E., Differential sex role socialization toward amplitude appropriation, American Alliance for Health, Physical Education, and Reaction, "Research Quarterly" 1977, nr 48.
<https://doi.org/10.1080/10671315.1977.10615423>
- Durkheim E., The Evolution of Educational Thought: Lectures on the Formation and Development of Secondary Education in France, Routledge & Kegan Paul, London 1977.
- Durkheim E., Mauss M., Primitive Forms of Classification, The University of Chicago Press, Chicago 1976.
- Düsing K., Selbstbewußtseinsmodelle. Moderne Kritiken und systematische Entwürfe zur konkreten Subjektivität, Wilhelm Fink Verlag, München 1977.
- Eckhart (Mistrz Eckhart), Kazania i traktaty, tłum. J. Prokopiuk, PAX, Warszawa 1988.
- Eley L., Die Krise des A priori in der transzendentalen Phänomenologie Edmund Husserls, Martinus Nijhoff, Den Haag 1967.
- Engel A., Singer W., Temporal binding and the neural correlates of sensory awareness, "Trends in Cognitive Sciences" 2001, nr 5. [https://doi.org/10.1016/S1364-6613\(00\)01568-0](https://doi.org/10.1016/S1364-6613(00)01568-0)
- Engel A.K. i in., Dynamic predictions: oscillations and synchrony in top-down processing, "Nature Reviews Neuroscience" 2001, nr 2. <https://doi.org/10.1038/35094565>
- Engel A.K., Fries P., Singer W., Dynamic predictions: Oscillations and synchrony in top-down processing, "Nature Review of Neuroscience" 2001, nr 10. <https://doi.org/10.1038/35094565>

- Enoch M.D., Trethewan W.H., *Uncommon Psychiatric Syndromes*, John Wright, Bristol 1991.
- Epstein M., *Thoughts without a Thinker*, Basic Books, New York 1996.
<https://doi.org/10.1097/00005053-199606000-00016>
- Erikson E.H., *Inner and outer space: reflections on womanhood*, "Daedelus" 1964, nr 3.
- Escoubas E., *Liminaire. Une lettre de Husserl à Hofmannsthal*, "La Part de l'oeil" 1991, nr 7.
- Esthétique et phénoménologie en mutation*, "La part de l'oeil" 2006/2007, nr 21-22.
- Ethik und Psychoanalyse. Vom kategorischen Imperativ zum Gesetz des Begehrens*, wyd. H.D. Gondek, P. Widmer, Fischer, Frankfurt am Main 1994.
- Fabeck H. von, *An den Grenzen der Phänomenologie. Eros und Sexualität im Werk Maurice Merleau-Ponty*, Wilhelm Fink Verlag, München 1994.
- Farrer C., Franck N., Paillard J., Jeannerod M., *The role of proprioception in action recognition*, "Consciousness and Cognition" 2003, nr 12. [https://doi.org/10.1016/S1053-8100\(03\)00047-3](https://doi.org/10.1016/S1053-8100(03)00047-3)
- Farrer C., Frith C.D., *Experiencing oneself vs. another person as being the cause of an action: the neural correlates of the experience of agency*, "Neuroimage" 2001, nr 15.
<https://doi.org/10.1006/nimg.2001.1009>
- Fedier F., *Interpretations*, PUF, Paris 1985. <https://doi.org/10.3917/puf.fedie.1985.01>
- Fellman F., *Lebenswelt und Lebenserfahrung*, "Archiv für Geschichte der Philosophie" 1987, nr 69.
<https://doi.org/10.1515/agph.1987.69.1.78>
- Feminist Interpretation of Maurice Merleau-Ponty*, red. D. Olkowski, G. Weiss, Pennsylvania State University Press, University Park (PA) 2006.
- Fenomen i przedstawienie. Francuska estetyka fenomenologiczna.
Założenia/zastosowania/konteksty, red. I. Lorenc, M. Salwa, P. Schollenberger, Wyd. IFiS PAN, Warszawa 2012.
- Fenomenologia francuska. Rozpoznania/interpretacje/rozwinienia, red. J. Migasiński i I. Lorenc, Wyd. IFiS PAN, Warszawa 2006.
- Fernandez A.V., *Depression as existential feeling or de-situatedness? Distinguishing structure from mode in psychopathology*, "Phenomenology and the Cognitive Sciences" 2014, nr 4 (13).
<https://doi.org/10.1007/s11097-014-9374-y>
- Fichte J.G., *Fichtes Werke*, Walter de Gruyter, Berlin 1971.
- Fichte J.G., *Fondement du droit naturel selon les principes de la doctrine de la science (1796-1797)*, tłum. A. Renaut, PUF, Paris 1984.
- Fichte J.G., *Podstawy prawa naturalnego wedle zasad teorii wiedzy (fragmenty)*, tłum. P. Dybel, [w:] tenże, *Zamknięte państwo handlowe i inne pisma*, red. A. Ochocki, Aletheia, Warszawa 1996.
- Fichte J.G., *Teoria Wiedzy. Wybór pism*, t. 1, tłum. M.J. Siemek, WN PWN, Warszawa 1966.
- Fichte J.G., *Wissenschaftslehre nova methodo*, Felix Meiner Verlag, Hamburg 1982.
- Filiipiak M., *Biblia o człowieku. Zarys antropologii biblijnej Starego Testamentu*, Wyd. TN KUL, Lublin 1979.

Filozofia francuska XIX wieku, red. nauk. B. Skarga, PWN, Warszawa 1978.

Fink E., Operative Begriffe in Husserls Phaenomenologie, "Zeitschrift für philosophische Forschung" 1957, t. XI/3.

Fink E., Problemes actuels de la phenomenologie, Desclee de Brouwer, Paris 1952.

Firestone S., The Dialectic of Sex, Bantam Books, New York 1970.

Fisher L., Merleau-Ponty's Hermeneutics of Philosophical Engagement, "Chiasmi International 6: Merleau-Ponty - Between Art And Psychoanalysis" 2005, nr 6.

<https://doi.org/10.5840/chiasmi2005689>

Fisher L., Phenomenology and Feminism: Perspectives on Their Relation, [w:] Feminist Phenomenology, red. L. Fisher, L. Embree, Kluwer Academic Publishers, Dordrecht 2000.

<https://doi.org/10.1007/978-94-015-9488-2>

Fisher S., Body Experience in Fantasy and Behavior, Appleton-Century-Crofts, New York 1970.

Fisher S., Sex differences in body perception, "Psychological Monographs" 1964, nr 78.

<https://doi.org/10.1037/h0093871>

Fivaz-Depeursinge E., Corboz-Warnerey A., The Primary Triangle, Basic Books, New York 1999.

Føllesdal D., Husserl's notion of noema, "The Journal of Philosophy" 1969, t. 66, nr 20.

<https://doi.org/10.2307/2024451>

Foucault M., Hermeneutyka podmiotu, przetł. M. Herer, WN PWN, Warszawa 2013.

Foucault M., Słowa i rzeczy, tłum. T. Komendant, A. Tatarkiewicz, słowo/obraz terytoria, Gdańsk 2005.

Foucault M., Truth and Power, [w:] tenże, Power/Knowledge. Selected Interviews and Other Writings 1972-1977, The Harvester Press, Brighton 1980.

Fougeyrollas-Schwebel D., Aux marges de la domination masculine: le féminisme, "Futur antérieur" 1993, supplément Féminismes au présent.

Franck D., Chair et Corps, Minuit, Paris 1981.

Franck D., L'être et le vivant, "Philosophie" 1987, nr 16.

Franck D., Heidegger et le problème de l'espace, Minuit, Paris 1986.

Freeman W., Consciousness, intentionality, and causality, "Journal of Consciousness Studies" 1999, nr 6 (11-12).

Freeman W., Neurodynamics, Springer Verlag, Berlin 2001.

Freeman W.J., Emotion is Essential to All Intentional Behaviors, [w:] Emotion, Development, and Self-Organization, red. M. Lewis, I. Granic, Cambridge University Press, Cambridge 2000.

Freud S., Aus der Geschichte einer infantilen Neurose, Internationaler Psychoanalytischer Verlag, Leipzig 1918 [wyd. pol.: S. Freud, Dzieła, t. 6: Dwie nerwice dziecięce, tłum. R. Reszke, Wydaw. KR, Warszawa 2000].

Freud S., *Beyond the Pleasure Principle*, tłum. J. Strachey, W. Brown, London 1950 [wyd. pol.: Poza zasadą przyjemności, tłum. J. Prokopiuk, PWN, Warszawa 1975].

Freud S., *Briefe an Wilhelm Fließ 1887-1904*, S. Fischer, Frankfurt am Main 1986.

Freud S., *Civilization and its Discontents*, red. Ph. Rieff, Macmillan, New York 1961 [wyd. pol.: Kultura jako źródło cierpień, tłum. J. Prokopiuk. Wyd. KR, Warszawa 1992].

Freud S., *Dodatek II do Das Ich und das Es*, [w:] *Studienausgabe*, t. 3: *Psychologie des Unbewußten*, S. Fisher, Frankfurt am Main 1975.

Freud S., *Dzieła*, t. 1-12, tłum. R. Reszke i in., Wyd. KR, Warszawa 1996 i n.

Freud S., *Dzieła*, t. 1: *Objaśnianie marzeń sennych*, tłum. R. Reszke, Wyd. KR, Warszawa 1996.

Freud S., *Dzieła*, t. 5: *Życie seksualne*, tłum. R. Reszke, Wyd. KR, Warszawa 1999.

Freud S., *Entwurf einer Psychologie*, GW, Nachlaßband 1895.

Freud S., *Gesammelte Werke*, London und Frankfurt am Main 1940 i n.

Freud S., *Instincts and their Vicissitude*, [w:] *General Psychological Theory*, red. Ph. Rieff, Macmillan, New York 1976 [wyd. pol.: Popędy i ich losy, [w:] Z. Rosińska, Freud, tłum. K. Rak, Wiedza Powszechna, Warszawa 2002].

Freud S., *Jenseits des Lustprinzip*, 1920 [wyd. pol.: S. Freud, Poza zasadą przyjemności, tłum. J. Prokopiuk, PWN, Warszawa 1975].

Freud S., *Neue Folge der Vorlesungen zur Einführung in die Psychoanalyse*, Internationaler Psychoanalytischer Verlag, Wien 1933 [wyd. pol.: S. Freud, Wykłady ze wstępem do psychoanalizy: nowy cykl, tłum. R. Reszke, Wyd. KR, Warszawa 2009].

Freud S., *Psychopatologia życia codziennego*, [w:] tenże, *Psychopatologia życia codziennego*, Marzenia senne, tłum. L. Jekels i H. Ivànka, uzup. i popr. przez W. Szewczuka, PWN, Warszawa 1987.

Freud S., *Studienausgabe*, t. 3: *Psychologie des Unbewußten*, S. Fisher, Frankfurt am Main 1975.

Freud S., *Three Essays on the Theory of Sexuality*, tłum. J. Strachey, Basic Books, New York 1962. [wyd. pol.: S. Freud, Trzy rozprawy z teorii seksualnej, [w:] tenże, *Życie seksualne*, tłum. R. Reszke, Wyd. KR, Warszawa 2009].

Freud S., *Vorlesungen zur Einführung in die Psychoanalyse*, Heller, Leipzig 1916-1917 [wyd. pol.: S. Freud, Wykłady ze wstępem do psychoanalizy, tłum. R. Reszke, Wyd. KR, Warszawa 2009].

Freud S., Breuer J., *Studia nad histerią*, tłum. R. Reszke, Wyd. KR, Warszawa 2015.

Fried M., *Absorption and Theatricality, Painting and Beholder in the Age of Diderot*, University of Chicago Press, Berkeley - Los Angeles - London 1980.

Frith C.D., *The Cognitive Neuropsychology of Schizophrenia*, Earlbaum, Hillsdale 1992.

Frith C.D., How can we share experiences?, "Trends in Cognitive Sciences" 2002, nr 6 (9).
[https://doi.org/10.1016/S1364-6613\(02\)01978-2](https://doi.org/10.1016/S1364-6613(02)01978-2)

Frith C.D., *Schizophrenia and theory of mind*, "Psychological Medicine" 2004, nr 34.
<https://doi.org/10.1017/S0033291703001326>

Frith U., Autism: Explaining the Enigma, Basil Blackwell, Oxford 1989.

Frostholm B., Leib und Unbewußtes. Freuds Begriff des Unbewußten interpretiert durch den Leibbegriff Merleau-Pontys, Bouvier, Bonn 1978.

Fuchs T., The challenge of neuroscience: psychiatry and phenomenology today, "Psychopathology" 2002, nr 35. <https://doi.org/10.1159/000068593>

Fuchs T., Corporealized and disembodied minds. A phenomenological view of the body in melancholia and schizophrenia, "Philosophy, Psychiatry & Psychology" 2005, nr 12.

Fuchs T., Delusional mood and delusional perception - A phenomenological analysis, "Psychopathology" 2005, nr 38. <https://doi.org/10.1159/000085843>

Fuchs T., Embodied cognitive neuroscience and its consequences for psychiatry, "Poiesis and Praxis" 2009, nr 6. <https://doi.org/10.1007/s10202-008-0068-9>

Fuchs T., Fragmented selves. Temporality and identity in borderline personality disorder, "Psychopathology" 2007, nr 40. <https://doi.org/10.1159/000106468>

Fuchs T., Implicit and explicit temporality, "Philosophy, Psychiatry & Psychology" 2005, nr 12. <https://doi.org/10.1353/ppp.2006.0004>

Fuchs T., Melancholia as a desynchronization. Towards a psychopathology of interpersonal time, "Psychopathology" 2001, nr 34. <https://doi.org/10.1159/000049304>

Fuchs T., The phenomenology of shame, guilt and the body in body dysmorphic disorder and depression, "Journal of Phenomenological and Psychology" 2002, nr 33. <https://doi.org/10.1163/15691620260622903>

Fuchs T., Psychopathologie von Leib und Raum. Phänomenologisch-empirische Untersuchungen zu depressiven und paranoiden Erkrankungen, Steinkopff, Darmstadt 2000. <https://doi.org/10.1007/978-3-642-52489-9>

Fuchs T., Psychotherapy of the lived space. A phenomenological and ecological concept, "American Journal of Psychotherapy" 2007, nr 61. <https://doi.org/10.1176/appi.psychotherapy.2007.61.4.423>

Fuchs T., The temporal structure of intentionality and its disturbance in schizophrenia, "Psychopathology" 2007, nr 40. <https://doi.org/10.1159/000101365>

Fuchs T., Temporality and psychopathology, "Phenomenology and the Cognitive Sciences" 2013, nr 1 (12). <https://doi.org/10.1007/s11097-010-9189-4>

Fuster J.M., Cortex and Mind - Unifying Cognition, Oxford University Press, Oxford 2003.

Fuster J.M., The Prefrontal Cortex. Anatomy, Physiology, and Neuropsychology of the Frontal Lobe, wyd. 3, Lippincott-Raven, Philadelphia - New York 1997.

Gadamer H.G., Und dennoch: Macht des duten Willens, [w:] Text und Interpretation, red. Ph. Forget, Wilhelm Fink Verlag, München 1984.

Gallagher S., Body Schema and Intentionality, [w:] The Body and the Self, red. J. Bermúdez, N. Eilan, A. Marcel, MIT Press, Cambridge (MA) 1995.

Gallagher S., Complexities in the first-person perspective: Comments on Zahavi's Self-Awareness and Alterity, "Research in Phenomenology" 2003, nr 32. <https://doi.org/10.1163/15691640260490674>

Gallagher S., Experimenting with introspection, "Trends in Cognitive Sciences" 2002, nr 6 (9).
[https://doi.org/10.1016/S1364-6613\(02\)01979-4](https://doi.org/10.1016/S1364-6613(02)01979-4)

Gallagher S., How the Body Shapes the Mind, Clarendon Press, New York 2005.
<https://doi.org/10.1093/0199271941.001.0001>

Gallagher S., Mutual enlightenment: recent phenomenology in cognitive science, "Journal of Consciousness Studies" 1997, nr 3 (4).

Gallagher S., Neurocognitive models of schizophrenia: A neurophenomenological critique. "Psychopathology" 2004, nr 37. <https://doi.org/10.1159/000077014>

Gallagher S., Phenomenology and experimental design, "Journal of Consciousness Studies" 2003, nr 9-10 (10).

Gallagher S., Phenomenology and Non-reductionist Cognitive Science, [w:] Handbook of Phenomenology and Cognitive Science, red. S. Gallagher, D. Schmicking, Springer, Dordrecht 2010.
https://doi.org/10.1007/978-90-481-2646-0_2

Gallagher S., Philosophical conceptions of the self: implications for cognitive science, "Trends in Cognitive Sciences" 2000, nr 1 (4). [https://doi.org/10.1016/S1364-6613\(99\)01417-5](https://doi.org/10.1016/S1364-6613(99)01417-5)

Gallagher S., Self-reference and Schizophrenia: A Cognitive Model of Immunity to Error through Misidentification, [w:] Exploring the Self: Philosophical and Psychopathological Perspectives on Self-experience, red. D. Zahavi, J. Benjamins, Amsterdam - Philadelphia 2000.
<https://doi.org/10.1075/aicr.23.14gal>

Gallagher S., Sense of agency and higher-order cognition: Levels of explanation for schizophrenia, "Cognitive Semiotics" 2003, nr 2.

Gallagher S., Simulation trouble, "Social Neuroscience" 2007, nr 1 (2).
<https://doi.org/10.1080/17470910601183549>

Gallagher S., Understanding interpersonal problems in autism: interaction theory as an alternative to Theory of Mind, "Philosophy, Psychiatry & Psychology" 2004, nr 11.
<https://doi.org/10.1353/ppp.2004.0063>

Gallagher S., Cole J., Body schema and body image in a deafferented subject, "Journal of Mind and Behaviour" 1995, nr 16.

Gallagher S., Hutto D., Understanding Others through Primary Interaction and Narrative Practice, [w:] The Shared Mind: Perspectives on Intersubjectivity, red. J. Zlatev, T.P. Racine, Ch. Sinha, E. Itkonen, John Benjamins, Amsterdam 2008. <https://doi.org/10.1075/celcr.12.04gal>

Gallagher S., Vaever M., Disorders of Embodiment, [w:] The Philosophy of Psychiatry. A companion, red. J. Radden, Oxford University Press, Oxford 2004.

Gallagher S., Zahavi D., Phenomenological approaches to self-consciousness, [w:] Stanford Encyclopedia of Philosophy 2005 (<http://plato.stanford.edu>).

Gallagher S., Zahavi D., The Phenomenological Mind. An Introduction to Philosophy of Mind and Cognitive Science, Routledge, London - New York 2008 [wyd.pol.: S. Gallagher, D. Zahavi, Fenomenologiczny umysł, tłum. M. Pokropski, WN PWN, Warszawa 2015].

Gallese V., Before and below 'theory of mind': embodied simulation and the neural correlates of social cognition, "Philosophical Transactions of Royal Society London B" 2007, nr 362.
<https://doi.org/10.1098/rstb.2006.2002>

Gallese V., Embodied simulation: from mirror neuron systems to interpersonal relations, [w:] "Novartis Foundation Symposium" 2007, nr 278. <https://doi.org/10.1002/9780470030585.ch2>

Gallese V., Embodied simulation: from neurons to phenomenal experience, "Phenomenology and the cognitive sciences" 2005, nr 4. <https://doi.org/10.1007/s11097-005-4737-z>

Gallese V., Empathy, embodied simulation and the Brain: Commentary on Aragno and Zepf/Hartmann, "Journal of the American Psychoanalytic Association" 2008, nr 3 (56).
<https://doi.org/10.1177/0003065108322206>

Gallese V., The manifold nature of interpersonal relations: the quest for a common mechanism, "Philosophical Transactions of Royal Society London B" 2003, nr 358.
<https://doi.org/10.1098/rstb.2002.1234>

Gallese V., Mirror neurons, embodied simulation, and the neural basis of social identification, "Psychoanalytic Dialogues" 2009, nr 5 (19). <https://doi.org/10.1080/10481880903231910>

Gallese V., The roots of empathy: the shared manifold hypothesis and the neural basis of intersubjectivity, "Psychopathology" 2003, nr 36. <https://doi.org/10.1159/000072786>

Gallese V., The 'shared manifold' hypothesis. From mirror neurons to empathy, "Journal of Consciousness Studies" 2001, nr 8.

Gallese V., Keysers C., Rizzolatti G., A unifying view of the basis of social cognition, "Trends in Cognitive Sciences" 2004, nr 8 (9). <https://doi.org/10.1016/j.tics.2004.07.002>

Garelli J., Rythmes et mondes. Au revers de l'identité et de l'alterité, Millon, Grenoble 1991.

Garnett D., Lady into Fox and A Man in the Zoo, Chatto & Windus, London 1960.

Geertz C., Works and Lives: The Anthropologist as Author, Stanford University Press, Stanford 1988.

Geiger M., Über das Wesen und die Bedeutung der Einfühlung, [w:] Bericht über den IV. Kongreß für experimentelle Psychologie, red. F. Schumann, Barth, Leipzig 1911.

Gelder T. van, Wooden Iron? Husserlian Phenomenology Meets Cognitive Sciences, [w:] Naturalizing Phenomenology. Issues in Contemporary Phenomenology and Cognitive Science, red. J. Petitot, F. Varela, B. Pachoud, J.M. Roy, Stanford University Press, Stanford 1999.

Gendlin E., Experiencing and the Creation of Meaning, Free Press, Glencoe 1962.
<https://doi.org/10.1037/t29376-000>

Gendlin E.T., Focusing, Bantam, New York 1981.

Georgieff N., Jeannerod M., Beyond consciousness of external events: a who system for consciousness of action and self-consciousness, "Consciousness and Cognition" 1998, nr 7.
<https://doi.org/10.1006/ccog.1998.0367>

Gilbert P., Le tournant ontologique de la phénoménologie française, "Nouvelle Revue Théologique" 2002, nr 124.

Gilligan C., Innym głosem. Teoria psychologiczna a rozwój kobiet, tłum. B. Szelewa, Wyd.Krytyki Politycznej, Warszawa 2015.

Goethe J.W., Gesamtausgabe, t. 1, Graz 1968.

Goldman A., Gallese V., Mirror neurons and the simulation theory of mind-reading, "Trends in Cognitive Sciences" 1998, nr 12. [https://doi.org/10.1016/S1364-6613\(98\)01262-5](https://doi.org/10.1016/S1364-6613(98)01262-5)

Goleman D. i in., Destructive Emotions, Bantam, New York 2003. <https://doi.org/10.1111/1467-8616.00256>

Gondek H.D., Angst, Einbildungskraft und Sprache. Ein verbindender Aufriß zwischen Freud - Kant - Lacan, Boer, München 1990.

Gondek H.D., Trauma, [w:] Phénoménologie française et phénoménologie allemande / Deutsche und französische Phänomenologie, red. E. Escoubas, B. Waldenfels, L'Harmattan, Paris 2000.

Gouldner A., The Coming Crisis of Western Sociology, Heinemann, London 1971 [wyd. pol.: A. Gouldner, Kryzys zachodniej socjologii, tłum. P. Tomanek, Zakład Wydawniczy NOMOS, Kraków 2010].

Graham G., Stephens G.L., Mind and Mine, [w:] Philosophical Psychopathology, red. G. Graham, G.L. Stephens, MIT Press, Cambridge (MA) 1994.

Grant J., Fundamental Feminism: Contesting the Core Concepts of Feminist Theory, Routledge, New York 1993.

Grawe K., Psychological Psychotherapy, Hogrefe, Seattle 2002.

Greisch J., Les yeux de Husserl en France. Les tentatives de refondation de la phénoménologie dans la deuxième moitié du XXe siècle, [w:] Le cogito herméneutique. L'herméneutique philosophique et l'héritage cartésien, Vrin, Paris 2000.

Grèzes J., Decety J., Functional anatomy of execution, mental simulation, and verb generation of actions: A meta-analysis, "Human Brain Mapping" 2001, nr 12. [https://doi.org/10.1002/1097-0193\(200101\)12:1<1::AID-HBM10>3.0.CO;2-V](https://doi.org/10.1002/1097-0193(200101)12:1<1::AID-HBM10>3.0.CO;2-V)

Grondin J., Le tournant herméneutique de la phénoménologie, PUF, Paris 2003.
<https://doi.org/10.3917/puf.grond.2003.01>

Gross A.M., Estimated versus actual physical strength in three ethnic groups, "Child Development" 1968, nr 39. <https://doi.org/10.2307/1127379>

Gross G., Huber G., Klosterkötter J., Linz M., Bonner Skala für die Beurteilung von Basissymptomen, Springer, Berlin 1987.

Grosz E., Volatile Bodies: Toward a Corporeal Feminism, Indiana University Press, Bloomington 1994.

Grünbaum A., Psychoanalyse in wissenschaftstheoretischen Sicht, Universitätsverlag Konstanz, Konstanz 1987.

Gupta B., The Disinterested Witness, Northwestern University Press, Evanston 1998.

Gurwitsch A., Human Encounters in the Social World, Duquesne University Press, Pittsburgh 1979.

Gurwitsch A., Théorie du champ de la conscience, tłum. M. Butor, Desclée ded Brouwer, Bruxelles 1957.

Habermas J., Erkenntnis und Interesse, wyd. 2, Suhrkamp, Frankfurt am Main 1973.

Hanna R., Thompson E., Neurophenomenology and the spontaneity of consciousness, "Canadian Journal of Philosophy, Supplementary Volume" 2003, nr 1 (33).

<https://doi.org/10.1080/00455091.2003.10717597>

Happé F., Autism: A Introduction to Psychological Theory, Harvard University Press, Cambridge 1995.

Harrington D.L., Haaland K.Y., Knight R.T., Cortical networks underlying mechanisms of time perception, "Journal of Neuroscience" 1998, nr 18. <https://doi.org/10.1523/JNEUROSCI.18-03-01085.1998>

Hartsock N., Kobiety (w) nauce. Problem płci we współczesnej filozofii nauki i w praktyce badawczej, Wyd. Nauk. Scholar, Warszawa 2013.

Hartsock N., Money, Sex, and Power: Toward a Feminist Historical Materialism, Northeastern University Press, Boston 1985.

Heffernan, G., Fenomenologia oczywistości, [w:] Wprowadzenie do fenomenologii. Interpretacje, zastosowania, problemy, red. W. Płotka, Wyd. IFiS PAN, Warszawa 2014, t. 1-2.

Hegel G.W.F., Fenomenologia ducha, tłum. A. Landman, PWN, Warszawa 1963.

Heidegger M., Budować, mieszkać, myśleć, tłum. K. Michalski, K. Pomian, M.J. Siemek, J. Tischner, K. Wolicki, Czytelnik, Warszawa 1977.

Heidegger M., Bycie i czas, tłum. B. Baran, WN PWN, Warszawa 1994.

Heidegger M., Drogi lasu, tłum. J. Gerasimiuk, R. Marszałek, J. Mizera, J. Sidorek, K. Wolicki, Aletheia, Warszawa 1997.

Heidegger M., Die Grundbegriffe der Metaphysik: Welt - Endlichkeit - Einsamkeit, Klostermann, Frankfurt am Main 1983.

Heidegger M., Tylko Bóg mógłby nas uratować, tłum. M. Łukasiewicz, "Aletheia" 1990, 1(4).

Heidegger, M., Znaki drogi, tłum. S. Blandzi, J. Filek, J. Mizera, J. Nowotniak, K. Pomian, M. Poręba, J. Sidorek, J. Tischner, K. Wolicki, Wyd. Aletheia, Warszawa 1995.

Heinämaa S., Fenomenologia cielesności a różnica płciowa, tłum. W. Płotka, [w:] Wprowadzenie do fenomenologii. Interpretacje, zastosowania, problemy, t. 1, red. W. Płotka, Wyd. IFiS PAN, Warszawa 2014.

Held K., Lebendige Gegenwart, Martinus Nijhoff, Den Haag 1966. <https://doi.org/10.1007/978-94-017-2059-5>

Hemecker W.W., Vor Freud. Philosophiegeschichtliche Voraussetzungen der Psychoanalyse, Philosophia Verlag, Wien 1991.

Henry M., C'est moi, la vérité. Pour une philosophie du christianisme, Seuil, Paris 1996.

Henry M., Fenomenologia nie-intencjonalna. Zadanie fenomenologii przyszłości, tłum. J. Migasiński, [w:] Fenomenologia francuska. Rozpoznania/interpretacje/rozwinięcia, red. J. Migasiński i I. Lorenc, Wyd. IFiS PAN, Warszawa 2006.

Henry M., Génealogie de la psychoanalyse, PUF, Paris 1985.

Henry M., Incarnation. Une philosophie de la chair, Paris, Seuil 2000 [wyd. pol.: Wcielenie. Filozofia ciała, tłum. M. Frankiewicz, D. Adamski, Homini, Kraków 2012].

Henry M., O fenomenologii, tłum. M. Drwięga, Wyd. IFiS PAN, Warszawa 2007.

Henry M., Paroles du Christ, Seuil, Paris 2002 [wyd. pol.: M. Henry, Słowa Chrystusa, tłum. K. Mrówka, Wyd. Biblos, Tarnów 2010].

Henry M., Phénoménologie de la naissance, "Alter" 1994, nr 2.

Henry M., "Videre videor", tłum. M. Chmura, "Przegląd Filozoficzno-Literacki" 2012, nr 3 (34).

Henry M., Voirl'invisible. Sur Kandinsky, PUF, Warszawa 2014.

Henry M., Marion J.L., Phénoménologie de la vie, t. 2: De la subjectivité, PUF, Paris 2003.

<https://doi.org/10.3917/puf.henry.2003.01>

Hesnard A., L'oeuvre de Freud et son importance pour le monde moderne, wstęp M. Merleau-Ponty, Payot, Paris 1960 [wyd. niem.: R. Giuliani, Merleau-Ponty und die Kulturwissenschaften, Wilhelm Fink Verlag, München 2001].

Hobbes T., Doctrine du corps: De corpore: elementorum philosophie, secto prima, red. K. Schuhmann, wersja łac., ang. i fr., Vrin, Paris 1999.

Hobson J.A., Consciousness, W.H. Freeman, New York 1999.

Hobson R.P., Autism and the Development of Mind, Lawrence Erlbaum Associates, Hillsdale (NJ) 1993.

Hobson R.P., The Cradle of Thought, Macmillan, London 2002.

Hobson R.P., Lee A., Imitation and identification in autism, "Journal of Children Psychology Psychiatry" 1999, nr 40. <https://doi.org/10.1017/S0021963099003923>

Hofmannsthal H., Buch der Freunde, red. R.A. Schroder, Inselverlag, Leipzig 1929.

Hofmannsthal H., Lettre de Lord Chandos et autres essais, tłum. A. Kohn, J.C. Schneider, Gallimard, Paris 1980.

Hogg J., Confession du pécheur justifié, tłum. D. Aury, Editions Charlot, Paris 1949.

Hölderlin F., Wink für die Darstellung und Sprache, S.W., Darmstadt 1970.

Holenstein E., Phänomenologie der Assoziation, Nijhoff, 's-Gravenhage 1972.
<https://doi.org/10.1007/978-94-010-2731-1>

Horst S., Phenomenology and psychophysics, "Phenomenology and the Cognitive Sciences" 2005, nr 1 (4). <https://doi.org/10.1007/s11097-005-5852-6>

Hübner K., Leib und Erfahrung in Kants Opus Postumum, "Zeitschrift für philosophische Forschung" 1953, VII, 2.

Hurlburt R.T., Heavey C.L., Telling what we know: describing inner experience, "Trends in Cognitive Sciences" 2001, nr 5. [https://doi.org/10.1016/S1364-6613\(00\)01724-1](https://doi.org/10.1016/S1364-6613(00)01724-1)

Husserl E., Analysen zur passiven Synthesis. Aus Vorlesungs- und Forschungsmanuskripten 1918-1926, red. M. Fleischer, Martinus Nijhoff, Den Haag 1966.

Husserl E., Analyses Concerning Passive and Active Synthesis. Lectures on Transcendental Logic, tłum. A.J. Steinbock, Kluwer Academic Publishers, Dordrecht 2001.

Husserl E., Badania logiczne, t. 1, Prolegomena do czystej logiki, tłum. J. Sidorek, Wyd. Comer, Toruń 1996.

Husserl E., Badania logiczne, t. 2, cz. 1 i cz. 2, tłum. J. Sidorek, WN PWN, Warszawa 2000.

Husserl E., The Crisis of European Sciences and Transcendental Phenomenology, tłum. D. Carr, Northwestern University Press, Evanston 1970 [wyd. pol.: Kryzys nauk europejskich i fenomenologia transcendentalna, tłum. S. Walczewska, Wyd. Rolewski, Toruń 1999].

Husserl E., Doświadczenie i sąd. Badania nad genealogią logiki, tłum. B. Baran, Aletheia, Warszawa 2013.

Husserl E., Fenomenologia świadomości estetycznej, tłum. K. Najdek, J. Sidorek, "Sztuka i Filozofia" 2002, nr 21.

Husserl E., Grundlegende Untersuchungen zum phänomenologischen Ursprung der Räumlichkeit der Natur, [w:] Philosophical Essays in Memory of Edmund Husserl, red. M. Farber, Harvard University Press, Cambridge (MA) 1940.

Husserl E., Idea fenomenologii. Pięć wykładów, tłum. i przypisami opatrzył J. Sidorek, tłumaczenie przejrzał i wstępem poprzedził A. Półtawski, PWN, Warszawa 1990, 2008.

Husserl E., Idee czystej fenomenologii i fenomenologicznej filozofii. Księga pierwsza, tłum. D. Gierulanka, PWN, Warszawa 1967, 1975.

Husserl E., Idee czystej fenomenologii i fenomenologicznej filozofii. Księga druga, tłum. D. Gierulanka, PWN, Warszawa 1974.

Husserl E., Lectures on the Phenomenology of the Consciousness of Internal Time (1893-1917), tłum. J.B. Brough, Kluwer Academic Publishers, Dordrecht - Boston 1991. <https://doi.org/10.1007/978-94-011-3718-8>

Husserl E., List do Hofmannstahla, tłum. P. Bukowski, "Teksty Drugie" 1996, nr 2/3 (38/39).

Husserl E., Logika formalna i logika transcendentalna. Próba krytyki rozumu logicznego, tłum. G. Sowiński, Wyd. IFiS PAN, Warszawa 2011.

Husserl E., Medytacje kartezjańskie, przeł. A. Wajs, PWN, Warszawa 1982.

Husserl E., O pochodzeniu geometrii, tłum. Z. Krasnodębski, [w:] Wokół fundamentalizmu epistemologicznego, red. S. Czerniak, J. Rolewski, Wyd. IFiS PAN, Warszawa 1991.

Husserl E., Wykłady z fenomenologii wewnętrznej świadomości czasu, tłum. J. Sidorek, PWN, Warszawa 1989.

Hyży E., Kobieta, ciało, tożsamość. Teorie podmiotu w filozofii feministycznej końca XX wieku, Universitas, Kraków 2003.

Iacoboni M., *Mirroring People: The Science of Empathy and How We Connect with Others*, Picador, New York 2009.

Idziak U., Dar. *Spór między Marionem a Derridą*, Wyd. A, Kraków 2009.

Ihde D., *Experimental Phenomenology: An Introduction*, G.P. Putnam's Sons, New York 1977.
https://doi.org/10.1007/978-94-015-6893-7_1

Ireneusz z Lyonu, *Bóg w Ciele i Krwi*, wybór tekstów i wprowadzenie H.U. von Balthasar, tłum. W. Myszor, Wyd. "M", Kraków 2001.

Ireneusz z Lyonu, *Contre les hérésies*, tłum. A. Rousseau, Cerf, Paris 1984.

Irigaray L., *Ciało-w-ciało z matką*, tłum. A. Araszkiewicz, eFKA, Kraków 2000.

Irigaray L., *An Ethics of Sexual Difference*, tłum. C. Burke, G.C. Gill, Cornell University Press, Ithaca (NY) 1993.

Irigaray L., *Éthique de la différence sexuelle*, Les Éditions de Minuit, Paris 1984.

Irigaray L., *Être deux*, Bernard Grasset, Paris 1997.

Irigaray L., *Ta płeć (jedną) płcią niebędącą*, tłum. S. Królak, WUJ, Kraków 2010.

Jack A.I., Roepstorff A., Introspection and cognitive brain mapping: from stimulus-response to script-report, "Trends in Cognitive Sciences" 2002, nr 6 (8). [https://doi.org/10.1016/S1364-6613\(02\)01941-1](https://doi.org/10.1016/S1364-6613(02)01941-1)

Jack A.I., Shallice T., Introspective physicalism as an approach to the science of consciousness, "Cognition" 2001, nr 79. [https://doi.org/10.1016/S0010-0277\(00\)00128-1](https://doi.org/10.1016/S0010-0277(00)00128-1)

Jacob F., *La Logique du vivant*, Gallimard, Paris 1970.

Jacob P., What do mirror neurons contribute to human social cognition?, "Mind and Language" 2008, nr 2 (23). <https://doi.org/10.1111/j.1468-0017.2007.00337.x>

Jaggar A.M., *Love and Knowledge: Emotion in Feminist Epistemology*, [w:] Gender/Body/Knowledge, red. A.M. Jaggar, S. Bordo, Rutgers University Press, New Brunswick (NJ).

James W., *Eseje o radykalnym empiryzmie*, tłum. A. Grzeliński, K. Wawrzonkowski, Wyd. Nauk. UMK, Toruń 2012.

James W., *A Pluralistic Universe*, University of Nebraska Press, Lincoln and London 1996.

Janicaud D., *La phénoménologie éclaté*, Ed. De l'Eclat, Paris 1998.

Janicaud D., *Le tournant théologique de la phénoménologie française*, L'Eclat, Combas 1991.

Janssen P., *Geschichte und Lebenswelt*, ein Beitrag zur Diskussion von Husserls Spätwerk, Martinus Nijhoff, Den Haag 1970.

Jaspers K., *Allgemeine Psychopathologie*, Springer, Heidelberg - New York 1973.

Jeannerod M., *The Cognitive Neuroscience of Action*, Blackwell Publishers, Oxford 1997.

Jeannerod M., Simulation of action as a unifying concept for motor cognition, [w:] *Cognitive Neuroscience: Perspectives on the Problem of Intention and Action*, red. S.H. Johnson, MIT Press, Cambridge (MA) 2001. <https://doi.org/10.1006/nimg.2001.0832>

Jeannerod M., Farrer C., Franck N., Fournier P., Posada A., Daprati E., Georgieff N., Action Recognition in Normal and Schizophrenic Subjects, [w:] The Self and Schizophrenia, red. T. Kircher, A. David, Cambridge University Press, Cambridge 2003.

Jirsa R., Libiger J., Mohr P., Radil T., Indra M., Rhythmic finger-tapping task and fast segmentation of neural processing in schizophrenics, "Biological Psychiatry" 1996, nr 40.

[https://doi.org/10.1016/S0006-3223\(96\)00249-1](https://doi.org/10.1016/S0006-3223(96)00249-1)

Jonas H., The Phenomenon of Life, University of Chicago Press, Chicago 1966.

Judycki S., Filozofia i fenomenologia, [w:] Wprowadzenie do fenomenologii. Interpretacje, zastosowania, problemy, red. W. Płotka, Wyd. IFiS PAN, Warszawa 2014, t. 1.

Juranville A., Lacan und die Philosophie, tłum. H.D. Gondek, Boer München 1990.

Kabat-Zinn J. i in., The clinical use of mindfulness meditation for the self-regulation of chronic pain, "Journal of Behavioral Medicine" 1985, nr 8. <https://doi.org/10.1007/BF00845519>

Kalverson L.E., Robertson M.A., Safrit M.J., Roberts T.W., Effect of guided practice on overhand throw ball velocities of kindergarten children, "Research Quarterly" 1977, nr 48.

<https://doi.org/10.1080/10671315.1977.10615427>

Kant I., Kants gesammelte Schriften. Opus Postumum, Preussische Akademie der Wissenschaften, Berlin-Leipzig 1936-1938.

Kant I., Krytyka władz sądzenia, tłum. J. Gałecki, PWN, Warszawa 1986.

Kant I., Religia w obrębie samego rozumu, tłum. A. Bobko, [w:] tenże, Dzieła zebrane, t. 5, Religia w obrębie samego rozumu. Spór fakultetów. Metafizyka moralności, Wyd. Nauk. UMK, Toruń 2011.

Kapust A., Berührung ohne Berühren, Wilhelm Fink Verlag, München 1999.

Katechizm Kościoła Katolickiego, Pallotinum, Poznań 1994.

Katechizm Rzymski z wyroku świętego Soboru Trydenckiego, t.1, Drukarnia Kommissyi Rząd. W. R. i O. P. Warszawa 1827.

Kearney R., Strangers, gods and monsters. Interpreting otherness, Routledge, London 2003.

Kelso J.A.S., Dynamic Patterns, MIT Press, Cambridge (MA) 1995.

Kern I., Husserl und Kant, Eine Untersuchung über Husserls Verhältnis zu Kant und zum Neukantianismus, Martinus Nijhoff, Den Haag 1964. https://doi.org/10.1007/978-94-010-3601-6_5

Kernberg O.F., Borderline Conditions and Pathological Narcissism, Jason Aronson, New York 1975.

Kernberg O.F., Selzer M.A., Koenigsberg H.W., Carr A.C., Appelbaum A., Psychodynamic Psychotherapy of Borderline Patients, Basic Books, New York 1989.

Kitamura T., Kumar R., Time passes slowly for patients with depressive state, "Acta Psychiatrica Scandinavia" 1982, nr 65. <https://doi.org/10.1111/j.1600-0447.1982.tb00865.x>

Kleist H., Empfindungen vor Friedrichs Seelandschaft, "Berliner Abendblätter" 1810.

Klin A., Jones W., Schultz R., Volkmar F., The enactive mind, or from actions to cognition: lessons from autism, "Philosophical Transactions of Royal Society London" 2003, nr 358.

<https://doi.org/10.1098/rstb.2002.1202>

- Kofman S., Camera obscura - de l'idéologie, Galilée, Paris 1973.
- Kofman S., L'Enfance de l'art, Payot, Paris 1970.
- Kofman S., Quatre Romans analytiques, Galilée, Paris 1974.
- Kohlberg L., A Cognitive-Developmental Analysis of Children's Sex-Role Concepts and Attitudes, [w:] The Development of Sex Differences, red. E.E. Maccoby, Stanford University Press, Palo Alto 1966.
- Kozol W., Fracturing domesticity: media, nationalism, and the question of feminist influence, "Signs: Journal of Women in Culture and Society" 1996, nr 3 (20). <https://doi.org/10.1086/495004>
- Kraus A., Melancholie: eine Art von Depersonalisation?, [w:] Affekt und affektive Stoerungen, red. T. Fuchs, C. Mundt, Schoeningh, Paderborn 2002.
- Kruks S., Merleau-Ponty and the Problem of Difference in Feminism, [w:] Feminist Interpretations of Maurice Merleau-Ponty, red. D. Olkowski, G. Wiess, Pennsylvania State University Press, University Park 2006.
- Kruks S., Retrieving Experience: Subjectivity and Recognition in Feminist Politics, Ithaca, New York 2001.
- Kühn R., Cogitatio als Affekt. Zur Phänomenologischen Meta-Genealogie Descartes-Freud [w:] Bewußtes und Unbewußtes, red. J. Trinks, Wien 2000.
- Kuhn R., Daseinsanalytische Studie über die Bedeutung von Grenzen im Wahn, "Monatschrift für Psychiatrie und Neurologie" 1952, nr 124. <https://doi.org/10.1159/000139983>
- Kuhn R., Henri Maldiney: une rancontre, "l'Ouvert" 2009, nr 2.
- La Fontaine J. de, Bajka III. Wilk Pasterzem, [w:] tenże, Bajki. Księga trzecia, tłum. W. Noskowski, J. Noskowski, Warszawa 1876.
- LaBerge S., Dreaming and Consciousness, [w:] Toward a Science of Consciousness 2, red. S.R. Hameroff, A.W. Kaszniak, A.C. Scott, MIT Press, Cambridge (MA) 1998.
- LaBerge S., Lucid Dreaming, Tarcher, Los Angeles 1985.
- LaBerge S., Lucid Dreaming and the Yoga of Dream State, [w:] Buddhism and Science: Breaking New Ground, red. B.A. Wallace, Columbia University Press, New York 2003.
- Lacan J., Discours de clôture des Journées sur les psychoses chez l'enfant, "Recherches" 11 grudnia 1968, numer specjalny "Enfance alienée".
- Lacan J., Ecrits, Éditions du Seuil, Paris 1966, 1970.
- Lacan J., Jeneusse de Gide ou la lettre et le désir, "Critique", nr 131.
- Lacan J., Schriften, t. 1, Quadriga, Weinheim - Berlin 1991.
- Lacan J., Le séminaire sur «La lettre volée», [w:] tenże, Ecrits, Éditions du Seuil, Paris 1966, 1970.
- Lachieze-Rey P., L'idealismekantien, Vrin, Paris 1972.
- Laing R.D., Phillipson H., Lee A.R., Interpersonal Perception, Tavistock, London 1966.
- Landgrebe L., Faktizität und Individuation. Studien zur den Grundfragen der Phänomenologie, Felix Meiner Verlag, Hamburg 1982.

Landgrebe L., Merleau-Pontys Auseinandersetzung mit Husserls Phänomenologie i Die Phänomenologie der Leiblichkeit und das Problem der Materie, [w:] tenze, Phänomenologie und Geschichte, Gütersloher Verlagshaus Gerd Mohn, Gütersloh 1968.

Landgrebe L., Phänomenologie und Metaphysik, Marion von Schröder Verlag, Hamburg 1949.

Landgrebe L., Von der Unmittelbarkeit der Erfahrung i Prinzipien der Lehre vom Empfinden, [w:] L. Landgrebe, E. Husserl, Der Weg der Phänomenologie, Gütersloher Verlagshaus, Gütersloh 1963.

Laplanche J., Die unvollendete kopernikanische Revolution in der Psychoanalyse, tłum. U. Hock, Psychosozial-Verlag, Frankfurt am Main 1996.

Laplanche J., Pontalis J.B., Vokabular der Psychoanalyse, Suhrkamp, Frankfurt am Main 1973.

Le corps. Introduction, Choix de textes, Commentaires, Vade-mecum et Bibliographie, red. E. Lévine, P. Touboul, Flammarion, Paris 2002.

Le Van Quyen M., Disentangling the dynamic core: a research program for neurodynamics at the large scale, "Biological Research" 2003, nr 36. <https://doi.org/10.4067/S0716-97602003000100006>

Le Van Quyen M., Petitmengin C., Neuronal dynamics and conscious experience: An example of reciprocal causation before epileptic seizures, "Phenomenology and the Cognitive Sciences" 2002, nr 1. <https://doi.org/10.1023/A:1020364003336>

Leder A., Edmund Husserl and Jacques Lacan: An Ethical Difference in Epistemology?, [w:] Founding Psychoanalysis Phaenomenologically, red. D. Lohmar, J. Brudzińska, Dordrecht, Heidelberg, London, New York 2011. https://doi.org/10.1007/978-94-007-1848-7_7

Leder D., The Absent Body, University of Chicago Press, Chicago 1992.

Lee K.H., Farrow T.F.D., Spence S.A., Woodruff P.W.R., Social cognition, brain networks and schizophrenia, "Psychological Medicine" 2004, nr 34. <https://doi.org/10.1017/S0033291703001284>

Leonardo M. di, The female world of cards and holidays: women, families, and the work of kinship, "Signs" 1987, nr 12. <https://doi.org/10.1086/494338>

Leroi-Gourhan A., Religie prehistoryczne, tłum. I. Dewitz, PWN, Warszawa 1966.

Levi-Strauss C., The Savage Mind, The University of Chicago Press, Chicago 1969 [wyd. pol.: C. Levi-Strauss, Myśl nieoswojona, tłum. A. Zajączkowski, Wyd. KR, Warszawa 2001].

Levi-Strauss C., Structural Anthropology, Penguin, Harmondsworth 1968 [wyd. pol.: C. Levi-Strauss, Antropologia strukturalna, tłum. K. Pomian, Wyd. KR, Warszawa 2000].

Lévinas E., Całość i nieskończoność. Esej o zewnętrzności, tłum. M. Kowalska, WN PWN, Warszawa 1998.

Lévinas E., Inaczej niż być lub poza istotą, tłum. P. Mrówczyński, Aletheia, Warszawa 2001.

Lévinas E., Jenseits des Seins oder anders als Sein geschieht, Alber, Freiburg - München 1998.

Lévinas E., Das sinnlose Leiden, [w:] tenze, Zwischen uns. Versuche über das Denken an den Anderen, Hanser, München 1995.

Lévinas E., Le temps et l'autre, Fata Morgana, Paris 1979 [wyd. pol. Czas i to, co inne, tłum. J. Migasiński, Wyd. KR, Warszawa 1999].

Lévinas E., Totalität und Unendlichkeit. Versuch über die Exteriorität, Alber, Freiburg - München 1993.

Liebsch B., Menschliche Sensibilität. Inspiration und Überforderung, Velbrück, Weilerswist 2008.

Liebsch B., Subtile Gewalt. Spielräume sprachlicher Verletzbarkeit. Entwurf einer Phänomenologie der Gewalt, Velbrück, Weilerswist 2007.

Lilla M., Lekkomyślny umysł. Intelektualiści w polityce, tłum. J. Margański, Prószyński i s-ka, Warszawa 2003.

Linehan M., Cognitive-Behavioral Treatment of Borderline Personality Disorder, Guilford, New York 1993.

Lipps T., Grundlegung der Ästhetik, Voss, Hamburg - Leipzig 1903.

Lipps T., Das Wissen von fremden Ichen, "Psychologische Untersuchungen" 1907, nr 1.

Lobo C., Le phénoménologue et ses examples, Kimé, Paris 2000.

Lohmar D., Mirror neurons and the phenomenology of intersubjectivity, "Phenomenology and the cognitive sciences" 2006, nr 1 (5). <https://doi.org/10.1007/s11097-005-9011-x>

Loraux N., Les expériences de Tirésias. Le féminin et l'homme grec, Gallimard, Paris 1989.

Lorde A., Siostra outsiderka. Eseje i przemówienia, tłum. B. Szelewa, Czarna Owca, Warszawa 2015.

Lorenc I., Estetyczne problemy późnej nowoczesności, Wyd. Nauk. UAM, Toruń 2014.

Lorenc I., Między episteme a doksa, "Sztuka i Filozofia" 2000, nr 21.

Lorenz K., Essais sur le comportement animal et humains, Seuil, Paris 1970.

Lübbe W., Positivismus und Phänomenologie (Mach und Husserl), [w:] Beiträge zu Philosophie und Wissenschaft. Wilhelm Szilasi zum 70. Geburtstag, red. H. Höfling, Francke Verlag, München 1960.

Luter M., Commentaire de l'Epître aux Galates, [w:] tenze, Oeuvres, t. 15, tłum. R. Esnault, Labor et Fides, Genève 1969.

Luter M., Komentarz do Listu do Galatów. Tom I. Rozdziały 1-3, tłum. zespół pod red. E. Czyża, Tymbes, Kraków 2015.

Lutz A., Toward a neurophenomenology as an account of generative passages: a first empirical case study, "Phenomenology and the Cognitive Sciences" 2002, nr 1.

Lutz A., Lachaux J.P., Martinerie J., Varela F.J., Guiding the study of brain dynamics using first-person data: Synchrony patterns correlate with on-going conscious states during a simple visual task, "Proceedings of the National Academy of Sciences of the USA" 2002, nr 99.

<https://doi.org/10.1073/pnas.032658199>

Lyotard et les arts, red. F. Coblenze, M. Enaudeau, Klincksieck, Paris 2014.

Lyotard J.F., Des dispositif pulsionnels, UGE, Paris 1973.

Lyotard J.F., Karel Appel. Le geste de couleur, Leuven University Press, Brussel 2009.

Maccoby E.E., Jacklin C.N., The Psychology of Sex Differences, Stanford University Press, Palo Alto 1974.

Mahoney M., Legal images of battered women: redefining the issues of separation, "Michigan Law Review" 1991, nr 1 (90). <https://doi.org/10.2307/1289533>

Maïmonide M., Smilévitch É., Commentaires du "Traité des Pères", Lagrasse, Paris 1990.

Maldiney H., Ouvrir le rien. Art nu, Encre Marine, Paris 2000.

Maldiney H., Le rapport à l'oeuvre d'art comme révélateur et comme ressource de l'existence pathologique, [w:] Art et pathologies au regard de la phénoménologie et de la psychanalyse, red. E. Escoubas, C. Gros, Société d'Anthropologie, de Phénoménologie et d'Herméneutique Générale, Paris 2015.

Maldiney H., Regard parole espace, Cerf, Paris 2013.

Manoach D.S., Prefrontal cortex dysfunction during working memory performance in schizophrenia: reconciling discrepant findings, "Schizophrenia Research" 2003, nr 60.

[https://doi.org/10.1016/S0920-9964\(02\)00294-3](https://doi.org/10.1016/S0920-9964(02)00294-3)

Marcus G., Fischer M., Anthropology as Cultural Critique, Chicago University Press, Chicago 1986.

Marenco S., Weinberger D.R., The neurodevelopmental hypothesis of schizophrenia: following a trail of evidence from cradle to grave, "Developmental Psychopathology" 2000, nr 12.

<https://doi.org/10.1017/S0954579400003138>

Mari M., Castiello U., Marks D., Marraffa C., Prior M., The reach-to-grasp movement in children with autism spectrum disorder, "Philosophical Transactions of the Royal Society: Biological Sciences" 2003, nr 358. <https://doi.org/10.1098/rstb.2002.1205>

Marion J.L., Au lieu de soi. L'approche de saint Augustin, PUF, Paris 2008.

<https://doi.org/10.3917/puf.mario.2008.01>

Marion J.L., Będąc danym. Esej z fenomenologii donacji, tłum. W. Starzyński, Wyd. IFiS PAN, Warszawa 2007, 2009.

Marion J.L., La croisee du visible, La Difference, Paris 1991.

Marion J.L., Dieu sans l'être, Fayard, Paris 1982 [wyd. pol.: Bóg bez bycia, tłum. M. Frankiewicz, Znak, Kraków 1996].

Marion J.L., L'idole et la distance, Grasset, Paris 1976 [wyd. pol.: Idol i dystans, tłum. W. Starzyński, U. Idziak-Smoczyńska, WAM, Kraków 2016].

Marion J.L., L'impossible pour l'homme - Dieu, "Conférence" 2004, nr 18.

Marion J.L., Le Phénomène érotique: six méditations, Grasset, Paris 2003.

Marion J.L., Le phenomene saturé, [w:] Phenomenologieet Theologie, Idees, Criterion, Paris 1992.

Marion J.L., Prolégomènes à la charité, Éditions de la Différence, Paris 1986.

Marion J.L., La rigueur des choses. Entretiens avec Dan Arbib, Flammarion, Paris 2012.

Marion J.L., De surcroît. Études sur les phénomènes saturés, PUF, Paris 2001.

Martin E., The Woman in the Body: A Cultural Analysis of Reproduction, Beacon Press, Boston 1987.

Martin J.R., Aerial distance, esotericism, and other closely related traps, "Signs: Journal of Women in Culture and Society" 1996, nr 3 (21). <https://doi.org/10.1086/495099>

Martin J.R., Methodological essentialism, false difference, and other dangerous traps, "Signs: Journal of Women in Culture and Society" 1994, nr 3 (19). <https://doi.org/10.1086/494915>

Massillon J.B., Sermon pour le Lundi de la Semaine de la Passion. Sur l'emploi du temps" Oeuvres complètes, évêque de Clermont, t. 4, Raymond, Paris 1823.

McCabe R., Leudar I., Antaki C., Do people with schizophrenia display theory of mind deficits in clinical interactions?, "Psychological Medicine" 2004, nr 34.

<https://doi.org/10.1017/S0033291703001338>

Mead G.H., Mind, Self and Society, University of Chicago Press, Chicago 1924.

Meinong A., Über Gegenstandstheorie, Leipzig 1904.

Meliton z Sardes, Sur la Pâque (et fragments), tłum. Oth. Perler, Le Cerf, Paris 1966.

Meltzoff A.N., Elements of a Developmental Theory of Imitation, [w:] The Imitative Mind: Development, Evolution and Brain Bases, red. A.N. Meltzoff, W. Prinz, Cambridge University Press, Cambridge 2002. <https://doi.org/10.1017/CBO9780511489969>

Meltzoff A.N., Brooks R., 'Like me' as a Building Block for Understanding Other Minds: Bodily Acts, Attention, and Intention, [w:] Intentions and Intentionality: Foundations of Social Cognition, red. B.F. Malle, L.J. Moses, D.A. Baldwin, MIT, Cambridge (MA) 2001.

Meltzoff A.N., Moore M.K., Imitation in newborn infants: exploring the range of gestures imitated and the underlying mechanisms, "Developmental Psychology" 1989, nr 25.

<https://doi.org/10.1037/0012-1649.25.6.954>

Meltzoff A.N., Moore M.K., Imitation of facial and manual gestures by human neonates, "Science" 1977, nr 198. <https://doi.org/10.1126/science.897687>

Mensch E., Le corps mystique du Christ, t. 2, Paris 1936.

Mensch J., Embodiments: From the Body to the Body Politic, Northwestern University Press, Evanston 2009. <https://doi.org/10.2307/j.ctv47w4k1>

Mensch J., Ethics and Selfhood: Alterity and the Phenomenology of Obligation, SUNY, Albany 2003.

Merleau-Ponty M., Die Abenteuer der Dialektik, Suhrkamp, Frankfurt am Main 1968.

Merleau-Ponty M., Fenomenologia percepcji, tłum. M. Kowalska, J. Migasiński, Aletheia, Warszawa 2001.

Merleau-Ponty M., Filozof i jego cieśń, tłum. J. Migasiński, [w:] Fenomenologia francuska. Rozpoznania/interpretacje/rozwinienia, red. J. Migasiński i I. Lorenc, Wyd. IFiS PAN, Warszawa 2006.

Merleau-Ponty M., Humanismus und Terror, Hain, Frankfurt am Main 1976.

Merleau-Ponty M., L'institution. La passivité. Notes de cours au Collège de France (1954-1955), Belin - Paris 2003.

Merleau-Ponty M., Oko i umysł. Szkice o malarstwie, słowo/obraz terytoria, Gdańsk 1996.

Merleau-Ponty M., *Phénoménologie de la perception*, Éditions Gallimard, Paris 1945 [wyd. ang.: M. Merleau-Ponty, *Phenomenology of Perception*, tłum. C. Smith, P. Kegan, Routledge, New York 1962; wyd. niem.: M. Merleau-Ponty, *Phänomenologie der Wahrnehmung*, Walter de Gruyter, Berlin 1966; wyd. pol.: *Fenomenologia percepacji*, tłum. M. Kowalska, J. Migasiński, Aletheia, Warszawa 2001].

Merleau-Ponty M., *Le philosophe et son ombre*, [w:] tenże, *Signes*, Éditions Gallimard, Paris 1960.

Merleau-Ponty M., *The Primacy of Perception*, Northwestern University Press, Evanston 1964.

Merleau-Ponty M., *Das Sichtbare und das Unsichtbare*, Fink, München 1986.

Merleau-Ponty M., *Signes*, Préface, Gallimard, Paris 1960

Merleau-Ponty M., *Le visible et l'invisible*, Paris 1964 [wyd. pol.: *Widzialne i niewidzialne*, tłum. M. Kowalska, J. Migasiński, R. Lis, I. Lorenc, Aletheia, Warszawa 1996].

Merleau-Ponty M., *Vorlesungen*, t. 1, Walter de Gruyter, Berlin 1973.

<https://doi.org/10.1515/9783110826852>

Merleau-Ponty M., *Widzialne i niewidzialne*, tłum. M. Kowalska, J. Migasiński, R. Lis, I. Lorenc, Aletheia, Warszawa 1996.

Mezey A.G., Knight E.J., Time sense in hypomanic illness, "Archives of General Psychiatry" 1965, nr 12. <https://doi.org/10.1001/archpsyc.1965.01720320072008>

Migasiński J., Fenomen ciała w ujęciu Emmanuela Levinasa, [w:] Emmanuel Lévinas: Filozofia/Teologia/Polityka, red. A. Lipszyc, Instytut Adama Mickiewicza, Warszawa 2006.

Migasiński J., Kartezjusz podług Henry'ego: początek fenomenologii, "Przegląd Filozoficzno-Literacki" 2012, nr 3 (34).

Migasiński J., Maine de Biran - tradycja filozofii współczesnej, "Prace Instytutu Nauk Ekonomiczno-Społecznych Politechniki Warszawskiej" 1973, nr 5.

Migasiński J., Problematyka ciała w najwcześniejszych pismach Levinasa, "Przegląd Filozoficzno-Literacki" 2008, nr 1 (19).

Migasiński J., Zobaczyć niewidzialne. Od fenomenu do widma czyli analiza pewnego przypadku wyobraźni filozoficznej, "Przegląd Filozoficzno-Literacki" 2008, nr 4 (21).

Mishara A.L., Missing links in phenomenological clinical neuroscience: why we are not there yet, "Current Opinions in Psychiatry" 2007, nr 20. <https://doi.org/10.1097/YCO.0b013e3282f128b8>

Mishara A.L., Parnas J., Naudin J., Forging the links between phenomenology, cognitive neuroscience, and psychopathology: the emergence of a new discipline, "Current Opinion in Psychiatry" 1998, nr 11. <https://doi.org/10.1097/00001504-199809000-00027>

Moltmann J., *Le Dieu crucifié*, tłum. B. Fraigneau-Julien, Cerf, Paris 1974.

Moran D., Let's look at it objectively: why phenomenology cannot be naturalized, "Royal Institute of Philosophy Supplement" 2013, nr 72. <https://doi.org/10.1017/S1358246113000064>

Moskalewicz M., Disturbed temporalities. Insights from phenomenological psychiatry, "Time & Society" 2015. <https://doi.org/10.1177/0961463X15577257>

Mundt C., Richter P., van Hees H., Stumpf T., Zeiterleben und Zeitschaetzung depressiver Patienten, "Nervenarzt" 1998, nr 69. <https://doi.org/10.1007/s001150050236>

Münzel K., Gendner G., Steinberg R., Raith L., Time estimation of depressive patients: the influence of the interval content, "European Archives of Psychiatric and Neurological Sciences" 1988, nr 237. <https://doi.org/10.1007/BF00451286>

Murawska M., Fenomenolog i jego cień. Percepcja contra doznanie w fenomenologii sztuki Maurice'a Merleau-Ponty'ego i Henri Maldineya, "Edukacja Etyczna" 2015, nr 49.

Murawska M., Fenomenologiczna post-narracja. Szkic o fenomenologii Henri Maldineya, "Argument" 2013, t. 3, nr 2.

Murphy T.R., Hume and Husserl, Martinus Nijhoff, Den Haag 1980. <https://doi.org/10.1007/978-94-017-4392-1>

Murray C.D., Towards a phenomenology of the body in virtual reality, "Research in Philosophy and Technology" 2000, nr 19.

Nagel T., What Is It Like to Be a Bat?, [w:] Mortal Questions, red. T. Nagel, Cambridge University Press, Cambridge 1979 [wyd. pol.: T. Nagel, Jak to jest być nietoperzem?, [w:] tenże, Pytania ostateczne, tłum. A. Romaniuk, Aletheia, Warszawa 1997].

Nancy J.L., Lacoue-Labarthe P., Le Titre de la lettre, Galilée, Paris 1973.

Naturalizing Phenomenology, red. J. Petitot, F. Varela, B. Pachoud, J.M. Roy, Stanford University Press, Stanford (CA) 1999.

Nedelmann B., Gewaltsoziologie am Scheideweg. Die Auseinandersetzung in der gegenwärtigen und Wege der künftigen Gewaltforschung, [w:] Soziologie der Gewalt, red. T. von Trotha, Westdeutscher Verlag, Opladen 1997.

Neisser U., Five kinds of self-knowledge, "Philosophical Psychology" 1988, nr 1. <https://doi.org/10.1080/09515088808572924>

Nietzsche F., Nachlass. Pisma z lat 1884-1885, tłum. G. Kowal, WN PWN, Warszawa 2011.

Nietzsche F., Sämtliche Werke, t. 10, Nachgelassene Fragmente 1882-1884, Kritische Studienausgabe, red. G. Colli, M. Montinari, Walter de Gruyter, Berlin-New York 1999.

Nisbett R.E., Wilson T.D., Telling more than we can know: verbal reports on mental processes, "Psychological Review" 1977, nr 84. <https://doi.org/10.1037/0033-295X.84.3.231>

Nöel E., Le Plein du vide, [w:] B. Pascal, Oeuvres complètes, t. 4, Lettres, Seuil, Paris 1963.

Oberman L.M., Hubbard E.M., McCleery J.P., Altschuler E.L., Ramachandran V.S., Pineda J.A., EEG evidence for mirror neuron dysfunction in autism spectrum disorders, "Cognitive Brain Research" 2005, nr 24. <https://doi.org/10.1016/j.cogbrainres.2005.01.014>

Ohli F.W. i in., Change in pattern of ongoing cortical activity with auditory category learning, "Nature" 2001, nr 412. <https://doi.org/10.1038/35089076>

Okin S.M., Justice, Gender, and the Family, Basic Books, New York 1989.

Olender E., Czyja jest Henrietta L.?, "Gazeta Wyborcza", 23-25 kwietnia 2011 (Duży Format).

Olkowski D., Feminism and Phenomenology, [w:] The Edinburgh Encyclopedia of Continental Philosophy, red. S. Glendinning, Edinburgh University Press, Edinburgh 1999.

On the Gift: A Discussion between Jacques Derrida and Jean-Luc Marion, [w:] red. J.D. Caputo, M.J. Scanlon, God, the Gift, and Postmodernism, Indiana University Press, Bloomington, Indianapolis 1999.

Orygenes, Homilie o Księdze Kapłańskiej, tłum. S. Kalinkowski, Wyd. WAM, Kraków 2013, t. IV.

Orygenes, Komentarz do Ewangelii św. Jana, tłum. S. Kalinkowski, Wyd. WAM, Kraków 2003.

Osier J.P., F. Socio et le christianisme sans sacrifice, Cerf, Paris 1996.

Overgaard M., The role of phenomenological reports in experiments on consciousness, "Psychology" 2001, nr 12.

Paillard J., Body Schema and Body Image: A Double Dissociation in Deafferented Patients, [w:] Motor Control, Today and Tomorrow, red. G.N. Gantchev, S. Mori, J. Massion, Bulgarian Academy of Sciences. Academic Publishing House, Sofia 1999.

Paillard J., Divided Body Schema and Body Image in Peripherally and Centrally Deafferented Patients, [w:] Brain and Movement, red. V.S. Gurfinkel, Yu.S. Levik, Institute for Information Transmission Problems RAS, Moscow 1997.

Pankow G., L'homme et sapsychose, Aubier, Paris 1969.

Panksepp J., Affective Neuroscience: The Foundations of Human and Animal Emotions, Oxford University Press, Oxford 1998.

Panksepp J., The periconscious substrates of consciousness: affective states and the evolutionary origins of self, "Journal of Consciousness Studies" 1998, nr 5 (5-6).

Panofsky E., Essais d'iconologie. Les thèmes humanistes dans l'art de la Renaissance, Gallimard, Paris 1967.

Parnas J., Self and Schizophrenia: A Phenomenological Perspective, [w:] The Self in Neuroscience and Psychiatry, red. T. Kircher, A. David, Cambridge University Press, Cambridge 2003.

Parnas J., Bovet P., Research in psychopathology: epistemological issues, "Comprehensive Psychiatry" 1995, nr 3. [https://doi.org/10.1016/0010-440X\(95\)90078-A](https://doi.org/10.1016/0010-440X(95)90078-A)

Parnas J., Bovet P., Innocenti G., Schizophrenic trait features, binding and cortico-cortical connectivity: a neurodevelopmental pathogenetic hypothesis, "Neurology, Psychiatry and Brain Research" 1996, nr 6.

Parnas J., Bovet P., Zahavi D., Schizophrenic autism: clinical phenomenology and pathogenetic implications, "World Psychiatry" 2002, nr 1.

Parnas J., Moeller P., Kircher T., Thalbitzer J., Jannson L., Handest P., Zahavi D., EASE: Examination of anomalous self-experience, "Psychopathology" 2005, nr 38. <https://doi.org/10.1037/t30080-000>

Parnas J., Sass L.A., Solipsism, self, and schizophrenic delusions, "Philosophy, Psychiatry & Psychology" 2001, nr 8. <https://doi.org/10.1353/ppp.2001.0014>

Parvizi J., Damasio A., Consciousness and the brainstem, "Cognition" 2001, nr 79. [https://doi.org/10.1016/S0010-0277\(00\)00127-X](https://doi.org/10.1016/S0010-0277(00)00127-X)

Pascal B., Myśli (w układzie J. Chevaliera), tłum. T. Boy-Żeleński, PAX, Warszawa 1989.

Pascal B., Rozprawy i listy, tłum. T. Żeleński-Boy i M. Tazbir, PAX, Warszawa 1962.

Pascal B., Le Guern M., Pensées, Gallimard, Paris 1977.

Patočka J., Papiers phénoménologiques, tłum. E. Abrams, Millon, Grenoble 1995.

Pelikan J., La tradition chrétienne, t. 4, tłum. P. Rusch, PUF, Paris 1994.

Petit J.L., Constitution by Movement: Husserl in Light of Recent Neurobiological Findings, [w:] Naturalizing Phenomenology, red. J. Petitot, F. Varela, B. Pachoud, J.M. Roy, Stanford University Press, Stanford 1999.

Petitmengin C., Describing one's subjective experience in the second person: An interview method for the science of consciousness, "Phenomenology and the Cognitive Sciences" 2006, nr 5.

<https://doi.org/10.1007/s11097-006-9022-2>

Petitmengin-Peugeot C., The Intuitive Experience, [w:] The View from Within, red. F. Varela, J. Shear, Imprint Academic, Exeter 1999.

Petitot J. i in., Beyond the Gap: An Introduction to Naturalizing Phenomenology, [w:] Naturalizing Phenomenology. Issues in Contemporary Phenomenology and Cognitive Science, red. J. Petitot, F. Varela, B. Pachoud, J.M. Roy, Stanford 1999.

Petitot J., Varela F.J., Roy J.M., Pachoud B., Naturalizing Phenomenology: Issues in contemporary phenomenology and cognitive science, Stanford University Press, Stanford 1999.

Philipps J., Psychopathology and the narrative self, "Philosophy, Psychiatry and Psychology" 2003, nr 10. <https://doi.org/10.1353/ppp.2004.0022>

Phillips K.A., Personality disorders and traits in patients with body dysmorphic disorder, "Comprehensive Psychiatry" 2000, nr 41. <https://doi.org/10.1053/comp.2000.7429>

Phillips K.A., Pinto A., Jain S., Self-esteem in body dysmorphic disorder, "Body Image" 2004, nr 1. <https://doi.org/10.1016/j.bodyim.2004.07.001>

Pinto A., Phillips K.A., Social anxiety in body dysmorphic disorder, "Body Image" 2005, nr 2. <https://doi.org/10.1016/j.bodyim.2005.10.003>

Pismo Święte Starego i Nowego Testamentu, Biblia Tysiaclecia, Pallottinum, Poznań -Warszawa 1980.

Platon, Fedon, tłum. W. Witwicki, [w:] tenże, Uczta, Eutyfron, Obrona Sokratesa, Kriton, Fedon, PIW, Warszawa 1984.

Platon, Państwo, tłum. W. Witwicki, AKME, Warszawa 1990.

Platon, Państwo, tłum. W. Witwicki, Antyk, Kęty 2001.

Plessner H., Die Stufen des Organischen und der Mensch, Gesammelte Schriften, t. 4, Suhrkamp, Frankfurt am Main 1981.

Płotka, W., Fenomenologia Husserlowska a etyka. Źródła, rozwój, kontynuacje, [w:] Wprowadzenie do fenomenologii. Interpretacje, zastosowania, problemy, red. W. Płotka, Wyd. IFiS PAN, Warszawa 2014, t. 2.

Płotka W., Studia z fenomenologii poznania. Transcendentalna filozofia Edmunda Husserla a problem wiedzy, Wyd. Uniwersytetu Gdańskiego, Warszawa 2015.

Plotyn, Enneady IV-V, tłum. A. Krokiewicz, Akme, Warszawa 2001.

Plotyn, Enneady VI, tłum. A. Krokiewicz, Akme, Warszawa 2003.

Poe E.A., Opowiadania, tłum. S. Wyrzykowski, Czytelnik, Warszawa 1989.

Poe E.A., Wybór opowiadań, tłum. S. Studniarz, Świat Książki, Warszawa 2002.

Pokropski M., Ciało. Od fenomenologii do kognitywistyki, "Przegląd Filozoficzno-Literacki" 2011, nr 4 (32).

Pokropski M., Cielesna geneza czasu i przestrzeni, Wyd. IFiS PAN, Warszawa 2013.

Pokropski M., Husserl i Henry - spór o intencjonalność, "Przegląd Filozoficzno-Literacki" 2012, nr 3 (34).

Pokropski M., Noematy i reprezentacje. Problem reprezentacyjnej koncepcji poznania w fenomenologii i kognitywistyce, "Przegląd Filozoficzno-Literacki" 2014, nr 2 (39).

Politzer G., Kritik der Grundlagen der Psychologie, tłum. H. Füchtner, Suhrkamp, Frankfurt am Main 1978.

Pontremoli E., Nadmiar widzialnego: fenomenologiczna interpretacja fotogeniczności, tłum. M.L. Kalinowski, słowo/obraz terytoria, Gdańsk 2006.

Popitz H., Phänomene der Macht, Mohr, Tübingen 1992.

Półtawski, A., Fenomenologia a zrozumienie kim jesteśmy, [w:] Wprowadzenie do fenomenologii. Interpretacje..., red. W. Płotka, wyd. cyt., t. 1.

Pradines M., Philosophie de la sensation, Paris, Société d'édition: Les Belles lettres; [London, New York] H. Milford, Oxford University Press, 1928-.

Prat F., Théologie de st Paul, t. 2, Editions Beauchesne, Paris 1961.

Przyłębski A., Hermann Schmitz i jego Nowa Fenomenologia, [w:] H. Schmitz, Nowa fenomenologia. Krótkie wprowadzenie, tłum. A. Przyłębski, Aletheia, Warszawa 2015.

Ramsey W.M., Representation Reconsidered, Cambridge University Press, Cambridge (UK) 2007.
<https://doi.org/10.1017/CBO9780511597954>

Ratcliffe M., Depression, guilt and emotional depth, "Inquiry" 2010, 53.
<https://doi.org/10.1080/0020174X.2010.526324>

Ratcliffe M., Feelings of Being: Phenomenology, Psychiatry and the Sense of Reality, Oxford University Press, Oxford 2008. <https://doi.org/10.1093/med/9780199206469.001.0001>

Ratcliffe M., Phenomenology, Neuroscience, and Intersubjectivity, [w:] A Companion to Phenomenology and Existentialism, red. H.L. Dreyfus, M.A. Wrathall, Blackwell, Oxford 2006.

Redstockings, The Manifesto of the Redstockings, [w:] Notes From the Second Year, red. S. Firestone, A. Koedt, Radical Feminism, New York 1970.

Reed T., Peterson C., A comparative study of autistic subjects' performance at two levels of visual and cognitive perspective taking, "Journal of Autism and Developmental Disorders" 1990, nr 29.

Regards sur l'art. Americain des années soixante, Editions Territoires, Paris 1979.

Rey J.F., A dessein de soi. Introduction à la philosophie d'Henri Maldiney, Vrin, Paris 2014.

Rey J.M., Parcours de Freud, Galilée, Paris 1974.

Rich A., Zrodzone z kobiety. Macierzyństwo jako doświadczenie i instytucja, tłum. J. Mizielińska, Wyd. Sic!, Warszawa 2000.

Richir M., Phénoménologie et institution symbolique (Phénomènes, temps et êtres), Millon, Grenoble 1988.

Ricoeur P., Das Selbst als ein Anderer, Fink, München 1996.

Ricoeur P., De l'interpretation, Editions de Seuil, Paris 1965 [wyd. pol. O interpretacji. Esej o Freudzie, tłum. M. Falski, Wyd. KR, Warszawa 2008].

Ricoeur P., Der gewaltlose Mensch und seine Gegenwart in der Geschichte, [w:] P. Ricoeur, L. Romain, Wahrheit und Geschichte, List Verlag, München 1974.

Ricoeur P., O sobie samym jako innym, tłum. B. Chełstowski, WN PWN, Warszawa 2003.

Ricoeur P., Philosophie de la volonté I, Le volontaire et l'involontaire, Aubier, Paris 1988.

Rivière J., Le Dogme de la rédemption, étude théologique, J. Gabalda, Paris 1931.

Robin L., La pensée grecque, La Renaissance du livre, Paris 1923.

Rochat P., The Emergence of Self-awareness as Co-awareness in Early Child Development [w:] The Structure and Development of Self-Consciousness, red. D. Zahavi, T. Grünbaum, J. Parnas, John Benjamins, Philadelphia (PA) 2004. <https://doi.org/10.1075/aicr.59.03roc>

Rodriguez E. i in., Perception's shadow: long-distance synchronization of human brain activity, "Nature" 1999, nr 397. <https://doi.org/10.1038/17120>

Roepstorff A., Fritha C., What's at the top in the top-down control of action? Script-sharing and 'top-top'control of action in cognitive experiments, "Psychological Research" 2004, nr 2-3 (68). <https://doi.org/10.1007/s00426-003-0155-4>

Rogera A., Nus etpeysages, Aubier, Paris 1978.

Rogozinski J., Wie die Worte eines berauschten Menschen... Geschichtsleib und politischer Körper, [w:] Der Sinn des Historischen. Geschichtsphilosophische Debatte, red. H. Nagl-Docekal, Fischer, Frankfurt am Main 1996.

Röhser G., Stellvertretung, [w:] Theologische Realenzyklopädie, t. 32, Walter de Gruyter, Berlin 2001.

Rolf T., Normalität, Wilhelm Fink Verlag, München 1999.

Rorty R., Feminism and pragmatism, "Michigan Quarterly Review" 1991, nr 2 (30).

Rorty R., Feminism, ideology, and deconstruction: a pragmatist view, "Hypatia: A Journal of Feminist Philosophy" 1993, nr 2 (8). <https://doi.org/10.1111/j.1527-2001.1993.tb00093.x>

Rorty R., Przygodność, ironia i solidarność, tłum. W.J. Popowski, WAB, Warszawa 2009.

- Rosaldo R., Culture and Truth: The Remaking of Social Analysis, Beacon Press, Boston 1989.
- Rosenthal D.M., A Theory of Consciousness, [w:] The Nature of Consciousness, red. N. Block i in., MIT Press, Cambridge (MA) 1997.
- Rosiński F.M., Antropologia biblijna ciała i cielesności, [w:] Ciało cielesne, red. K. Konarska, Wyd. Uniwersytetu Wrocławskiego, Wrocław 2011,
- Roy J.M. i in., Beyond the Gap: An Introduction to Naturalizing Phenomenology, [w:] Naturalizing Phenomenology, red. J. Petitot i in., Stanford University Press, Stanford (CA) 1999.
- Roy J.M., Petitot J., Pachoud B., Varela F., Beyond the Gap. An Introduction to Naturalizing Phenomenology, [w:] Naturalizing Phenomenology, red. J. Petitot, F. Varela, B. Pachoud, J.M. Roy, Stanford University Press, Stanford (CA) 1999.
- Ruby P., Decety J., Effect of subjective perspective taking during simulation of action: a PET investigation of agency, "Nature Neuroscience" 2001, nr 4 (5). <https://doi.org/10.1038/87510>
- Ruddick S., Maternal Thinking, Beacon Press, Boston 1989.
- Rudraufi D. i in., From autopoiesis to neurophenomenology, "Biological Research" 2003, nr 36. <https://doi.org/10.4067/S0716-97602003000100005>
- Rupnow D., "Ihr müsst sein, auch wenn ihr nicht mehr seid": The Jewish Central Museum in Prague and Historical Memory in the Third Reich, "Holocaust and Genocide Studies" 2002, nr 16 (1). <https://doi.org/10.1093/hgs/16.1.23>
- Sade D.A.F. de, La Vérité, [w:] Anthologie de la poésie française, t. 2, "Bibliothèque de la Pléiade", Gallimard, Paris 2000.
- Saison M., Le tournant esthétique de la phénoménologie, "Revue d'esthétique" 1999, nr 36.
- Sartre J.P., Betrachtungen zur Judenfrage, [w:] tenže, Drei Essays, Ullstein, Zürich - Berlin 1960.
- Sartre J.P., Critique de la raison dialectique, Gallimard, Paris 1960.
- Sartre J.P., Entwürfe für eine Moralphilosophie, Rowohlt, Reinbek 2005.
- Sartre J.P., L'Etre et le néant, Tel Gallimard, Paris 1943 [wyd. ang.: Being and Nothingness, tłum. H.E. Barnes, Philosophical Library, New York 1956; wyd. pol.: J.P. Sartre, Byt i nicość, tłum. J. Kiełbasa, P. Mróz, R. Abramciów, R. Ryziński, P. Małochleb, Zielona Sowa, Kraków 2007].
- Sartre J.P., The Family Idiot, t. 1-5, tłum. C. Cosman, University of Chicago Press, Chicago 1981-1993 [wyd. pol. wybór: J.P. Sartre, Idiota w rodzinie. Wybór tekstów z nieukończonej monografii, wybrał W. Sadkowski, tłum. J. Waczków, słowo/obraz terytoria, Gdańsk 2000].
- Sartre J.P., Search for a Method, tłum. H.E. Barnes, Vintage Books, New York 1968.
- Sass L.A., Madness and Modernism. Insanity in the Light of Modern Art, Literature, and thought, Basic Books, New York 1992.
- Sass L.A., Schizophrenia, Self-experience, and So-called Negative Symptoms, [w:] Exploring the self: Philosophical and psychopathological perspectives on Self-experience, red. D. Zahavi, John Benjamins, Amsterdam 2000. <https://doi.org/10.1075/aicr.23.11sas>

Sass L.A., "or 'person with schizophrenia'?", "Theory and Psychology" 2007, nr 17.
<https://doi.org/10.1177/0959354307073152>

Sass L.A., Parnas J., Schizophrenia, consciousness, and the self, "Schizophrenia Bulletin" 2003, nr 29.
<https://doi.org/10.1093/oxfordjournals.schbul.a007017>

Scheeben M.J., Katholische Dogmatik, t. VI/1: Gesammelte Schriften, Höfen, Freiburg 1954.

Scheler M., Der Formalismus in der Ethik und die Materiale Wertethik, Gesammelte Werke, t. 2, Francke, Bern - München 1966.

Scheler M., Istota i formy sympatii, tłum. A. Węgrzecki, PWN, Warszawa 1986.

Schelling F.W.J., Aphorismen zur Einleitung in die Naturphilosophie, [w:] tenże, Sämtlichen Werke, t. 7, cz. 1, Cotta, Stuttgart - Augsburg 1860.

Schelling F.W.J., Filozoficzne badania nad istotą ludzkiej wolności i sprawami z tym związanymi, przekł. B. Baran, Inter esse, Kraków 2003.

Schelling F.W.J., Lettre sur le dogmatisme et le criticisme, tłum. S. Jankelevitch, Montaigne, Paris 1950.

Schelling F.W.J., Philosophie de la révélation (1841-1842), tłum. J.F. Courtine, J.F. Marquet i in., PUF, Paris 1989, 1994.

Schiller F., Oblubienica z Messyny czyli Bracia rywale, tłum. M. Budzyński, Księgarnia Wilhelma Zukerkandla, Lwów 1930.

Schlegel F., Lucinde, Flammarion, Paris 1971.

Schleiermacher F., Die Christliche Glaube. Kritische Gesamtausgabe, t. 13, Schöfer, Berlin 2003.

Schmitz H., Nowa Fenomenologia. Krótkie wprowadzenie, tłum. A. Przyłębski, Aletheia, Warszawa 2015.

Schooler J.W., Re-representing consciousness: dissociations between experience and metaconsciousness, "Trends in Cognitive Sciences" 2002, nr 6 (8). [https://doi.org/10.1016/S1364-6613\(02\)01949-6](https://doi.org/10.1016/S1364-6613(02)01949-6)

Schopenhauer A., Poczwórne źródło twierdzenia o podstawie dostatecznej, tłum. I. Grabowski, Zielona Sowa, Kraków 2004.

Schopenhauer A., Świat jako wola i przedstawienie, t. 1, tłum. J. Garewicz, WN PWN, Warszawa 1994.

Schopenhauer A., Świat jako wola i przedstawienie, t. 2, tłum. J. Garewicz, WN PWN, Warszawa 1995.

Schöpf A., Sigmund Freud, Verlag C. H. Beck, München 1982.

Schroer M., Gewalt ohne Gesicht. Zur Notwendigkeit einer umfassenden Gewaltanalyse, [w:] Gewalt, red. W. Heitmeyer i H.G. Soeffner, Suhrkamp, Frankfurt am Main 2004.

Schuhmann K., Husserl-Chronik, Denk und Lebensweg Edmuns Husserls, Martinus Nijhoff, Den Haag 1977. <https://doi.org/10.1007/978-94-017-1806-6>

Schütz A., Collected Papers, t. 2, Martinus Nijhoff, Den Haag 1964. <https://doi.org/10.1007/978-94-017-6854-2>

- Schütz A., Luckmann Th., *Strukturen der Lebenswelt*, t. 2, Suhrkamp, Frankfurt am Main 1984.
- Schutz A., *Phenomenology of the Social World*, Northwestern University Press, Evanston 1967.
- Scott J., *Experience*, [w:] *Feminists Theorize the Political*, red. J. Butler, J. Scott, Routledge, New York 1992.
- Scott J., The tip of the volcano, "Comparative Studies in Society and History" 1993, nr 2 (35).
<https://doi.org/10.1017/S0010417500018430>
- Sebbah F.D., L'épreuve de la limite. Derrida, Henry, Lévinas et la phénoménologie, PUF, Paris 2001.
<https://doi.org/10.3917/puf.sebba.2001.01>
- Sebbah F.D., Une reduction excessive: où en est la phénoménologie française ? [w:] "Phénoménologie française et phénoménologie allemande/Deutsche und Französische Phänomenologie, Cahiers de Philosophie de Paris XII - Val de Marne", nr 4, Ed. Harmattan, Paris 2000.
- Seidler G.H., *In Others' Eyes: An Analysis of Shame*, International Universities Press, Boston 2000.
- Sheets-Johnstone M., *The Roots of Power: Animate Form and Gendered Bodies*, Open Court, Chicago 1994.
- Sepp H.R., Rozwój, stan i perspektywy międzynarodowego ruchu fenomenologicznego, [w:] "Fenomenologia" 2005 nr 3.
- Sherman J.A., Problems of sex differences in space perception and aspects of intellectual functioning, "Psychological Review" 1967, nr 74. <https://doi.org/10.1037/h0024723>
- Skrzypek S., Wehmeier P.M., Remschmidt H., Body image assessment using body size estimation in recent studies on anorexia nervosa. A brief review, "European Child Adolescent Psychiatry" 2001, nr 10. <https://doi.org/10.1007/s007870170010>
- Smith A.D., *Husserl and the Cartesian*. Routledge Philosophy Guidebook to Meditations, Routledge, London 2003.
- Smith I.M., Bryson S.E., Imitation and action in autism: a critical review, "Psychological Bulletin" 1994, nr 116. <https://doi.org/10.1037/0033-2909.116.2.259>
- Sokolowski R., *The Formation of Husserl's Concept of Constitution*, Nijhoff, Den Haag 1970.
<https://doi.org/10.1007/978-94-017-3325-0>
- Sommer Ch., Le sujet sans subjectivité. Après le «tournant théologique» de la phénoménologie française, "Revue germanique internationale" 2011, nr 13, <https://doi.org/10.4000/rgi.1133>
- Sommer M., *Husserl und das frühe Positivismus*, Klosterman, Frankfurt 1985.
<https://doi.org/10.3196/9783465016687>
- Soulié C., L'anatomie du gout philosophique, "Actes de la Recherche en Sciences Sociales" 1995, nr 109. <https://doi.org/10.3406/arss.1995.3151>
- Spelman E., *Anger and Insubordination*, [w:] *Women, Knowledge, and Reality*, red. A. Garry, M. Pearsall, Unwin Hyman, Boston 1989.
- Spiegelberg H., *Doing Phenomenology. Essays on and in Phenomenology*, Martinus Nijhoff, Den Haag 1995.

Spiegelberg H., The Phenomenological Movement, Kluwer Academic Publishers, Dordrecht 1994.
https://doi.org/10.1007/978-94-009-7491-3_16

Spiegelberg H., Phenomenology in Psychology and Psychiatry, Northwestern University Press, Evanston 1972.

Srubar I., Kosmion. Zur Genese der pragmatischen Lebenswelttheorie von Alfred Schütz und ihrem anthropologischem Hintergrund, Suhrkamp, Frankfurt am Main 1988.

Stanghellini G., Disembodied Spirits and Deanimatied Bodies: The Psychopathology of Common Sense, Oxford University Press, Oxford 2004.

<https://doi.org/10.1093/med/9780198520894.001.0001>

Stanghellini G., The grammar of the psychiatric interview. A plea for the second-person mode of understanding, "Psychopathology" 2007, nr 40. <https://doi.org/10.1159/000098486>

Startup M., Swales M., Williams J.M.G., Jones R.S.P., Autobiographical memory and dissociation in borderline personality disorder, "Psychological Medicine" 1999, nr 29.

<https://doi.org/10.1017/S0033291799001208>

Staudigl M., Das gewalttaetige Subjekt. Beitrag zu einer Phaenomenologie der Gewalt, [w:] Das Fremde im Selbst. Transformationen der Phänomenologie, red. M. Flatscher, S. Loidolt, Königshausen & Neumann, Würzburg 2010.

Staudigl M., Die Hypostase des Politischen und das Prinzip des Faschismus. Zur Kritik des Politischen nach Michel Henry, "Studia Phaenomenologica" IX 2009.

Staudigl M., L'Europe et ses violences. Contribution a une genealogie phenomenologique des violences extremes, "Revue philosophique de Louvain" 2011, nr 1 (109).

Steele M., Language and African-American culture: the need for meta-philosophical Reflection, "Philosophy Today" 1996, nr 1 (40). <https://doi.org/10.5840/philtoday199640144>

Stein E., On the Problem of Empathy, ICS Publishers, Washington 1989. <https://doi.org/10.1007/978-94-009-1051-5>

Steinbock A., Grenzüberschreitungen. Generative Phänomenologie nach Husserl, Alber, Freiburg - München 2003.

Steinbock A., Home and Beyond, Generative Phenomenology after Husserl, Northwestern University Press, Evanston 1995. <https://doi.org/10.1007/BF01324160>

Stephens G.L., Graham G., When Self-Consciousness Breaks: Alien Voices and Inserted Thoughts, MIT Press, Cambridge (MA) 2000. <https://doi.org/10.7551/mitpress/7218.001.0001>

Stern D., The Interpersonal World of the Infant, Basic Books, New York 1985.

Stoller R.J., Sex and Gender, Hogarth Press, London 1968.

Straus E., Psychologie der menschlichen Welt, Springer, Berlin 1960. <https://doi.org/10.1007/978-3-642-87995-1>

Straus E., The Upright Posture, [w:] tenze, Phenomenological Psychology, Basic Book, New York 1966. https://doi.org/10.1007/978-94-015-3427-7_10

Straus E., Vom Sinn der Sinne, Springer, Berlin - Göttingen - Heidelberg 1956.

<https://doi.org/10.1007/978-3-642-66976-7>

Stueber K.R., Rediscovering Empathy: Agency, Folk Psychology, and the Human Sciences, MIT Press Cambridge (MA) 2006. <https://doi.org/10.7551/mitpress/5833.001.0001>

Stumpf C., Tonpsychologie, t. 2, Verlag von S. Hirzel, Leipzig 1890.

Sullivan S., Domination and dialogue in Merleau-Ponty's' Phenomenology of Perception', "Hypatia: A Journal of Feminist Philosophy" 1997, nr 1 (12). <https://doi.org/10.1111/j.1527-2001.1997.tb00168.x>

Szilasi W., Einführung in die Phänomenologie Husserls, Niemeyer, Tübingen 1959.

Szpakowska M., Ciało w kulturze, [w:] Antropologia ciała (Zagadnienia i wybór tekstów), red. M. Szpakowska, WUW, Warszawa 2008.

Tani T., Sinn und Gewalt, [w:] Gesichter der Gewalt. Beiträge aus phänomenologischer Sicht, red. M. Staudigl, Fink, München 2013.

Tassi P. i in., Detection of n:m phase locking from noisy data: application to magnetoencephalography, "Physical Review Letters" 1998, nr 81.

<https://doi.org/10.1103/PhysRevLett.81.3291>

Taylor C., Sources of the Self: The Making of the Modern Identity, Cambridge University Press, Cambridge 1989.

Teitelbaum P., Teitelbaum O., Nye J., Fryman J., Maurer R.G., Movement analysis in infancy may be useful for early diagnosis of autism, "Proceedings of the National Academy of Science of the United States of America" 1998, nr 95. <https://doi.org/10.1073/pnas.95.23.13982>

Tellenbach H., Melancholie, Springer, Berlin - Heidelberg - New York 1979.

Tellenbach H., Melancholy. History of the Problem, Endogeneity, Typology, Pathogenesis, Clinical Considerations, Duquesne University Press, Pittsburgh 1980.

Tengelyi L., Erfahrung und Ausdruck. Phänomenologie im Umbruch bei Husserl und seinen Nachfolgern, Springer, Dordrecht 2007. <https://doi.org/10.1007/978-1-4020-5434-1>

Tengelyi L., Vom Erlebnis zur Erfahrung. Phänomenologie im Umbruch, [w:] Grenzen und Grenzüberschreitungen, red. W. Hogrefe, Akademie, Berlin 2004.

The Thinking Muse: Feminism and Modern French Philosophy, red. J. Allen, I.M. Young, Indiana University Press, Bloomington 1989.

Theunissen M., Der Andere, Walter de Gruyter, Berlin 1977. <https://doi.org/10.1515/9783110855845>

Thompson E., Empathy and consciousness, "Journal of Consciousness Studies" 2001, nr (5-7)8.

Thompson E., Mind in Life. Biology, Phenomenology, and the Sciences of Mind, Harvard University Press, Cambridge (UK) 2007.

Thompson E. i in., Perceptual Completion: A Case Study in Phenomenology and Cognitive Science, [w:] Naturalizing Phenomenology. Issues in Contemporary Phenomenology and Cognitive Science, red. J. Petitot, F. Varela, B. Pachoud, J.M. Roy, Stanford University Press, Stanford 1999.

Thompson E., Varela F.J., Radical embodiment: neural dynamics and consciousness, "Trends in Cognitive Sciences" 2001, nr 5. [https://doi.org/10.1016/S1364-6613\(00\)01750-2](https://doi.org/10.1016/S1364-6613(00)01750-2)

Thompson E., Varela F.J., Radical Embodiment: The Lived Body in Biology, Cognitive Science, and Human Experience, Harvard University Press, Cambridge (MA) 2001.

Tillard J.M., Communion, [w:] J.Y. Lacoste, Dictionnaire critique de théologie, PUF, Paris 2002.

Tomasz z Akwinu, Summa theologiae. Droga Zbawiciela, cz. 3, tłum. ks. S. Piotrowicz, Katolicki Ośrodek Wydawniczy "VERITAS", Londyn 1962.

Tononi G., Edelman G.M., Consciousness and complexity, "Science" 1998, nr 282.
<https://doi.org/10.1126/science.282.5395.1846>

Trevarthen C.B., Communication and Cooperation in Early Infancy: A Description of Primary Intersubjectivity, [w:] Before Speech, red. M. Bullowa, Cambridge University Press, Cambridge 1979.

Trevarthen C., Hubley P., Secondary Intersubjectivity: Confidence, Confiding and Acts of Meaning in the First Year, [w:] Action, Gesture and Symbol: The Emergence of Language, red. A. Lock, Academic Press, London 1978.

Tronto J.C., Moral Boundaries: A Political Argument for an Ethics of Care, Routledge, New York 1993.

Trotha T. von, Zur Soziologie der Gewalt, [w:] Soziologie der Gewalt, red. T. von Trotha, Westdeutscher Verlag, Opladen 1997.

Tugendhat E., Vorlesungen zur Einführung in die sprachanalytische Philosophie, Suhrkamp, Frankfurt am Main 1976.

Uexküll J., Mondes animaux et monde humain, Gonthier, Paris 1965.

Uhlhaas P.J., Mishara A.L., Perceptual anomalies in schizophrenia: integrating phenomenology and cognitive neuroscience, "Schizophrenia Bulletin" 2007, nr 33. <https://doi.org/10.1093/schbul/sbl047>

Valéry P., Cahiers, t. 2, Bibliothèque de la Pleiade, Paris 1973-1974.

Van IJzendoorn M.H., Schuengel C., The measurement of dissociation in normal and clinical populations: meta-analytic validation of the Dissociative Experience Scale (DES), "Clinical Psychology Review" 1996, nr 16. [https://doi.org/10.1016/0272-7358\(96\)00006-2](https://doi.org/10.1016/0272-7358(96)00006-2)

Varela F., The naturalization of phenomenology as the transcendence of nature. Searching for generative mutual constraints, "Alter" 1997, nr 5.

Varela F., Neurophenomenology: A methodological remedy to the hard problem, "Journal of Consciousness Studies" 1996, nr 3 [wyd. pol.: Neurofenomenologia: metodologiczne lekarstwo na trudny problem, tłum. R. Poczobut, "Avant" 2010, nr 1].

Varela F.J., Resonant cell assemblies: a new approach to cognitive functions and neuronal synchrony, "Biological Research" 1995, nr 28.

Varela F., The Specious Present: A Neurophenomenology of Time Consciousness, [w:] Naturalizing Phenomenology. Issues in Contemporary Phenomenology and Cognitive Science, red. J. Petitot, F. Varela, B. Pachoud, J.M. Roy, Stanford University Press, Stanford 1999.

Varela F.J. i in., The brainweb: phase synchronization and large-scale integration, "Nature Reviews Neuroscience" 2001, nr 2. <https://doi.org/10.1038/35067550>

Varela F.J. i in., The Embodied Mind, MIT Press, Cambridge (MA) 1991.

<https://doi.org/10.7551/mitpress/6730.001.0001>

Varela F.J., Depraz N., At the source of time: valence and the constitutional dynamics of affect, "Arob@ se. Journal de lettre et de sciences humain" 2000, nr 1-2 (4), www.arobase.to [przedruk w: Ipseity and Alterity: Interdisciplinary Approaches to Intersubjectivity, red. S. Gallagher, S. Watson, Presses Universitaires de Rouen, Rouen 2002].

Varela F.J., Depraz N., Imagining: Embodiment, Phenomenology and Transformation, [w:] Buddhism and Science: Breaking New Ground, red. B.A. Wallace, Columbia University Press, New York 2003.

Varela F.J., Thompson E., Neural Synchrony and the Unity of Mind: A Neurophenomenological Perspective, [w:] The Unity of Consciousness, red. A. Cleeremans, Oxford University Press, Oxford 2003. <https://doi.org/10.1093/acprof:oso/9780198508571.003.0014>

Varela F., Thompson E., Rosch E., The Embodied Mind, MIT Press, Cambridge (MA) 1991.

<https://doi.org/10.7551/mitpress/6730.001.0001>

Vermersch P., L'Entretien d'Explicitation, ESF, Paris 1994.

Vermersch P., Introspection as Practice, [w:] The View from Within, red. F. Varela, J. Shear, Imprint Academic, Exeter 1999.

The View from Within, red. F. Varela, J. Shear, Imprint Academic, Exeter 1999.

Vilensky J.A., Damasio A.R., Maurer R.G., Gait disturbances in patients with autistic behavior: a preliminary study, "Archives of Neurology" 1981, nr 38.

<https://doi.org/10.1001/archneur.1981.00510100074013>

Vogeley K., Kupke C., Disturbances of time consciousness from a phenomenological and a neuroscientific perspective, "Schizophrenia Bulletin" 2007, nr 33.

<https://doi.org/10.1093/schbul/sbl056>

Vogeley K., Kurthen M., Falkai P., Maier W., The human self construct and prefrontal cortex in schizophrenia, The Association for the Scientific Study of Consciousness: Electronic Seminar 1999.

Wahl J., Notes sur quelques aspects empiristes de la pensée de Husserl, [w:] Phenomenologie, existence, red. H.L.Van Breda, Paris 1953.

Waldenfels B., Aporien der Gewalt, [w:] Gewalt. Strukturen, Formen, Repräsentationen, red. M. Dabag i in., Fink, München 2000.

Waldenfels B., Bruchlinien der Erfahrung, Suhrkamp, Frankfurt/M 2003.

Waldenfels B., Deutsch-Französischen Gedankengängen, Suhrkamp, Frankfurt am Main 1995.

Waldenfels B., Erfahrung des Fremden in Husserls Phänomenologie, "Phänomenologische Forschungen" 1989, nr 22.

Waldenfels B., Grenzen der Legitimierung und die Frage nach der Gewalt, [w:] tenze, Der Stachel des Fremden, Suhrkamp, Frankfurt am Main 1990.

Waldenfels B., Grenzen der Normalisierung, t. 2, Suhrkamp, Frankfurt am Main 1998.

Waldenfels B., Das leibliche Selbst. Vorlesungen zur Phänomenologie des Leibes, Suhrkamp, Frankfurt am Main 2000.

- Waldenfels B., *Ordnung im Zwilicht*, Wilhelm Fink Verlag, Frankfurt am Main 1987.
- Waldenfels B., *Phänomenologie in Frankreich*, Suhrkamp, Frankfurt am Main 1983, wyd. 2 - 1998.
- Waldenfels, B., *Podstawowe motywy fenomenologii obcego*, tłum. J. Sidorek, Oficyna Naukowa, Warszawa 2009.
- Wallace A., *The Bridge of Quiescence*, Open Court, La Salle 1998.
- Wallace B.A., *The Buddhist Tradition of Shamatha: Methods for Refining and Examining Consciousness*, [w:] *The View from Within*, red. F. Varela, J. Shear, Imprint Academic, Exeter 1999.
- Walston F., Blennerhassett R.C., Charlton B., 'Theory of mind', persecutory delusions and the somatic marker mechanism, "Cognitive Neuropsychiatry" 2000, nr 5.
<https://doi.org/10.1080/13546800050083511>
- Walter G., Sines J., Meyer C., Foster E., Skelton A., Narcissism and narcissistic defenses in the eating disorders, "International Journal of Eating Disorders" 2007, nr 40. <https://doi.org/10.1002/eat.20345>
- Warren N. de, The apocalypse of hope. Political violence in the writings of Sartre and Fanon, "Graduate Faculty Philosophy Journal" 2004, nr 1 (27). <https://doi.org/10.5840/gfpj200627118>
- Washida K., *Handlung, Leib und Institution - Perspektiven einer ph.nomenologischen Handlungstheorie*, [w:] *Japanische Beiträge zur Phänomenologie*, red. Y. Nitta, Alber, Freiburg - München 1984.
- Watt D.F., Emotion and consciousness: implications of affective neuroscience for extended reticular thalamic activating system theories of consciousness, Electronic publication of the Association for the Scientific Study of Consciousness 1999.
- Weber S., *Rückkehr zu Freud*, Passagen Verlag, Frankfurt am Main 1978.
- Weitzman L.J., *Sex Role Socialization*, [w:] *Woman: A Feminist Perspective*, red. J. Freeman, Mayfield Publishing Co., Palo Alto 1975.
- Weizsäcker W. von, *Anonyma*, A. Franck Verlag, Bern 1946.
- Weizsäcker W. von, *Der Gestaltkreis*, Georg Thieme Verlag, Stuttgart 1950 [wyd. fr.: *Le cycle de la structure*, Desclée de Brouwer, Paris 1958].
- Westen D., Cohen R.P., *The Self in Borderline Personality Disorder: A Psychodynamic Perspective*, [w:] *The Self in Emotional Distress. Cognitive and Psychodynamic Perspectives*, red. Z.S. Segal, S.J. Blatt, Guilford Press, New York 1993.
- Whitehead N., On the poetics of violence, [w:] *Violence*, red. N. Whitehead, School of American Research Press, Santa Fe 2004.
- Wider K.V., *The Bodily Nature of Consciousness: Sartre and Contemporary Philosophy of Mind*, Cornell University Press, Ithaca (NY) 1997.
- Wieczorkiewicz A., *Muzeum ludzkich ciał. Anatomia spojrzenia, słowo/obraz terytoria*, Gdańsk 2000.
- Wieland W., *Platon und die Formen des Wissens*, Vandenhoeck & Ruprecht, Göttingen 1982.
- Wiewiora M., *Die Gewalt*, Hamburger Edition, Hamburg 2006.

Wiggins O.P., Schwartz M.A., Schizophrenia: A Phenomenological-anthropological Approach, [w:] Reconceiving Schizophrenia, red. M.D. Chung, K.W.M. Fulford, G. Graham, Oxford University Press, Oxford 2007. <https://doi.org/10.1093/med/9780198526131.003.0006>

Wiggins O.P., Schwartz M.A., Northoff G., Toward a Husserlian Phenomenology of the Initial Stages of Schizophrenia, [w:] Philosophy and Psychopathology, red. M. Spitzer, B.A. Maher, Springer, Berlin - Heidelberg - New York 1990. https://doi.org/10.1007/978-1-4613-9028-2_2

Wilkinson-Ryan T., Westen D., Identity disturbance in borderline personality disorder: an empirical investigation, "American Journal of Psychiatry" 2000, nr 157. <https://doi.org/10.1037/e499902006-005>

Williams P., The Reflexive Nature of Awareness, Curzon Press, London 1998.

Winnicott D.W., Zabawa a rzeczywistość, tłum. A. Czownicka, Imago, Gdańsk 2011.

Wittgenstein L., Dociekania filozoficzne, tłum. B. Wolniewicz, WN PWN, Warszawa 2004.

Wittgenstein L., Tractatuslogico-philosophicus, tłum. B. Wolniewicz, WN PWN, Warszawa 2015.

Wittgenstein L., Uwagi o Złotej Gałęzi Frazera, tłum. A. Orzechowski, Instytut Kultury, Warszawa 1998.

Wolniewicz, B., Filozofia i wartości II, Wyd. WFiS UW, Warszawa 1999.

Wolniewicz, B., Filozofia i wartości III, Wyd. WFiS UW, Warszawa 2003.

Women's Ways of Knowing: The Development of Self, Voice, and Mind, red. M.F. Belenky, B.M. Clinchy, N.R. Goldberg, J.M. Tarule, Basic Books, New York 1986.

Woolf V., Noc i dzień, tłum. A. Kołyszko, M. Heydel, Wyd. Literackie, Kraków 2010.

Woolf V., To the Lighthouse, Harvest Books, New York 1990 [wyd. pol.: V. Woolf, Do latarni morskiej, tłum. K. Klinger, C&T, Warszawa 2016].

Woolgar S., Reflexivity Is the Ethnographer of the Text, [w:] Knowledge and Reflexivity: New Frontiers in the Sociology of Knowledge, red. S. Woolgar, Sage, London 1988.

Worms F., La philosophie en France au XXe siècle. Moments, Folio, Paris 2009.

Writing Culture: The Poetics and Politics of Ethnography, red. J. Clifford, G. Marcus, University of California Press, Berkeley (CA) 1986.

Yamaguchi I., Passive Synthesis und Intersubjektivität bei Edmund Husserl, Martinus Nijhoff, Den Haag 1982. <https://doi.org/10.1007/978-94-009-7447-0>

Young I.M., Throwing Like a Girl and Other Essays in Feminist Philosophy and Social Theory, Indiana University Press, Bloomington 1990.

Zahavi D., Empathy, embodiment and interpersonal understanding: from Lipps to Schutz, "Inquiry" 2010, nr 3 (53). <https://doi.org/10.1080/00201741003784663>

Zahavi D., First-person thoughts and embodied self-awareness: some reflections on the relations between recent analytic philosophy and phenomenology, "Phenomenology and the Cognitive Sciences" 2002, nr 1, s. 7-26. <https://doi.org/10.1023/A:1015568518276>

Zahavi D., Husserl Und die transzendentale Intersubjektivität. Eine Antwort auf die sprachpragmatische Kritik, Kluwer, Dordrecht 1996. <https://doi.org/10.1007/978-94-009-1585-5>

Zahavi D., Naturalized Phenomenology, [w:] Handbook of Phenomenology and Cognitive Science, red. S. Gallagher, D. Schmicking, Springer, Dordrecht 2010. https://doi.org/10.1007/978-90-481-2646-0_1

Zahavi D., Phenomenology and the project of naturalization, "Phenomenology and the Cognitive Sciences" 2004, nr 3. <https://doi.org/10.1023/B:PHEN.0000048935.94012.4e>

Zahavi D., Self-awareness and Alterity. A phenomenological Investigation, Northwestern University Press, Evanstone 1999.

Zahavi D., Simulation, projection and empathy, "Consciousness and Cognition" 2008, nr 17. <https://doi.org/10.1016/j.concog.2008.03.010>

Zahavi D., Subjectivity and Selfhood: Investigating the First-Person Perspective, MIT Press, Cambridge (MA) 2005. <https://doi.org/10.7551/mitpress/6541.001.0001>

Zahavi D., Parnas J., Conceptual problems in infantile autism research: why cognitive science needs phenomenology, "Journal of Consciousness Studies" 2003, nr 10.

Zahavi D., Parnas J., Phenomenal consciousness and self-awareness: a phenomenological critique of representational theory, "Journal of Consciousness Studies" 1998, nr 5 (5-6).

Zahorik P., Jenison R.L., Presence as being-in-the-world, "Presence" 1998, t. 7, nr 1. <https://doi.org/10.1162/105474698565541>

Žižek S., Geniesse Deine Nation wie Dich selbst! Der Andere und das Boese - Vom Begehr des ethnischen Dinges, [w:] Gemeinschaften, red. J. Vogl, Suhrkamp, Frankfurt am Main 1994.